

rates for the companies subject to this review will be equal to the weighted-average dumping margin established in the final results of the review; (2) for merchandise exported by producers or exporters not covered in this review but covered in a prior completed segment of the proceeding, the cash deposit rate will continue to be the company-specific rate published in the completed segment for the most recent period; (3) if the exporter is not a firm covered in this review, a prior review, or the original investigation but the producer has been covered in a prior completed segment of this proceeding, then the cash deposit rate will be the rate established in the completed segment for the most recent period for the producer of the merchandise; (4) the cash deposit rate for all other producers or exporters will continue to be 6.05 percent, the all-others rate established in the less-than-fair-value investigation for this proceeding.<sup>10</sup> These cash deposit requirements, when imposed, shall remain in effect until further notice.

#### Notification to Importers

This notice serves as a final reminder to importers of their responsibility under 19 CFR 351.402(f)(2) to file a certificate regarding the reimbursement of antidumping duties prior to liquidation of the relevant entries during this review period. Failure to comply with this requirement could result in Commerce's presumption that reimbursement of antidumping duties occurred and the subsequent assessment of doubled antidumping duties.

#### Administrative Protective Order

This notice also serves as a reminder to parties subject to administrative protective order (APO) of their responsibility concerning the return or destruction of proprietary information disclosed under the APO in accordance with 19 CFR 351.305(a)(3), which continues to govern business proprietary information in this segment of the proceeding. Timely written notification of the return/destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and terms of an APO is a violation which is subject to sanction.

#### Notification to Interested Parties

We are issuing and publishing this notice in accordance with sections 751(a)(1) and 777(i) of the Act, and 19 CFR 351.221(b)(5).

Dated: April 14, 2023.

**Lisa W. Wang,**

*Assistant Secretary for Enforcement and Compliance.*

#### Appendix—List of Topics Discussed in the Issues and Decision Memorandum

- I. Summary
- II. Background
- III. Scope of the *Order*
- IV. Changes Since the *Preliminary Results*
- V. Discussion of the Issues
  - Comment 1: Hyundai Steel's Quarterly Costs
  - Comment 2: Hyundai Steel's Cost Adjustments
  - Comment 3: Cost Recovery Methodology
  - Comment 4: POSCO's Cost Smoothing
- VI. Recommendation

[FR Doc. 2023-08393 Filed 4-19-23; 8:45 am]

**BILLING CODE 3510-DS-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[RTID 0648-XC949]

##### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of hybrid meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Crab Plan Team will meet May 16, 2023 through May 18, 2023.

**DATES:** The meeting will be held on Tuesday, May 16, 2023 to Thursday May 18, 2023, 2023, from 9 a.m. to 4:30 p.m. Alaska time.

**ADDRESSES:** The meeting will be a hybrid meeting. Attend in person at the Alaska Regional Office in Juneau, AK at 709 W 9th St., Juneau, AK 99802-1668 or join online through the link at <https://meetings.npfmc.org/Meeting/Details/2990>. Instructions for attending the meeting via video conference are given under **SUPPLEMENTARY INFORMATION**, below.

**FOR FURTHER INFORMATION CONTACT:** Sarah Rheinsmith, Council staff; phone: (907) 271-2809; email: [sarah.rheinsmith@noaa.gov](mailto:sarah.rheinsmith@noaa.gov). For technical support, please contact our admin Council staff, email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

#### Agenda

*Tuesday May 16, 2023 Through Thursday, May 18, 2023*

*The agenda will include:* (a) the simpler modeling working group report; (b) WAIRKC final SAFE; (c) PIGKC final SAFE; (d) AIGKC final SAFE; (e) PIBKC proposed models; (f) BBRKC proposed model runs; (g) Snow crab proposed model runs; (h) Tanner crab proposed models; (i) Bering sea red crab stock structure template; (j) unobserved mortality ongoing research discussion; (k) BSFRF update; and (m) additional topics. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/2990> prior to the meeting, along with meeting materials.

#### Connection Information

You can attend the meeting online using a computer, tablet, or smart phone, or by phone only. Connection information will be posted online at: <https://meetings.npfmc.org/Meeting/Details/2990>.

#### Public Comment

Public comment letters will be accepted and should be submitted electronically to <https://meetings.npfmc.org/Meeting/Details/2990>.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: April 17, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-08377 Filed 4-19-23; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[RTID 0648-XC938]

##### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold a meeting of the Scientific and Statistical Committee (SSC).

