

[FR Doc. 2023-08412 Filed 4-20-23; 8:45 am]

BILLING CODE 9211-03-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 23-034]

### Name of Information Collection: NASA International Space Apps Challenge Applications

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of new information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections.

**DATES:** Comments are due by May 22, 2023.

**ADDRESSES:** Written comments and recommendations for this information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain).

Find this information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Bill Edwards-Bodmer, NASA Clearance Officer, NASA Headquarters, 300 E Street SW, JF0000, Washington, DC 20546, 757-864-3292, or [b.edwards-bodmer@nasa.gov](mailto:b.edwards-bodmer@nasa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

This collection of information supports NASA's International Space Apps Challenge, an international hackathon for coders, scientists, designers, storytellers, makers, builders, technologists, and others, where teams can engage with NASA's free and open data to address challenges we face on Earth and in space. This collection will consist of two applications, one for Navigators and one for Collaborators.

Navigators are Space Apps community members who have demonstrated excellence in the program or excellence in relevant fields including, but not limited to: science, data, technology, and space. By recognizing these exemplary community members as Navigators, the hackathon connects the tens of thousands of Space

Apps participants with community expertise that can enhance participant problem solving. To be eligible to be a Navigator, applicants must have participated in Space Apps in some way (e.g., participant or Local Lead) at least 5 times, or demonstrated equivalent relevant experience in another NASA program.

Each year organizations around the world come forth to engage with NASA's International Space Apps Challenge. We collaborate with a selection of these organizations, called Space Apps Collaborators, to:

- Increase awareness of NASA's International Space Apps Challenge.
- Attract a diversity of participants to NASA's International Space Apps Challenge.

- Provide participants with optional tools and resources that enable the creation of solutions in NASA's International Space Apps Challenge.

This information will be used by the Space Apps Global Organizing Team during the Navigator and Collaborator selection process (approx. 3 months), to gain insight into the applicants' background, experience, and interest in the program. Additionally, this information will be used by NASA's Office of General Counsel (OGC) and NASA's Office of International and Interagency Relations (OIIR) in their review of applicants.

##### II. Methods of Collection

Electronic.

##### III. Data

*Title:* NASA International Space Apps Challenge Applications.

*OMB Number:* New.

*Type of Review:* New.

*Affected Public:* Individuals.

*Estimated Annual Number of Activities:* 2.

*Estimated Number of Respondents per Activity:* 50.

*Annual Responses:* 100.

*Estimated Time per Response:* 20 minutes.

*Estimated Total Annual Burden Hours:* 33.

*Estimated Total Annual Cost:* \$21,000.00.

##### IV. Request for Comments

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of NASA, including whether the information collected has practical utility; (2) the accuracy of NASA's estimate of the burden (including hours and cost) of the proposed collection of information; (3) ways to enhance the quality, utility, and

clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including automated collection techniques or the use of other forms of information technology.

Comments submitted in response to this notice will be summarized and included in the request for OMB approval of this information collection. They will also become a matter of public record.

**William Edwards-Bodmer,**  
NASA PRA Clearance Officer.

[FR Doc. 2023-08448 Filed 4-20-23; 8:45 am]

BILLING CODE 7510-13-P

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Education and Human Resources; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Advisory Committee for Education and Human Resources (#1119) (Hybrid Meeting).

*Date and Time:* Wednesday, May 31, 2023; 9:30 a.m.–5 p.m. (EDT); Thursday, June 1, 2023; 9:30 a.m.–4 p.m. (EDT).

*Place:* National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314 (Hybrid).

All visitors may attend the meeting virtually. To attend the virtual meeting, all visitors must register at least 48 hours prior to the meeting at [https://nsf.zoomgov.com/webinar/register/WN\\_KwsbCXmiQuy0QZ1pPS2jg](https://nsf.zoomgov.com/webinar/register/WN_KwsbCXmiQuy0QZ1pPS2jg).

The final meeting agenda will be posted on the EHR Advisory Committee website at: <https://www.nsf.gov/ehr/advisory.jsp>.

*Type of Meeting:* Open.

*Contact Person:* Mr. Keaven M. Stevenson, National Science Foundation, 2415 Eisenhower Avenue, Room C11001, Alexandria, VA 22314; phone: (703) 292-8600/email: [kstevens@nsf.gov](mailto:kstevens@nsf.gov).

*Summary of Minutes:* Minutes and meeting materials will be available on the EHR Advisory Committee website at <http://www.nsf.gov/ehr/advisory.jsp> or can be obtained from Dr. Bonnie A. Green, National Science Foundation, 2415 Eisenhower Avenue, Room C11000, Alexandria, VA 22314; phone (703) 292-8600/email ([bongreen@nsf.gov](mailto:bongreen@nsf.gov)).

*Purpose of Meeting:* To provide advice with respect to the Foundation's science, technology, engineering, and mathematics (STEM) education and human resources programming.

