| Federal Regist | er/Vol. | 88, No. | 88 / Monday, | May | 8, | 2023 / Notices |
|----------------|---------|---------|--------------|-----|----|----------------|
|----------------|---------|---------|--------------|-----|----|----------------|

| Affected public | Estimated number of respondents | Number of responses per respondent | Total annual responses | Estimated average hours per response | Estimated tota burden (hours |
|---|---------------------------------------|--|---|--|--|
| Total Estimated Reporting Burden | 115,935 | 4.31 | 499,573 | 1.29 | 643,651 |
| | Recordkeep | bing | | | |
| State Agencies School Food Authorities/Local Education Agencies Schools Total Estimated Recordkeeping Burden | 56 19,019 96,860 115,935 | 1,475 21 481.30 406 | 82,619 399,399 46,618,718 47,100,736 | 1.51 4.33 0.16 0.19 | 124,491 1,731,018 7,257,240 9,112,749 |
| | Public Notific | ation | | | |
| State Agencies School Food Authorities/Local Education Agencies Total Estimated Public Notification Burden | 56 19,019 19,075 | 113 1.33 1.66 | 6,328 25,359 31,687 | .25 2 1.65 | 1,582 50,719 52,301 |
| Total of Reporting | g, Recordkeepin | g, and Public No | tification | | |
| Reporting Recordkeeping | 115,935 115,935 | 4 406 | 499,573 47,100,736 | 1.2884029 0.19347361 | 643,651 9,112,749 |

19,075

115,935

Tameka Owens,

Assistant Administrator, Food and Nutrition Service.

Public Notification

Total

[FR Doc. 2023-09710 Filed 5-5-23: 8:45 am] BILLING CODE 3410-30-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the North **Carolina Advisory Committee to the U.S. Commission on Civil Rights**

AGENCY: Commission on Civil Rights. **ACTION:** Notice of public meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the North Carolina Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom at 12:00 p.m. ET on Tuesday, June 6, 2023. The purpose of the meeting is to continue revising the report on Legal Financial Obligations in the state.

DATES: Tuesday, June 6, 2023, from 12:00 p.m.-1:30 p.m. Eastern Time

ADDRESSES: The meeting will be held via Zoom.

Registration Link (Audio/Visual): https://www.zoomgov.com/j/ 1615538925

Join by Phone (Audio Only): (833) 435-1820 USA Toll-Free; Meeting ID: 161 553 8925

FOR FURTHER INFORMATION CONTACT:

Victoria Moreno, Designated Federal Officer, at vmoreno@usccr.gov or (434) 515-0204.

SUPPLEMENTARY INFORMATION: This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email Liliana Schiller, Support Services Specialist, at *lschiller@usccr.gov* at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Victoria Moreno at *vmoreno@usccr.gov.* Persons who desire additional information may contact the **Regional Programs Coordination Unit at** (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via

www.facadatabase.gov under the Commission on Civil Rights, North Carolina Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, http:// www.usccr.gov, or may contact the **Regional Programs Coordination Unit at** lschiller@usccr.gov.

1.6505507

0.21

Agenda

47,631,996

31,687

2

410.85

I. Welcome & Roll Call II. Committee Discussion III. Public Comment

IV. Next Steps

V. Adjournment

Dated: May 2, 2023.

David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2023-09661 Filed 5-5-23; 8:45 am] BILLING CODE P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Georgia Advisory Committee to the U.S. Commission on Civil Rights

AGENCY: U.S. Commission on Civil Rights.

ACTION: Notice of public meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the Georgia Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom. The purpose of the meeting is to discuss the post-report activities of the Committee's recent civil rights

52,301

9.808.701

project on civil asset forfeiture in Georgia.

DATES: Thursday, May 25, 2023, from 11 a.m.–12 p.m. Eastern Time

ADDRESSES: The meeting will be held via Zoom.

Registration Link (Audio/Visual): https://www.zoomgov.com/j/ 1605151282.

Join by Phone (Audio Only): 1–833– 435–1820 USA Toll-Free; Meeting ID: 160 515 1282#.

FOR FURTHER INFORMATION CONTACT:

Victoria Moreno, Acting Designated Federal Officer, at *vmoreno@usccr.gov* or 1–434–515–0204.

SUPPLEMENTARY INFORMATION: This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email svillanueva@usccr.gov at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Sarah Villanueva at *svillanueva@usccr.gov.* Persons who desire additional information may contact the Regional Programs Coordination Unit at 1–434–515–0204.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via *www.facadatabase.gov* under the Commission on Civil Rights, Georgia Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, *http://www.usccr.gov*, or may contact the Regional Programs Coordination Unit at *svillanueva@ usccr.gov*.

Agenda

I. Welcome & Roll Call II. Approval of Minutes III. Annoucements and Updates IV. Vote on New Project (if applicable) V. Discussion: Post-Report Activities VI. Next Steps VII. Public Comment VIII. Adjournment Dated: May 2, 2023.

David Mussatt,

Supervisory Chief, Regional Programs Unit. [FR Doc. 2023–09660 Filed 5–5–23; 8:45 am] BILLING CODE P

DEPARTMENT OF COMMERCE

Census Bureau

Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Household Pulse Survey; Correction

AGENCY: U.S. Census Bureau, Department of Commerce. ACTION: Notice; correction.

SUMMARY: On April 28, 2023, the Department of Commerce, published a 30-day public comment period notice in the **Federal Register** with FR Document Number 2023–08953 page 26273 seeking public comments for the information collection entitled, "Household Pulse Survey 3.9 revision." This document referenced incorrect information in the narrative, and Commerce hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

FOR FURTHER INFORMATION CONTACT: For additional information concerning this correction, contact Cassandra Logan, U.S. Census Bureau, (301) 763–1087 (or via the internet at *Cassandra.logan@ census.gov*).

SUPPLEMENTARY INFORMATION:

Narrative section incorrectly stated: It is the Department's intention to commence data collection using the revised instrument on or about December 7, 2022.

Correction

Should have read:

The Department intends to commence data collection using the revised instrument on or about May 31, 2023.

This information collection request may be viewed at *www.reginfo.gov*. Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the initial publication notice date of March 15, 2021 on the following website *www.reginfo.gov/public/do/PRAMain.* Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and entering either the title of the collection or the OMB Control Number 0607–1013.

Sheleen Dumas,

Department PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department. [FR Doc. 2023–09752 Filed 5–5–23; 8:45 am] BILLING CODE 3510–07–P

DEPARTMENT OF COMMERCE

Economic Development Administration

Agency Information Collection Activities; Submission for OMB Review; Comment Request; Semi-Annual and Annual Data Collection Instruments for EDA Grant and Cooperative Agreement Award Recipients

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the Federal Register on February 16, 2023, during a 60-day comment period. This notice allows for an additional 30 days for public comments.

Agency: Economic Development Administration (EDA), Department of Commerce.

Title: Semi-Annual and Annual Data Collection Instruments for EDA Grant and Cooperative Agreement Award Recipients.

OMB Control Number: 0610–0098. *Form Number(s):* ED–915, ED–916, ED–917, and ED–918.

Type of Request: Extension without revision of a currently approved information collection (Form ED–915, ED–916, ED–917, and ED–918).

Number of Respondents: 3,510. Average Hours per Response: 1–8 hours.