document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### **Special Accommodations**

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt (kris.kleinschmidt@noaa.gov; (503) 820–2412) at least 10 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: April 24, 2023.

#### Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2023–08972 Filed 4–27–23; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF COMMERCE**

### National Oceanic and Atmospheric Administration

[RTID 0648-XC951]

# Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting; virtual only.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a half-day virtual only meeting of its Shrimp Advisory Panel (AP).

**DATES:** The meeting will convene Thursday, May 18, 2023, from 8:30 a.m. to 12 p.m., EDT. For agenda details, see **SUPPLEMENTARY INFORMATION**.

ADDRESSES: The meeting will convene via webinar only. Registration and logon information will be available on the Council's website by visiting www.gulfcouncil.org and clicking on the Shrimp AP meeting on the calendar.

Council address: Gulf of Mexico Fishery Management Council, 4107 W Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348–1630.

FOR FURTHER INFORMATION CONTACT: Dr. Matt Freeman, Economist, Gulf of Mexico Fishery Management Council; matt.freeman@gulfcouncil.org, telephone: (813) 348–1630.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda, though agenda items may be addressed

out of order (changes will be noted on the Council's website, when possible).

### Thursday, May 18, 2023; 8:30 a.m.-12 p.m. EDT (7:30 a.m.-11 a.m. CDT)

Meeting will begin with Adoption of Agenda and Scope of Work. The AP will hold a discussion on the National Marine Fishery Services' (NMFS) Draft Budget Proposal for Congressional Funds for *Shrimp* Vessel Position Data Reporting.

The AP will receive any public testimony.

Meeting Adjourns-

The meeting will be held via webinar only. You may register by visiting www.gulfcouncil.org and clicking on the Shrimp Advisory Panel meeting on the calendar.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on www.gulfcouncil.org as they become available.

Although other non-emergency issues not on the agenda may come before the Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to takeaction to address the emergency at least 5 working days prior to the meeting.

#### **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid or accommodations should be directed to Kathy Pereira, kathy.pereira@gulfcouncil.org, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

#### Rey Israel Marquez,

Dated: April 24, 2023.

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2023–08974 Filed 4–27–23; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF COMMERCE**

# National Oceanic and Atmospheric Administration

[RTID 0648-XC944]

### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Habitat Protection and Ecosystem-Based Management Advisory Panel (Habitat AP) in Charleston, SC.

**DATES:** The Habitat AP will meet on Tuesday, May 16, 2023, from 1 p.m. until 4 p.m.; Wednesday, May 17, 2023, from 9 a.m. to 4 p.m.; and Thursday, May 18, 2023, from 9 a.m. to 12 p.m.

### ADDRESSES:

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

Meeting address: The meeting will be held at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC 29407; phone: (843) 571–1000.

The meeting is open to the public and will also be available via webinar. Registration is required. Webinar registration, an online public comment form, and briefing book materials will be available two weeks prior to the meeting at: https://safmc.net/advisory-council-meetings/.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571–4366 or toll free: (866) SAFMC–10; fax: (843) 769–4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION: The Habitat AP meeting agenda includes the following: NOAA Fisheries South Atlantic Climate Vulnerability Assessment; NOAA Fisheries Habitat Conservation Division's Essential Fish Habitat (EFH) 5-Year Review including EFH Designation History and the EFH User Guide; Research Needs for EFH Review and Council Research Plan Update; review and input on revisions to the Council's Beach Dredge and Fill and Large-Scale Coastal Engineering Policy Statement; and an overview of the East Coast Climate Change Scenario Planning Initiative.

The AP will also receive updates on the following: Renewable Energy (Offshore Wind) Development in the South Atlantic; Development of a