

received, the Kentucky Department of Parks must determine the most appropriate requestor prior to disposition. Requests for joint disposition of the human remains are considered a single request and not competing requests. The Kentucky Department of Parks is responsible for sending a copy of this notice to the Indian Tribes identified in this notice.

**Authority:** Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9 and 10.11.

Dated: April 5, 2023.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0035613;  
PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion: U.S. Department of the Interior, Fish and Wildlife Service, Alaska Region, Anchorage, AK

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), the U.S. Department of the Interior, Fish and Wildlife Service, Alaska Region (FWS Alaska) has completed an inventory of human remains and associated funerary objects with assistance from the University of Alaska Museum of the North and the Museum of the Aleutians, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and Indian Tribes or Native Hawaiian organizations in this notice. The human remains and associated funerary objects were removed from archeological sites on Kagamil, Carlisle, and Ship Rock Islands in the Aleutians West Census Area, AK.

**DATES:** Repatriation of the human remains and associated funerary objects in this notice may occur on or after May 17, 2023.

**ADDRESSES:** Jeremy M. Karchut, Regional Archeologist/Regional Historic Preservation Officer, U.S. Fish and Wildlife Service, 1011 E Tudor Road, MS-235, Anchorage, AK 99503, telephone (907) 786-3399, email [jeremy\\_karchut@fws.gov](mailto:jeremy_karchut@fws.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published as part of the

National Park Service's administrative responsibilities under NAGPRA. The determinations in this notice are the sole responsibility of FWS Alaska. The National Park Service is not responsible for the determinations in this notice. Additional information on the determinations in this notice, including the results of consultation, can be found in the inventory or related records held by FWS Alaska.

#### Description

##### *Kagamil Island, Warm Cave*

In 1948 or 1949, during an expedition led by physical anthropologist William S. Laughlin, 18 associated funerary objects were removed from Warm Cave on Kagamil Island. In 2017, the Peabody Museum of Archaeology and Ethnology at Harvard University in Cambridge, MA, transferred these associated funerary objects to the University of Alaska Museum in Fairbanks, AK. The 18 associated funerary objects include four woven fiber mats, two wood tools, five pieces of work wood, one unworked piece of wood, two ground stone knife fragments, two wood panels, one abrader, and one soil sample.

##### *Kagamil Island*

Between 1947 and 1950, ethnobotanist Theodore P. Bank II and physical anthropologist William S. Laughlin removed human remains representing, at minimum, nine individuals from an unknown site—likely Cold Cave, Warm Cave, or Mask Cave—on Kagamil Island. Initially, these human remains and associated funerary objects were stored at the University of Michigan Museum of Anthropology in Ann Arbor, MI. In 1982, they were transferred to the University of Alaska Museum in Fairbanks, AK, and in 2002, they were transferred to the Museum of the Aleutians in Unalaska, AK. Following additional transfers, physical custody is of the human remains is currently split between the University of Alaska Museum in Fairbanks and the Museum of the Aleutians in Unalaska. These human remains belong to seven adults and two juveniles. No known individuals were identified. The 44 associated funerary objects are one awl, one bone fish hook shank, one bone foreshaft, one bone labret, one bone object, one bone point, two pieces of cordage, one flora sample, one grass bundle, one ivory labret, one ivory object, one kayak part, one matting and cordage lot, three matting bundles, 19 matting fragments, one pumice sample, one lot of slides, one skin/hide

fragment, three soil samples, one wood object, and one wood shaft fragment.

In 1936, Olaus Murie removed human remains representing, at minimum, three individuals from “Mummy Cave”—likely Cold Cave, Warm Cave, or Mask Cave—on Kagamil Island. In 1973, Adolph Murie (Olaus' brother) and his wife Louise donated a collection amassed by Olaus and his wife Margaret to the Teton Science Schools, in Northwest Wyoming and Idaho, which included these human remains. In November of 2021, the human remains were found in the “Murie Museum closet,” and in August of 2022, they were transferred to the University of Alaska Museum in Fairbanks. No known individuals were identified. No associated funerary objects are present.

In 1938, William S. Laughlin removed 51 associated funerary objects from a cave—likely Cold Cave, Warm Cave, or Mask Cave—on Kagamil Island. Over the years, the Laughlin family donated these objects to the Museum of the Aleutians in Unalaska. The 51 associated funerary objects are one awl, four bifaces, three bone points, one bone wedge, one bundle of fiber/plant material, three pieces of cordage, two bundles of cordage, one ear bone, one flake tool, two foreshafts, two beads, one ground stone, one incised stone, one matting fragment, two lots of mixed fiber fragments, one piece of mold, one otter tooth, one pointed bone implement, four PPKs, four scrapers, two sea lion teeth, one seal tooth, one sealskin strap with fur, three ulus, one whale tooth, five worked bones, and one woven bag fragment.

In 1941, Malcolm Greany removed nine associated funerary objects from a cave—likely Cold Cave, Warm Cave, or Mask Cave—on Kagamil Island. In 1942, Greany gave these objects to the Alaska State Museum in Juneau, and in 2022, they were transferred to the Museum of the Aleutians in Unalaska. The nine associated funerary objects are nine grass mat fragments.

##### *Ship Rock Island*

At an unknown date, an unknown individual removed 11 associated funerary objects from Ship Rock Cave on Ship Rock Island, located in Umnak Strait between Umnak Island and Unalaska Island. (Possibly, Aleš Hrdlička removed these objects in 1937 and 1938.) Currently, the objects are housed at the Museum of the Aleutians in Unalaska. The 11 associated funerary objects are eight kayak parts, one wood vessel, one wood vessel bottom, and one wood shaft fragment.

