

TEGNA MERGER APPLICATIONS—Continued

| Call sign | Community of license | Application file Nos. | Licensee | Facility ID |
|----------------|------------------------------|-----------------------|----------------------------|-------------|
| WFAA(TV) | Dallas, TX | 0000186453 | WFAA-TV, Inc | 72054 |
| WFMY-TV | Greensboro, NC | 0000186454 | WFMY Television, LLC | 72064 |
| WKYC(TV) | Cleveland, OH | 0000186455 | WKYC-TV, LLC | 73195 |
| WTOL(TV) | Toledo, OH | 0000186456 | WTOL Television, LLC | 13992 |
| WUSA(TV) | Washington, D.C | 0000186457 | WUSA-TV, Inc | 65593 |
| WVEC(TV) | Hampton, VA | 0000186459 | WVEC Television, LLC | 74167 |
| WJHJ-LP | Newport News, Etc., VA | | WVEC Television, LLC | 35137 |
| WYSJ-CD | Yorktown, VA | | WVEC Television, LLC | 35134 |
| WWL-TV | New Orleans, LA | 0000186352 | WWL-TV, Inc | 74192 |

TEXAS STATIONS TO BE ACQUIRED BY CMG

| Call sign | Community of license | Application file Nos. | Licensee | Facility ID |
|----------------|----------------------|-----------------------|----------------------------|-------------|
| KHOU(TV) | Houston, TX | 0000186461 | KHOU-TV, Inc | 34529 |
| KTBU(TV) | Conroe, TX | 0000186460 | KHOU-TV, Inc | 28324 |
| KMPX(TV) | Decatur, TX | 0000186462 | WFAA-TV, Inc | 73701 |
| KVUE(TV) | Austin, TX | 0000186458 | KVUE Television, Inc | 35867 |

COMMUNITY NEWS MEDIA TRANSFERS

| Call sign | Community of license | Application file Nos. | Licensee | Facility ID |
|----------------|--------------------------|-----------------------|--------------------------------------|-------------|
| KLKN(TV) | Lincoln, NE | 0000186354 | KLKN Lincoln License LLC | 11264 |
| WLNE-TV | New Bedford, MA | 0000186357 | WLNE Providence License LLC | 22591 |
| WDKA(TV) | Paducah, KY | 0000186361 | Paducah Television License LLC | 39561 |
| KBSI(TV) | Cape Girardeau, MO | 0000186360 | Paducah Television License LLC | 19593 |

WFXT SALE

| Call sign | Community of license | Application file Nos. | Licensee | Facility ID |
|----------------|----------------------|-----------------------|-----------------------|-------------|
| WFXT(TV) | Boston, MA | 0000186353 | Teton Opco Corp | 6463 |

[FR Doc. 2023-05226 Filed 3-14-23; 8:45 am]

BILLING CODE 6712-01-P

FEDERAL DEPOSIT INSURANCE CORPORATION**Sunshine Act Meetings****TIME AND DATE:** 5:02 p.m. on Sunday, March 12, 2023.**PLACE:** The meeting was held in the Board Room located on the sixth floor of the FDIC Building located at 550 17th Street NW, Washington, DC.**STATUS:** Closed.**MATTERS TO BE CONSIDERED:** The Board of Directors of the Federal Deposit Insurance Corporation met to consider matters related to the Corporation's supervision, corporate, and resolution activities. In calling the meeting, the Board determined, on motion of Director Rohit Chopra (Director, Consumer Financial Protection Bureau), seconded by Director Michael J. Hsu

(Acting Comptroller of the Currency), and concurred in by Vice Chairman Travis J. Hill, Director Jonathan P. McKernan, and Chairman Martin J. Gruenberg, that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b (c)(4), (c)(6), (c)(8), (c)(9)(A)(ii), and (c)(9)(B)).

CONTACT PERSON FOR MORE INFORMATION: Requests for further information concerning the meeting may be directed to Debra A. Decker, Executive Secretary of the Corporation, at 202-898-8748.Dated this the 12th day of March, 2023.
Federal Deposit Insurance Corporation.**James P. Sheesley,**
Assistant Executive Secretary.

[FR Doc. 2023-05351 Filed 3-13-23; 11:15 am]

BILLING CODE 6714-01-P

FEDERAL MARITIME COMMISSION**National Shipper Advisory Committee March 2023 Meeting****AGENCY:** Federal Maritime Commission.
ACTION: Notice of Federal advisory committee meeting.**SUMMARY:** Notice is hereby given of a meeting of the National Shipper Advisory Commission (NSAC) pursuant to the Federal Advisory Committee Act.**DATES:** The Committee will meet in-person at the Miami-Dade Beacon Council, in Miami, FL, on March 30, 2023, from 1 until 4 p.m. Eastern Time and also available to view streamed live via a link on www.fmc.gov. Please note that this meeting may adjourn early if the Committee has completed its business.**ADDRESSES:** The meeting will be held at the Miami-Dade Beacon Council located at 80 SW 8th Street, Suite 2400, Miami, FL 33130. Requests to register should be submitted to nsac@fmc.gov and contain

“REGISTER FOR NSAC MEETING” in the subject line. The deadline for members of the public to register to attend the meeting in-person is Friday, March 24, at 5 p.m. Eastern Time. Members of the public are encouraged to submit registration requests via email in advance of the deadline, as space is limited and will be available on a first-come, first-served basis for those who register in advance. We will note when the limit of in-person attendees has been reached. The meeting will also stream live virtually, and a link will be distributed in advance of the meeting to registrants and also on the Federal Maritime Commission’s website, www.fmc.gov. Please note in the registration request if you would like to attend in person or virtually.

