

Date: April 5, 2023

Time: 10:00 a.m. to 8:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Ai-Ping Zou, MD, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4118, Bethesda, MD 20892, (301) 408-9497, [zouai@csr.nih.gov](mailto:zouai@csr.nih.gov).

Name of Committee: Center for Scientific Review Special Emphasis Panel; Member Conflict: Topics in Neurobiology and Neuropharmacology.

Date: April 5, 2023.

Time: 11:00 a.m. to 6:30 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Ali Sharma, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 1009J, Bethesda, MD 20892, (301) 402-3248, [sharmaa15@mail.nih.gov](mailto:sharmaa15@mail.nih.gov).

Name of Committee: Center for Scientific Review Special Emphasis Panel; Member Conflict: Molecular Bacterial Pathogenesis and Immunity.

Date: April 6, 2023.

Time: 11:30 a.m. to 6:30 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Joshua David Powell, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (301) 594-5370, [josh.powell@nih.gov](mailto:josh.powell@nih.gov). (Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 3, 2023.

**David W. Freeman,**

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2023-04764 Filed 3-7-23; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the

provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: Center for Scientific Review Special Emphasis Panel; Genetic Variation and Evolution.

Date: March 31, 2023.

Time: 11:00 a.m. to 2:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Guoqin Yu, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (301) 435-1276, [guoqin.yu@nih.gov](mailto:guoqin.yu@nih.gov).

Name of Committee: Center for Scientific Review Special Emphasis Panel; Member Conflict: Topics in Neurobehavioral Processes, Cognition, and Substance Use.

Date: April 4, 2023.

Time: 11:00 a.m. to 7:00 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Kristen Prentice, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3112, MSC 7808, Bethesda, MD 20892, (301) 496-0726, [prenticekj@mail.nih.gov](mailto:prenticekj@mail.nih.gov).

Name of Committee: Center for Scientific Review Special Emphasis Panel; Neurobiology of social information processing.

Date: April 10, 2023.

Time: 1:00 p.m. to 4:30 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

Contact Person: Janita N. Turchi, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (301) 402-4005, [turchij@mail.nih.gov](mailto:turchij@mail.nih.gov).

Name of Committee: Center for Scientific Review Special Emphasis Panel; Small Business: Anti-Infective Therapeutics.

Date: April 12-13, 2023.

Time: 8:00 a.m. to 9:00 p.m.

Agenda: To review and evaluate grant applications.

Place: Crystal City Marriott, 1999 Jefferson Davis Highway, Arlington, VA 22202.

Contact Person: Marcus Ferrone, PHARMD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (301) 402-2371, [marcus.ferrone@nih.gov](mailto:marcus.ferrone@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 2, 2023.

**David W. Freeman,**

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2023-04690 Filed 3-7-23; 8:45 am]

BILLING CODE 4140-01-P

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2023-0099]

#### National Merchant Marine Personnel Advisory Committee; March 2023 Meetings

**AGENCY:** U.S. Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The National Merchant Marine Personnel Advisory Committee (Committee) will conduct a series of meetings over three days in New Orleans, LA, to discuss issues relating to personnel in the United States Merchant Marine including the training, qualifications, certification, documentation, and fitness of mariners.

#### DATES:

**Meetings:** The National Merchant Marine Personnel Advisory Committee is scheduled to meet on Tuesday, March 28, 2023, from 9 a.m. until 4:30 p.m. Central Daylight Time (CDT), Wednesday, March 29, 2023, from 9 a.m. until 4:30 p.m. (CDT), and Thursday, March 30, 2023, from 9 a.m. until 3:30 p.m. (CDT). Committee meetings on Tuesday, March 28, and Wednesday, March 29, will include periods during which the Committee will break into subcommittees (open to public). These meetings may adjourn early if the Committee has completed its business.

**Comments and supporting documentation:** To ensure your comments are received by Committee members before the meetings, submit your written comments no later than March 21, 2023.

