

At its April 2023 meeting, the North Pacific Fishery Management Council (Council) considered amending the Salmon FMP to manage the salmon fishery in the Cook Inlet EEZ, but chose not to take action to recommend an FMP amendment. The analysis prepared for the proposed FMP amendment, NMFS's motion for Alternative 3, and additional information and public documents are available on the Council's meeting agenda under item "C1 Cook Inlet Salmon FMP Amendment—Final Action, Enforcement Committee Report", available at <https://meetings.npfmc.org/Meeting/Details/2983>. Absent a Council recommendation, NMFS must prepare an FMP amendment and propose implementing regulations pursuant to MSA section 304(c) to meet a court deadline. After receiving public input, NMFS will choose from among the Federal management options included under Alternative 3 in the analysis prepared for the Council.

NMFS staff will provide a brief opening statement before accepting public testimony for the record. The hearing will be recorded for the purpose of preparing transcripts of oral comments received. Attendees will be asked to identify themselves before joining the hearing. After joining the webinar, participants will be automatically muted. During the public testimony portion of the hearing, to indicate you would like to offer a comment press the "raise hand" icon, or if connected by phone, respond when asked. When it is your turn to offer your comment, the moderator will recognize and unmute you. Commenters will be asked to provide their full name and the identity of any organization on whose behalf they may be speaking. In the event that attendance at the public hearings is large, the time allotted for each commenter may be limited.

Anyone wishing to make an oral statement at the public hearing is encouraged to also submit a written copy of their statement to NMFS during the comment period by either of the methods identified above (see **ADDRESSES** and **DATES**). There are no limits on the length of written comments. Written statements and supporting data and information submitted during the comment period will be considered with the same weight as oral statements provided during the public hearings.

The schedule is as follows: Thursday, May 18, 2023, Webinar—starting at 5 p.m. AKDT and concluding no later than 8 p.m. AKDT. You may join the public virtual meeting from a computer, tablet, or smartphone by entering the

following web address: <https://meet.google.com/bgc-tjpu-qgt> and selecting "Join now." Participants may also connect via phone by calling 1 731-393-1334 and entering the following pin number when prompted: 300 304 724#.

After the public hearing, NMFS will develop an FMP amendment and implementing regulation in the following months. NMFS will then publish a notice in the **Federal Register** that the FMP amendment is available for a 60-day public comment period, as required by MSA 304(c)(4)(B). At the same time, NMFS will publish proposed regulations in the **Federal Register** for a 60-day public comment period, consistent with MSA 304(c)(6). The Council will be invited to submit comments and recommendations on the FMP amendment and proposed regulations during the public comment periods.

#### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Doug Duncan, [doug.duncan@noaa.gov](mailto:doug.duncan@noaa.gov), 907-586-7425, or Amy Hadfield, [amy.hadfield@noaa.gov](mailto:amy.hadfield@noaa.gov), 907-586-7376 at least 5 working days prior to the meeting date.

Dated: April 21, 2023.

#### Kelly Denit,

Director, Office of Sustainable Fisheries,  
National Marine Fisheries Service.

[FR Doc. 2023-08794 Filed 4-25-23; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Information Session for the Public Wireless Supply Chain Innovation Fund's First Notice of Funding Opportunity (NOFO)

**AGENCY:** National Telecommunications and Information Administration, Department of Commerce.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a public information session following the launch of the Public Wireless Supply Chain Innovation Fund's first Notice of Funding Opportunity (NOFO). The event will provide an opportunity for the program team to discuss the technical aspects of the NOFO, as well as best practices for applicants navigating the federal awards process. The session will also provide interested applicants with the opportunity to ask questions.

**DATES:** The meeting will be held May 4, 2023, from 9:00 a.m. to 12:00 p.m., Eastern Standard Time (EST).

**ADDRESSES:** This meeting will be held in-person at the U.S. Department of the Interior Yates Auditorium (1849 C St. NW, Washington, DC 20240). If you are unable to attend in person, please email [InnovationFund@ntia.gov](mailto:InnovationFund@ntia.gov) with questions you would like to be addressed during the question and answer portion at least two (2) days in advance of the meeting.

#### FOR FURTHER INFORMATION CONTACT:

Please refer to <https://ntia.gov/page/public-wireless-supply-chain-innovation-fund> for the most up-to-date information on this event. Stakeholders can register to attend in-person at <https://forms.office.com/g/rfmeqWFbt4>. Please direct questions regarding this Notice to [innovationfund@ntia.gov](mailto:innovationfund@ntia.gov), indicating "Innovation Fund NOFO Launch" in the subject line, or if by mail, addressed to National Telecommunications and Information Administration, U.S. Department of Commerce, 1401 Constitution Avenue NW, Washington, DC 20230; or by telephone to Sarah Skaluba, 202-482-3806. Please direct media inquiries to NTIA's Office of Public Affairs, [press@ntia.gov](mailto:press@ntia.gov).