FOR FURTHER INFORMATION CONTACT: Mr. Dylan Richmond, Designated Federal Officer of the National Shipper Advisory Committee, phone: (202) 523-5810; email: drichmond@fmc.gov.

SUPPLEMENTARY INFORMATION:

Background: The National Shipper Advisory Committee is a federal advisory committee. It operates under the provisions of the Federal Advisory Committee Act, 5 U.S.C. App., and 46 U.S.C. chapter 425. The Committee was established on January 1, 2021, when the National Defense Authorization Act for Fiscal Year 2021 became law. Public Law 116-283, section 8604, 134 Stat. 3388 (2021). The Committee provides information, insight, and expertise pertaining to conditions in the ocean freight delivery system to the Commission. Specifically, the Committee advises the Federal Maritime Commission on policies relating to the competitiveness, reliability, integrity, and fairness of the international ocean freight delivery system. 46 U.S.C. 42502(b).

The Committee’s agenda items will include the election of a Chair and Vice Chair. The Committee will also receive an update from Commissioner Carl Bentzel and from each of its subcommittees. The Committee may receive proposals for recommendations to the Federal Maritime Commission and may vote on these recommendations. Any proposed recommendations will be available for the public to view in advance of the meeting on the NSAC’s website, <https://www.fmc.gov/industry-oversight/national-shipper-advisory-committee/>.

Public Comments: Members of the public may submit written comments to NSAC at any time. Comments should be addressed to NSAC, c/o Dylan Richmond, Federal Maritime Commission, 800 North Capitol St. NW,

Washington, DC 20573 or nsac@fmc.gov.

The Committee will also take public comment at its meeting. If attending the meeting and providing comments, please note that in the registration request. Comments are most helpful if they address the Committee’s objectives or their proposed recommendations. Comments at the meeting will be limited to 3 minutes each.

A copy of all meeting documentation, including meeting minutes, will be available at www.fmc.gov following the meeting.

By the Commission.

Dated: March 10, 2023.

William Cody,

Secretary.

[FR Doc. 2023-05313 Filed 3-14-23; 8:45 am]

BILLING CODE 6730-02-P

FEDERAL RESERVE SYSTEM

Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board’s Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board’s Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than March 30, 2023.

A. Federal Reserve Bank of Kansas City (Jeffrey Imgarten, Assistant Vice President); 1 Memorial Drive, Kansas City, Missouri 64198:

1. *Caroline Berry; the Brooklyn Bass Berry 2019 Irrevocable Trust; the*

Hannah D. Berry 2019 Irrevocable Trust; the Kaylee Doiron Berry 2019 Irrevocable Trust; William L. Berry Jr. and Stacey Berry, as co-trustees of the three preceding trusts; the James Arthur Dilley, Jr. 2019 Irrevocable Trust; the Jarret Blake Dilley 2019 Irrevocable Trust; and Jennifer Berry Dilley and James A. Dilley, as co-trustees of the two preceding trusts, all of Sapulpa, Oklahoma; to join the Berry Family Group, a group acting in concert, to retain voting shares of American Bancorporation, Inc., and thereby indirectly retain voting shares of American Heritage Bank, both of Sapulpa, Oklahoma.

In addition, The Caroline Celen Berry Revocable Trust, Caroline Berry, as trustee, and The Elizabeth Berry Thompson Revocable Trust, Elizabeth Thompson, as trustee, all of Sapulpa, Oklahoma; to join the Berry Family Group, a group acting in concert, to acquire additional voting shares of American Bancorporation, Inc., and thereby indirectly acquire additional voting shares of American Heritage Bank.

Board of Governors of the Federal Reserve System.

Margaret McCloskey Shanks,
Deputy Secretary of the Board.

[FR Doc. 2023-05309 Filed 3-14-23; 8:45 am]

BILLING CODE P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

Notice of Award of Single-Source Cooperative Agreements To Fund Amhara Regional Health Bureau (ARHB), Ethiopia; Uganda Virus Research Institute (UVRI), Uganda; Hanoi Medical University (HMU), Vietnam; The Cambodian National Institute for Public Health (NIPH), Cambodia; and United Nations Office for Project Services (UNOPS)/The Stop TB Partnership (Stop TB), Headquarters (HQ)

AGENCY: Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

ACTION: Notice.

SUMMARY: The Centers for Disease Control and Prevention (CDC), within the Department of Health and Human Services (HHS), announces the award of approximately \$20,000,000 for Year 1 funding to ARHB, Ethiopia; approximately \$15,000,000 for Year 1 to UVRI, Uganda; approximately