*Agenda: Meeting Theme: Expanding Opportunities in STEM: An American Imperative.*

**Wednesday, May 31, 2023, 9:30–5 p.m. (EDT)**

- Welcoming Remarks: EHR Advisory Committee Chair and Assistant Director
- Session 1: Expanding Understanding of Knowledge Capital: Breakout Sessions
- Session 2: Expanding Partnerships: Directorate for STEM Education (EDU) and Directorate for Technology, Innovation, and Partnership Discussion
- Session 3: Expanding Outreach and Engagement: Centers and Hubs
- Session 4: Committee of Visitors Reports for both the Division of Undergraduate Education and Division of Graduate Education
- Closing Remarks: EHR Advisory Committee Chair and Assistant Director

**Thursday, June 1, 2023, 9:30 a.m.–4 p.m. (EDT)**

- Session 5: Expanding Understanding of Knowledge Capital: AC Comments and Recommendations
- Session 6: Expanding Outreach and Engagement: Targeted Initiative Breakout Sessions
- Session 7: Expanding Partnerships: Direct Partnership Guidance
- Session 8: Advisory Committee for Environmental Research and Education Discussion
- Discussion: EHR Advisory Committee along with NSF Chief Operating Officer
- Closing Remarks: EHR Advisory Committee Chair and Assistant Director

Dated: April 18, 2023.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2023–08486 Filed 4–20–23; 8:45 am]

**BILLING CODE 7555–01–P**

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Sunshine Act Meetings

**TIME AND DATE:** 2:00 p.m., Thursday, April 20, 2023.

**PLACE:** 1255 Union Street NE, Fifth Floor, Washington, DC 20002.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Regular Board of Directors meeting.

The General Counsel of the Corporation has certified that in his

opinion, one or more of the exemptions set forth in the Government in the Sunshine Act, 5 U.S.C. 552b(c)(2) and (4) permit closure of the following portion(s) of this meeting:

- Executive Session

### Agenda

- I. CALL TO ORDER
- II. Approval of Government in Sunshine Act Notice Waiver for a Meeting of the Board of Directors
- III. FY2022 External Audit Discussion with BDO Auditors
- IV. Sunshine Act Approval of Executive (Closed) Session
- V. Executive Session with BDO Auditors
- VI. Special Topic
- VII. Executive Session: Report from CEO
- VIII. Executive Session: Report from CFO
- IX. Executive Session: General Counsel Report
- X. Executive Session: NeighborWorks Compass Update
- XI. Action Item Approval of Meeting Minutes
- XII. Action Item Appointment of Adrienne Todman to Audit Committee
- XIII. Approval of FY2022 External Audit
- XIV. Action Item Cigna Special Delegation
- XV. Action Item NW Compass: Strategy and Contracting Authority
- XVI. Discussion Item March 16 Audit Committee Report
- XVII. Discussion Item Report from CIO
- XVIII. Discussion Item IT Tech Support Contract—Request to Increase Contract Amount
- XIX. Capital Corporation Update and Grant Request for June
- XX. Discussion Item Investment Policy Review
- XXI. Discussion Item Expanded Spending Authority for Large Events
- XXII. Management Program Background and Updates
- XXIII. Adjournment

### PORTIONS OPEN TO THE PUBLIC:

Everything except the Executive Session.

### PORTIONS CLOSED TO THE PUBLIC:

Executive Session.

### CONTACT PERSON FOR MORE INFORMATION:

Lakeyia Thompson, Special Assistant, (202) 524–9940; [Lthompson@nw.org](mailto:Lthompson@nw.org).

**Lakeyia Thompson,**

*Special Assistant.*

[FR Doc. 2023–08531 Filed 4–19–23; 11:15 am]

**BILLING CODE 7570–02–P**

## NUCLEAR REGULATORY COMMISSION

[NRC–2023–0001]

### Sunshine Act Meetings

**TIME AND DATE:** Weeks of April 24, May 1, 8, 15, 22, 29, 2023. The schedule for Commission meetings is subject to change on short notice. The NRC

Commission Meeting Schedule can be found on the internet at: <https://www.nrc.gov/public-involve/public-meetings/schedule.html>.

**PLACE:** The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings or need this meeting notice or the transcript or other information from the public meetings in another format (e.g., braille, large print), please notify Anne Silk, NRC Disability Program Specialist, at 301–287–0745, by videophone at 240–428–3217, or by email at [Anne.Silk@nrc.gov](mailto:Anne.Silk@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

**STATUS:** Public.

Members of the public may request to receive the information in these notices electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555, at 301–415–1969, or by email at [Wendy.Moore@nrc.gov](mailto:Wendy.Moore@nrc.gov) or [Tyesha.Bush@nrc.gov](mailto:Tyesha.Bush@nrc.gov).

### MATTERS TO BE CONSIDERED:

#### Week of April 24, 2023

There are no meetings scheduled for the week of April 24, 2023.

#### Week of May 1, 2023—Tentative

There are no meetings scheduled for the week of May 1, 2023.

#### Week of May 8, 2023—Tentative

There are no meetings scheduled for the week of May 8, 2023.

#### Week of May 15, 2023—Tentative

*Tuesday, May 16, 2023*

9:00 a.m. Update on 10 CFR part 53 Licensing and Regulation of Advanced Nuclear Reactors (Public Meeting). (Contact: Scott Tonsfeldt: 301–415–1783)

*Additional Information:* The meeting will be held in the Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland. The public is invited to attend the Commission's meeting in person or watch live via webcast at the Web address—<https://video.nrc.gov/>.

*Thursday, May 18, 2023*

10:00 a.m. Meeting with the Organization of Agreement States and the Conference of Radiation Control Program Directors (Public Meeting). Contact: Jeffrey Lynch: 301–415–5041)

*Additional Information:* The meeting will be held in the Commissioners'