**ADDRESSES:** The meeting will be held at the Omni Riverfront Hotel, additional information about the facility can be found at: [www.omnihotels.com/hotels/new-orleans-riverfront](http://www.omnihotels.com/hotels/new-orleans-riverfront).

The National Merchant Marine Personnel Advisory Committee is

committed to ensuring all participants have equal access regardless of disability status. If you require reasonable accommodation due to a disability to fully participate, please email Mrs. Megan Johns Henry at [megan.c.johns@uscg.mil](mailto:megan.c.johns@uscg.mil) or call at (202) 372-1255 as soon as possible.

**Instructions:** You are free to submit comments at any time, including orally at the meetings as time permits, but if you want Committee members to review your comments before the meetings, please submit your comments no later than March 21, 2023. We are particularly interested in comments on the topics in the “Agenda” section below. We encourage you to submit comments through the Federal eRulemaking Portal at <https://www.regulations.gov>. If your material cannot be submitted using <https://www.regulations.gov>, email the individual in the **FOR FURTHER INFORMATION CONTACT** section of this document for alternate instructions. You must include the docket number [USCG-2023-0099]. Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. You may wish to review the Privacy and Security notice available on the <https://www.regulations.gov>. For more about the Privacy and submissions in response to this document, see DHS’s eRulemaking System of Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**Docket Search:** Documents mentioned in this notice as being available in the docket, and all public comments, will be in our online docket at <https://www.regulations.gov> and can be viewed by following that website’s instructions. Additionally, if you go to the online docket and sign-up for email alerts, you will be notified when comments are posted.

**FOR FURTHER INFORMATION CONTACT:** Mrs. Megan Johns Henry, Alternate Designated Federal Officer of the National Merchant Marine Personnel Advisory Committee, telephone (202) 372-1255, or email [megan.c.johns@uscg.mil](mailto:megan.c.johns@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is in compliance with the *Federal Advisory Committee Act* (Pub. L. 117-286, 5 U.S.C. ch. 10). The National Merchant Marine Personnel Advisory Committee is authorized by section 601 of the *Frank LoBiondo Act of 2018*, and is codified in 46 U.S.C.

15103. The Committee operates under the provisions of the *Federal Advisory Committee Act* (Pub. L. 117-286, 5 U.S.C. ch. 10), and 46 U.S.C. 15109. The National Merchant Marine Personnel Advisory Committee provides advice and recommendations to the Secretary of Homeland Security through the Commandant of the United States Guard on matters relating to personnel in the United States Merchant Marine including the training, qualifications, certification, documentation, and fitness of mariners.

**Agenda:** The National Merchant Marine Personnel Advisory Committee will meet on Tuesday, March 28, 2023, Wednesday, March 29, 2023, and Thursday, March 30, 2023, to review, discuss, deliberate, and formulate recommendations, as appropriate on the following topics:

#### Day 1

The agenda for the March 28, 2023 meeting is as follows:

(1) The full Committee will meet briefly to discuss the subcommittees’ business/task statements, which are listed under paragraph (10) under Day 3 below.

(2) During the morning session of the meeting, subcommittees will separately address and work on the following task statements, which are available for viewing at [https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-\(nmerpac\)/task-statements](https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-(nmerpac)/task-statements):

(a.) Task Statement 23-X1, Review of Navigation and Vessel Inspection Circular 03-14, Guidelines for Approval of Training Courses and Programs;

(b.) Task Statement 22-3, Mariner Credentialing Program (MCP) Transformation; and

(c.) Task Statement 21-9, Sexual Harassment and Sexual Assault, Prevention and Culture Change in the Merchant Marine.

(3) During the afternoon session of the meeting, subcommittees will separately address and work on the following task statements, which are available for viewing at [https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-\(nmerpac\)/task-statements](https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-(nmerpac)/task-statements):

(a.) Task Statement 23-X1, Review of Navigation and Vessel Inspection Circular 03-14, Guidelines for Approval of Training Courses and Programs;

(b.) Task Statement 22-3, Mariner Credentialing Program (MCP) Transformation; and

(c.) Task Statement 21-9, Sexual Harassment and Sexual Assault,

Prevention and Culture Change in the Merchant Marine.

