

responding to them, and noting any changes we made to the proposed schedule. You may elect at [regulations.gov](https://www.archives.gov/records-mgmt/regulations.gov) to receive updates on the docket, including an alert when we post the Consolidated Reply, whether or not you submit a comment. If you have a question, you can submit it as a comment, and can also submit any concerns or comments you would have to a possible response to the question. We will address these items in consolidated replies along with any other comments submitted on that schedule.

We will post schedules on our website in the Records Control Schedule (RCS) Repository, at <https://www.archives.gov/records-mgmt/rcs>, after the Archivist approves them. The RCS contains all schedules approved since 1973.

### Background

Each year, Federal agencies create billions of records. To control this accumulation, agency records managers prepare schedules proposing retention periods for records and submit these schedules for NARA's approval. Once approved by NARA, records schedules provide mandatory instructions on what happens to records when no longer needed for current Government business. The records schedules authorize agencies to preserve records of continuing value in the National Archives or to destroy, after a specified period, records lacking continuing administrative, legal, research, or other value. Some schedules are comprehensive and cover all the records of an agency or one of its major subdivisions. Most schedules, however, cover records of only one office or program or a few series of records. Many of these update previously approved schedules, and some include records proposed as permanent.

Agencies may not destroy Federal records without the approval of the Archivist of the United States. The Archivist grants this approval only after thorough consideration of the records' administrative use by the agency of origin, the rights of the Government and of private people directly affected by the Government's activities, and whether or not the records have historical or other value. Public review and comment on these records schedules is part of the Archivist's consideration process.

### Schedules Pending

1. Department of Defense, Defense Threat Reduction Agency, Combating Weapons of Mass Destruction Modeling (DAA-0374-2022-0010).

2. Department of Defense, Office of the Secretary of Defense, General Counsel, Legal Advice and Opinions of OSD Components (DAA-0330-2022-0010).

3. Federal Communications Commission, Agency-wide, Emergency Broadband Benefit Program Records (DAA-0173-2021-0022).

4. Federal Communications Commission, Agency-wide, Emergency Connectivity Fund Program Records (DAA-0173-2021-0024).

5. Marine Mammal Commission, Agency-wide, Comprehensive Records Schedule (DAA-0592-2022-0001).

6. Peace Corps, Agency-wide, Volunteer Trainee Overseas Service Records (DAA-0490-2023-0001).

7. Peace Corps, Agency-wide, Volunteer Workers Compensation Case Files (DAA-0490-2022-0007).

8. Peace Corps, Office of Safety and Security, Security Incident Management System (DAA-0490-2022-0005).

**Laurence Brewer,**

*Chief Records Officer for the U.S. Government.*

[FR Doc. 2023-08542 Filed 4-21-23; 8:45 am]

**BILLING CODE 7515-01-P**

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## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Biological Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Advisory Committee for Biological Sciences (#1110).

*Date and Time:* May 02, 2023; 10 a.m.–5 p.m. (Eastern); May 03, 2023; 10 a.m.–3 p.m. (Eastern).

*Place:* NSF, 2415 Eisenhower Avenue, Alexandria, VA 22314 (Hybrid).

The meeting will be held in a hybrid format, with some Advisory Committee members participating in person and others participating virtually. For members of NSF and the external community, livestreaming links will be available through the following page: <https://beta.nsf.gov/events/spring-2023-bio-advisory-committee-meeting>.

*Type of Meeting:* Open.

*Contact Persons:* Montona Futrell-Griggs, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; Telephone: (703) 292-7162.

*Summary of Minutes:* Minutes will be available on the BIO Advisory Committee website at <https://www.nsf.gov/bio/advisory.jsp> or can be

obtained from the contact person listed above.

*Purpose of Meeting:* The Advisory Committee for the Directorate for Biological Sciences (BIO) provides advice and recommendations concerning major program emphases, directions, and goals for the research-related activities of the divisions that make up BIO.

*Agenda:* Agenda items will include: a directorate business update; discussion of BIO programming relevant to NSF Strategic Plan Goal #2; updates on BIO responses to reports from Committees of Visitors for the Divisions of Molecular and Cellular Biosciences and Integrative Organismal Systems; update from the Advisory Committee on Environmental Research and Education; BIO's draft strategic framework for partnerships; BIO AC breakout group discussions; discussion with the NSF Chief Operating Officer; and other directorate matters.

*Reason for Late Notice:* This notice is being published less than 15 days prior to the meeting due to scheduling complications.

Dated: April 19, 2023.

**Crystal Robinson,**

*Committee Management Officer.*

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## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings

The National Science Board's Committee on Strategy's Subcommittee on Technology, Innovation and Partnerships hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business pursuant to the NSF Act and the Government in the Sunshine Act.

**TIME AND DATE:** Thursday, April 20, 2023, from 5:00–6:00 p.m. EDT.

**PLACE:** This meeting will be via videoconference through the National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** The agenda is: Committee Chair's opening remarks regarding the agenda; Approval of subcommittee minutes from March 23, 2023; Discussion of Regional Innovation Engine Type 2 portfolio construction principles and strategy; and Update on Regional Innovation Engine Type 1 award portfolio.

**CONTACT PERSON FOR MORE INFORMATION:** Point of contact for this meeting is: Chris Blair, [cblair@nsf.gov](mailto:cblair@nsf.gov), 703/292-