

Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 3E.405A, Washington, DC 20530.

Dated: March 24, 2023.

**John R. Carlson,**

*Department Clearance Officer for PRA, Assistant Director, U.S. Department of Justice.*

[FR Doc. 2023-06470 Filed 3-28-23; 8:45 am]

**BILLING CODE 4410-02-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Clean Water Act

On March 22, 2023, the Department of Justice lodged a proposed consent decree with the United States District Court for the District of Massachusetts in *United States and Commonwealth of Massachusetts v. City Holyoke, Massachusetts*, Case No. 19-cv-10332-MGM (D. MA).

The United States previously filed a complaint under the Clean Water Act (“Act”) seeking injunctive relief and civil penalties for violations of the Act related to the City of Holyoke’s (“the City”) discharge of pollutants from combined sewer overflows that caused or contributed to water quality violations in the Connecticut River and discharging pollutants from unpermitted components of the City’s sewer collection system to the Connecticut River. The proposed consent decree provides for, among other things, the separation of portions of the City’s collection system, the upgrade of certain elements of the combined sewer system, and the implementation of an illicit discharge detection and elimination program to address stormwater discharges. The Decree also provides for the payment of a \$50,000 civil penalty.

The publication of this notice opens a period for public comment on the modification to the consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and Commonwealth of Massachusetts v. City of Holyoke, Massachusetts*, D.J. Ref. No. 90-5-1-1-11703. All comments must be submitted no later than thirty days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the proposed modification to the consent decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the proposed modification upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$12.75 for a copy without appendices and \$20.75 for a copy with appendices (25 cents per page reproduction cost) payable to the United States Treasury.

**Henry S. Friedman,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2023-06463 Filed 3-28-23; 8:45 am]

**BILLING CODE 4410-15-P**

## MILLENNIUM CHALLENGE CORPORATION

[MCC FR 23-01]

### Notice of Open Meeting

**AGENCY:** Millennium Challenge Corporation.

**ACTION:** Notice.

**SUMMARY:** In accordance with the requirements of the Federal Advisory Committee Act, the Millennium Challenge Corporation (MCC) Economic Advisory Council was established as a discretionary advisory committee on October 5, 2018. Its charter was most recently renewed on September 30, 2022. The MCC Economic Advisory Council serves MCC solely in an advisory capacity and provides advice and guidance to MCC economists, evaluators, leadership of the Department of Policy and Evaluation, and senior MCC leadership regarding relevant trends in development economics, applied economic and evaluation methods, and poverty analytics, as well as modeling, measuring, and evaluating development interventions. In doing so, the MCC Economic Advisory Council helps sharpen MCC’s analytical

methods and capacity in support of the agency’s economic development goals. It also serves as a sounding board and reference group for assessing and advising on strategic policy innovations and methodological directions in MCC.

**DATES:** Friday, April 14, 2023, from 10:00 a.m.–12:30 p.m. EDT.

**ADDRESSES:** The meeting will be held in-person and virtually via WebEx.

**FOR FURTHER INFORMATION CONTACT:**

Mesbah Motamed, 202.521.7874, [MCCEACouncil@mcc.gov](mailto:MCCEACouncil@mcc.gov) or visit [www.mcc.gov/about/org-unit/economic-advisory-council](http://www.mcc.gov/about/org-unit/economic-advisory-council).

**SUPPLEMENTARY INFORMATION:**

*Agenda:* During this meeting of the MCC Economic Advisory Council, members will receive an overview of MCC’s work and the context and function of the MCC Economic Advisory Council within MCC’s mission. The MCC Economic Advisory Council will also discuss issues related to MCC’s core functions, including a focus on investments in urban settings and their impacts on growth and poverty reduction.

*Public Participation:* The meeting will be open to the public. Members of the public may file written statement(s) before or after the meeting. If you plan to participate, please submit your name and affiliation no later than Friday, April 7, 2023, to [MCCEACouncil@mcc.gov](mailto:MCCEACouncil@mcc.gov) to receive instructions for virtual participation and to be placed on an attendee list.

*Authority:* Federal Advisory Committee Act, 5 U.S.C. App.

Dated: March 23, 2023.

**Gina Porto Spiro,**

*Acting Vice President, General Counsel, and Corporate Secretary.*

[FR Doc. 2023-06416 Filed 3-28-23; 8:45 am]

**BILLING CODE 9211-03-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2022-0026]

### Information Collection: Rules of General Applicability to Domestic Licensing of Byproduct Material

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of submission to the Office of Management and Budget; request for comment.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) has recently submitted a request for renewal of an existing collection of information to the Office of Management and Budget