(4) Report of subcommittees. At end of the day, the Chair or Co-Chairs of the subcommittees will report to the full Committee on what was accomplished. The full Committee will not take action on this date and the Chair or Co-Chairs of the subcommittees will present a full report to the Committee on Day 3 of the meeting.

(5) Adjournment of meeting.

#### Day 2

The agenda for the March 29, 2023 meeting is as follows:

(1) The full Committee will meet briefly to discuss the subcommittees’ business/task statements, which are listed under paragraph (9) under Day 3 below.

(2) During the morning session of the meeting, subcommittees will separately address and work on the following task statements, which are available for viewing at [https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-\(nmerpac\)/task-statements](https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-(nmerpac)/task-statements):

(a.) Task Statement 23-X1, Review of Navigation and Vessel Inspection Circular 03-14, Guidelines for Approval of Training Courses and Programs;

(b.) Task Statement 21-2, Communication Between External Stakeholders and the Mariner Credentialing Program; and

(c.) Task Statement 21-3, Military Education, Training and Assessment for STCW and National Mariner Endorsements.

(3) During the afternoon session of the meeting, subcommittees will separately address and work on the following task statements, which are available for viewing at [https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-\(nmerpac\)/task-statements](https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-(nmerpac)/task-statements):

(a.) Task Statement 23-X1, Review of Navigation and Vessel Inspection Circular 03-14, Guidelines for Approval of Training Courses and Programs;

(b.) Task Statement 21-2, Communication Between External Stakeholders and the Mariner Credentialing Program; and

(c.) Task Statement 22-1, Propulsion Power Limitations.

(4) Report of subcommittees. At end of the day, the Chair or Co-Chairs of the subcommittees will report to the full Committee on what was accomplished. The full Committee will not take action on this date and the Chair or Co-Chairs of the subcommittees will present a full

report to the Committee on Day 3 of the meeting.

(5) Adjournment of meeting.

### Day 3

The agenda for the March 30, 2023 meeting is as follows:

- (1) Introduction.
- (2) Designated Federal Officer remarks.
- (3) Roll call of Committee members and determination of a quorum.
- (4) Adoption of the agenda.
- (5) Acceptance of Minutes from Committee Meeting Three (September 9, 2022).
- (6) Remarks from U.S. Coast Guard Leadership.
- (7) Introduction of new task.
- (8) Office of Merchant Mariner Credentialing presentation.
- (9) National Maritime Center presentation.
- (10) Reports from the subcommittee Chair or Co-Chairs.

The Committee will review the information presented on the following Task Statements and deliberate on any recommendations presented by the subcommittees, recommendations may be approved and completed tasks may be closed. Official action on these topics may be taken:

(a) Task Statement 21–1, Review of IMO Model Courses Being Validated by the IMO HTW Subcommittee;

(b) Task Statement 21–2, Communication Between External Stakeholders and the Mariner Credentialing Program, including amendment Task Statement 21–2A, Reviewing Assessments in NVICS for STCW;

(c) Task Statement 21–3, Military Education, Training, and Assessment for STCW and National Mariner Endorsements;

(d) Task Statement 21–04, STCW Convention and STCW Code Review;

(e) Task Statement 21–5, Review of Merchant Mariner Rating and Officer Endorsement Job Task Analyses, including amendment Task Statement 21–5A, JTA to Mass Mapping;

(f) Task Statement 21–6, Sea Service for Merchant Mariner Credential Endorsements;

(g) Task Statement 21–8, Remote Operators of Maritime Autonomous Surface Ships;

(h) Task Statement 21–9, Sexual Harassment and Sexual Assault-Prevention and Culture Change in the Merchant Marine, including amendment Task Statement 21–9A, Training for Sexual Assault and Sexual Harassment Prevention and Response;

(i) Task Statement 22–1, Propulsion Power Limits; and

(j) Task Statement 22–2, Alternative Methods for Meeting STCW Training Requirements at the Operational Level;

(k) Task Statement 23–X1, Review of Navigation and Vessel Inspection Circular (NVIC) 03–14, Guidelines for Approval of Training Courses and Programs.