#### SUPPLEMENTARY INFORMATION:

*Background:* On August 9, 2022, President Biden signed the CHIPS and Science Act of 2022 (Pub. L. 117-167, Div. A, Sect. 106, 136 Stat. 1392) into law, appropriating \$1.5 billion for the Public Wireless Supply Chain Innovation Fund (referred to subsequently herein as the "Innovation Fund"), to support the promotion and deployment of open, interoperable, and standards-based radio access networks (RAN). The Innovation Fund is authorized under section 9202(a)(1) of the William M. (Mac) Thornberry National Defense Authorization Act for Fiscal Year 2021 (Pub. L. 116-283; 47 U.S.C. 906(a)(1)). This historic investment aims to support U.S. leadership in the global telecommunications ecosystem, foster competition, lower costs for consumers and network operators, and strengthen our supply chain.

This event will provide an opportunity for the public to learn more about the Innovation Fund and the program's first NOFO, as well as ask the program team questions.

While not required, NTIA asks that attendees provide registration information prior to the event to include name, email address, and organization (optional). Attendees can register at <https://forms.office.com/g/rfmeqWFbt4>.

The agenda, including any updates, will be made available on NTIA's website.

**Matters To Be Considered:** The launch event will include an overview of the Innovation Fund program, a technical overview of the NOFO, NOFO application best practices and guidelines, and a question and answer discussion. NTIA will post a detailed agenda on its website, <https://ntia.gov/page/public-wireless-supply-chain-innovation-fund>, prior to the meeting.

**Time and Date:** The meeting will be held on May 4, 2023, from 9:00 a.m. to 12:00 p.m., Eastern Standard Time (EST). The meeting time and the agenda topics are subject to change. Please refer to NTIA's website, <https://ntia.gov/page/public-wireless-supply-chain-innovation-fund>, for the most up-to-date meeting agenda and access information.

**Place:** This meeting will be conducted in-person and open to the public. Individuals requiring accommodations are asked to notify the Public Wireless Supply Chain Innovation Fund team at [InnovationFund@ntia.gov](mailto:InnovationFund@ntia.gov) at least two (2) business days before the meeting.

**Status:** Interested parties are invited to join the meeting on May 4 at 9:00 a.m. EST. Interested parties unable to attend in person should submit questions to [InnovationFund@ntia.gov](mailto:InnovationFund@ntia.gov). Parties wishing to submit written questions for consideration in advance of the meeting are strongly encouraged to submit their comments in Microsoft Word and/or PDF form. Questions must be received two (2) business days before the scheduled meeting date in order to provide sufficient time for review. Comments received after this date will be distributed to the program team but may not be addressed at the meeting. Additionally, please note that there may be a delay in the distribution of questions submitted via postal mail to program team members.

**Stephanie Weiner,**

*Acting Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2023-08784 Filed 4-25-23; 8:45 am]

**BILLING CODE 3510-60-P**

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Agency Information Collection Activities; Comment Request; Application Instructions for AmeriCorps State and National Competitive New and Continuation

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Corporation for National and Community Service (operating as AmeriCorps) is proposing to renew an information collection.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by June 26, 2023.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) Electronically through [www.regulations.gov](http://www.regulations.gov) (preferred method).

(2) By mail sent to: AmeriCorps, Attention Arminda Pappas, 250 E Street SW, Washington, DC 20525.

(3) By hand delivery or by courier to the AmeriCorps mailroom at the mail address given in paragraph (2) above, between 9 a.m. and 4 p.m. Eastern Time, Monday through Friday, except Federal holidays.

Comments submitted in response to this notice may be made available to the public through [regulations.gov](http://regulations.gov). For this reason, please do not include in your comments information of a confidential nature, such as sensitive personal information or proprietary information. If you send an email comment, your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the internet. Please note that responses to this public comment request containing any routine notice about the confidentiality of the communication will be treated as public comment that may be made available to the public, notwithstanding the inclusion of the routine notice.

**FOR FURTHER INFORMATION CONTACT:** Arminda Pappas, 202-606-6659, or by email at [apappas@cns.gov](mailto:apappas@cns.gov).

**SUPPLEMENTARY INFORMATION:**

**Title of Collection:** Application Instructions for AmeriCorps State and National Competitive New and Continuation Grants.

**OMB Control Number:** 3045-0047.

**Type of Review:** Renewal.

**Respondents/Affected Public:**

Businesses and organizations, and State, local, or Tribal governments.

**Total Estimated Number of Annual Responses:** 450.

**Total Estimated Number of Annual Burden Hours:** 18,000.

**Abstract:** The application instructions conform to AmeriCorps' online grant

application system, eGrants, which applicants must use to respond to AmeriCorps Notices of Funding Opportunities. AmeriCorps also seeks to continue using the currently approved information collection until the revised information collection is approved by OMB. The currently approved information collection is due to expire on September 30, 2023.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, to complete and review the collection of information; and to transmit or otherwise disclose the information. All written comments will be available for public inspection on [regulations.gov](http://regulations.gov).

**Sonali Nijhawan,**

*Director, AmeriCorps State and National.*

[FR Doc. 2023-08729 Filed 4-25-23; 8:45 am]

**BILLING CODE 6050-28-P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD-2023-OS-0035]

### Privacy Act of 1974; System of Records

**AGENCY:** Department of Defense (DoD).