

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104–13. Comments are requested regarding; whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by May 22, 2023 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it

displays a currently valid OMB control number.

### Food and Nutrition Service

*Title:* Review of Major Changes in the Supplemental Nutrition Assistance Program (SNAP).

*OMB Control Number:* 0584–0579.

*Summary of Collection:* Section 11 of the Act (7 U.S.C. 2020) requires the United States Department of Agriculture (USDA), Food and Nutrition Service (FNS) to develop standards for identifying major changes in the operations of State agencies that administer SNAP. Section 272.15 of the regulations requires State agencies to notify the Department when planning to implement a major change in operations and State agencies to collect any information required by the Department to identify and correct any adverse effects on program integrity or access, including access by vulnerable households.

*Need and Use of the Information:* FNS will use the information to for the purpose of administering an ongoing program. This information is also collected to allow FNS to properly monitor program integrity and compliance.

*Description of Respondents:* State, local, or Tribal government.

*Number of Respondents:* 13 out of 53.

*Frequency of Responses:* Recordkeeping; reporting: annually.

*Total Burden Hours:* 8,860.

### Ruth Brown,

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2023–08334 Filed 4–19–23; 8:45 am]

**BILLING CODE 3410–30–P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Pennsylvania Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Pennsylvania Advisory Committee to the U.S. Commission on Civil Rights

will hold a public meeting via Zoom. The purpose of the meeting is for the Committee to discuss the current draft of its upcoming report on fair housing.

**DATES:** Thursday, May 4, 2023, from 1:30 p.m.–2:30 p.m. Eastern Time.

**ADDRESSES:** The meeting will be held via Zoom. <https://www.zoomgov.com/j/1613217382>.

*Registration Link (Audio/Visual):* <https://www.zoomgov.com/j/1613217382>.

*Join by Phone (Audio Only):* 1–833–435–1820 USA Toll-Free; Meeting ID: 161 321 7382.

**FOR FURTHER INFORMATION CONTACT:** David Mussatt, Chief of RPCU, at [dmussatt@usccr.gov](mailto:dmussatt@usccr.gov) or (312) 353–8311.

**SUPPLEMENTARY INFORMATION:** This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email [csanders@usccr.gov](mailto:csanders@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to David Mussatt at [dmussatt@usccr.gov](mailto:dmussatt@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at (202) 794–9856.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the