(11) Public comment period.

(12) Closing remarks.

(13) Adjournment of meeting.

A copy of all meeting documentation will be available at [https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-\(nmerpac\)](https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-(nmerpac)) by March 21, 2023. Alternatively, you may contact the individual noted in the **FOR FURTHER INFORMATION CONTACT** section above.

Public comments or questions will be taken throughout the meetings as the Committee discusses the issues, and prior to deliberations and voting. There will also be a public comment period at the end of the meeting on March 30, 2023, at approximately 2:30 p.m. (CDT). Public comments will be limited to 3 minutes per speaker. Please note that the public comments period will end following the last call for comments. Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section to register as a speaker.

Dated: March 3, 2023.

**Benjamin J. Hawkins,**

*Deputy Director, Commercial Regulations and Standards.*

[FR Doc. 2023–04767 Filed 3–7–23; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket Number USCG–2023–0111]

### Waterway Suitability Assessment for Operation of Liquefied Hazardous Gas Terminal; Orange, TX

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with Coast Guard regulations, Enterprise Products has submitted a Letter of Intent and Preliminary Waterway Suitability Assessment to the Coast Guard Captain of the Port, Port Arthur, TX (COTP) regarding the company's plans to handle and transport Liquefied Hazardous Gas (LHG) at the Enterprise Products East docks located in Orange, TX. The Coast Guard is notifying the public of this proposed increase in LHG marine traffic on the Sabine-Neches Waterway and is

soliciting comments relevant to the Coast Guard's preparation of a Letter of Recommendation (LOR) for issue to the Federal, State or local agency with jurisdiction over the proposed facility.

**DATES:** Comments and related material must be received on or before April 7, 2023.

**ADDRESSES:** You may submit comments identified by docket number USCG–2023–0111 using the Federal Decision Making portal at <https://www.regulations.gov>. See the "Public Participation and Request for Comments" portion of the **SUPPLEMENTARY INFORMATION** section for further instructions on submitting comments.

**FOR FURTHER INFORMATION CONTACT:** If you have questions about this notice of inquiry, call or email Scott Whalen, U.S. Coast Guard; telephone 409–719–5086, email [scott.k.whalen@uscg.mil](mailto:scott.k.whalen@uscg.mil).

### SUPPLEMENTARY INFORMATION:

#### I. Table of Abbreviations

CFR Code of Federal Regulations  
COTP Captain of the Port  
DHS Department of Homeland Security  
LHG Liquefied Hazardous Gas  
U.S.C. United States Code

#### II. Background and Purpose

Under 33 CFR 127.007(a), an owner or operator planning to build a new facility handling Liquefied Hazardous Gas (LHG), or an owner or operator planning new construction to expand or modify marine terminal operations in an existing facility handling LHG, where the construction, expansion, or modification would result in an increase in the size and/or frequency of LHG marine traffic on the waterway associated with the proposed facility or modification to an existing facility, must submit a Letter of Intent (LOI) to the COTP of the zone in which the facility is or will be located. Under 33 CFR 127.007(e), an owner or operator planning such new construction or expansion of an existing facility must also file or update a Waterway Suitability Assessment (WSA) that addresses the proposed increase in LHG marine traffic in the associated waterway.

Under 33 CFR 127.009, after receiving an LOI, the COTP issues a LOR as to the suitability of the waterway for LNG or LHG marine traffic to the appropriate jurisdictional authorities. The LOR is based on a series of factors listed in 33 CFR 127.009 that relate to the physical nature of the affected waterway and issues of safety and security associated with LHG marine traffic on the affected waterway.