**Kagamil Island and Ship Rock Island**

At an unknown date, an unknown individual removed nine associated funerary objects from a site—likely Cold Cave, Warm Cave, or Mask Cave—on Kagamil Island and from Ship Rock Cave on Ship Rock Island. (Possibly, Aleš Hrdlička removed these objects in 1937 and 1938.) The objects were housed at the Burke Museum in Seattle, WA, until 2016, when they were transferred to the University of Alaska Museum of the North. All nine associated funerary objects—seven from Kagamil Island and two from Ship Rock Island—are matting fragments.

**Carlisle Island**

In 1948 or 1949, physical anthropologist William S. Laughlin removed human remains representing, at minimum, one individual and six associated funerary objects from Carlisle Island. In 2019, the Peabody Museum of Archaeology and Ethnology at Harvard University transferred these remains and objects to the University of Alaska Museum in Fairbanks. The human remains belong to a juvenile individual. No known individual was identified. The six associated funerary objects are one pumice ground stone, two clam shells, one stone pallet, one matting fragment, and one worked bone.

**Cultural Affiliation**

The human remains and associated funerary objects in this notice are connected to one or more identifiable earlier groups, tribes, peoples, or cultures. There is a relationship of shared group identity between the identifiable earlier groups, tribes, peoples, or cultures and one or more Indian Tribes or Native Hawaiian organizations. The following types of information were used to reasonably trace the relationship: anthropological, archeological, geographical, biological, historical, oral traditional, and expert opinion

**Determinations**

Pursuant to NAGPRA and its implementing regulations, and after consultation with the appropriate Indian Tribes and Native Hawaiian organizations, FWS Alaska have determined that:

- The human remains described in this notice represent the physical remains of 13 individuals of Alaska Native ancestry.
- The 148 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- There is a relationship of shared group identity that can be reasonably traced between the human remains and associated funerary objects described in this notice and the Native Village of Nikoliski.

**Requests for Repatriation**

Written requests for repatriation of the human remains and associated funerary objects in this notice must be sent to the Responsible Official identified in **ADDRESSES**. Requests for repatriation may be submitted by:

1. Any one or more of the Indian Tribes or Native Hawaiian organizations identified in this notice.
2. Any lineal descendant, Indian Tribe, or Native Hawaiian organization not identified in this notice who shows, by a preponderance of the evidence, that the requestor is a lineal descendant or a culturally affiliated Indian Tribe or Native Hawaiian organization.

Repatriation of the human remains and associated funerary objects in this notice to a requestor may occur on or after May 17, 2023. If competing requests for repatriation are received, FWS Alaska must determine the most appropriate requestor prior to repatriation. Requests for joint repatriation of the human remains and associated funerary objects are considered a single request and not competing requests. FWS Alaska is responsible for sending a copy of this notice to the Indian Tribe identified in this notice.

*Authority:* Native American Graves Protection and Repatriation Act, 25 U.S.C. 3003, and the implementing regulations, 43 CFR 10.9, 10.10, and 10.14.

Dated: March 29, 2023.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2023-08053 Filed 4-14-23; 8:45 am]

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**INTERNATIONAL TRADE COMMISSION****Notice of Receipt of Complaint; Solicitation of Comments Relating to the Public Interest**

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has received a complaint entitled *regarding Certain Lidar (Light Detection and Ranging) Systems and Components Thereof*. DN 3675; the Commission is soliciting comments on

any public interest issues raised by the complaint or complainant's filing pursuant to the Commission's Rules of Practice and Procedure.

**FOR FURTHER INFORMATION CONTACT:** Lisa R. Barton, Secretary to the Commission, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436, telephone (202) 205-2000. The public version of the complaint can be accessed on the Commission's Electronic Document Information System (EDIS) at <https://edis.usitc.gov>. For help accessing EDIS, please email [EDIS3Help@usitc.gov](mailto:EDIS3Help@usitc.gov). General information concerning the Commission may also be obtained by accessing its internet server at United States International Trade Commission (USITC) at <https://www.usitc.gov>. The public record for this investigation may be viewed on the Commission's Electronic Document Information System (EDIS) at <https://edis.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission's TDD terminal on (202) 205-1810.

**SUPPLEMENTARY INFORMATION:** The Commission has received a complaint and a submission pursuant to § 210.8(b) of the Commission's Rules of Practice and Procedure filed on behalf of Ouster, Inc., on April 11, 2023. The complaint alleges violations of section 337 of the Tariff Act of 1930 (19 U.S.C. 1337) in the importation into the United States, the sale for importation, and the sale within the United States after importation of certain lidar (light detection and ranging) systems and components thereof. The complaint names as respondents: Hesai Group of China; Hesai Technology Co., Ltd. of China; and Hesai Inc. of Palo Alto, CA. The complainant requests that the Commission issue an exclusion order, cease and desist orders, and impose a bond upon respondent alleged infringing articles during the 60-day Presidential review period pursuant to 19 U.S.C. 1337(j).

Proposed respondents, other interested parties, and members of the public are invited to file comments on any public interest issues raised by the complaint or § 210.8(b) filing. Comments should address whether issuance of the relief specifically requested by the complainant in this investigation would affect the public health and welfare in the United States, competitive conditions in the United States economy, the production of like or directly competitive articles in the United States, or United States consumers.