**DATES:** The meeting will be held on Tuesday, May 9, 2023, starting at 9:30 a.m. and continue through 1:30 p.m. on Wednesday, May 10, 2023. See **SUPPLEMENTARY INFORMATION** for agenda details.

<sup>10</sup> See *Order*, 81 FR at 67963, 67965.

**ADDRESSES:**

*Meeting address:* This will be an in-person meeting with a virtual option. SSC members, other invited meeting participants, and members of the public will have the option to participate in person at the Hilton Baltimore Harbor Point, 1215 Wills Street, Baltimore, MD, or virtually via Webex webinar. Webinar connection instructions and briefing materials will be available at: [www.mafmc.org/ssc](http://www.mafmc.org/ssc).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; website: [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:**

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** During this meeting, the SSC will review the most recent survey and fishery data and the previously recommended 2024 Acceptable Biological Catch (ABC) for Atlantic Surfclam, Ocean Quahog, Butterfish, Chub Mackerel, Golden Tilefish, and Blueline Tilefish. The SSC will also receive an introductory overview of the recently peer reviewed Spiny Dogfish and Bluefish research track stock assessment information. The Greater Atlantic Regional Fisheries Office will give an overview on the development and peer review outcomes for the Mid-Atlantic/New England Catch Accounting and Monitoring System (CAMS). The SSC will also develop guidance for Council consideration on constant/average ABC recommendations and possible updates to the overfishing limit (OFL) coefficient of variation (CV) guidance document. The SSC may take up any other business as necessary.

A detailed agenda and background documents will be made available on the Council's website ([www.mafmc.org](http://www.mafmc.org)) prior to the meeting.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526-5251, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: April 17, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-08375 Filed 4-19-23; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648-XC950]

**North Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of hybrid meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Fishery Monitoring Advisory Committee (FMAC) will meet May 10, 2023 and May 11, 2023.

**DATES:** The meeting will be held on Wednesday, May 10, 2023 to Thursday, May 11, 2023, from 8:30 a.m. to 4 p.m. Alaska Time.

**ADDRESSES:** The meeting will be a hybrid meeting. Attend in-person at the North Pacific Fisheries office, 1007 West Third Ave., Suite 400, Anchorage, AK 99501 or join online through the link at <https://meetings.npfmc.org/Meeting/Details/2992>.

*Council address:* North Pacific Fishery Management Council, 1007 W 3rd Ave., Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting are given under **SUPPLEMENTARY INFORMATION** below.

**FOR FURTHER INFORMATION CONTACT:** Sara Cleaver, Council staff; phone: (907) 271-2809; email: [sara.cleaver@noaa.gov](mailto:sara.cleaver@noaa.gov). For technical support, please contact Council administrative staff, email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

**SUPPLEMENTARY INFORMATION:****Agenda**

*Wednesday, May 10, 2023–Thursday, May 11, 2023*

The May 2023 FMAC agenda will include: (a) updates since the last FMAC meeting; (b) an abbreviated 2022 Observer Annual report; (c) discussion of draft 2024 Annual Deployment Plan (ADP) and partial coverage cost efficiencies analysis, (d) electronic monitoring (EM) issues and prioritization, and (e) other business. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/2936> prior to the meeting, along with meeting materials.

**Connection Information**

You can attend the meeting online using a computer, tablet, or smartphone; or by phone only. Connection

information will be posted online at: <https://meetings.npfmc.org/Meeting/Details/2992>. If you are attending the meeting in-person please note that all attendees will be required to wear a mask.

**Public Comment**

Public comment letters will be accepted and should be submitted electronically to <https://meetings.npfmc.org/Meeting/Details/2992>.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: April 17, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-08378 Filed 4-19-23; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648-XC931]

**Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of seminar series presentation via webinar.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will host a presentation on Florida's State Reef Fish Survey via webinar May 9, 2023.

**DATES:** The webinar presentation will be held on Tuesday, May 9, 2023, from 1 p.m. until 2:30 p.m.

**ADDRESSES:**

*Meeting address:* The presentation will be provided via webinar. The webinar is open to members of the public. Information, including a link to webinar registration will be posted on the Council's website at: <https://safmc.net/safmc-seminar-series/> as it becomes available.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 302-8439 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The Council will host a presentation from Florida Fish and Wildlife Research Institute staff on the State Reef Fish