

project on civil asset forfeiture in Georgia.

**DATES:** Thursday, May 25, 2023, from 11 a.m.–12 p.m. Eastern Time

**ADDRESSES:** The meeting will be held via Zoom.

*Registration Link (Audio/Visual):*  
<https://www.zoomgov.com/j/1605151282>.

*Join by Phone (Audio Only):* 1–833–435–1820 USA Toll-Free; Meeting ID: 160 515 1282#.

**FOR FURTHER INFORMATION CONTACT:** Victoria Moreno, Acting Designated Federal Officer, at [vmoreno@uscrr.gov](mailto:vmoreno@uscrr.gov) or 1–434–515–0204.

**SUPPLEMENTARY INFORMATION:** This committee meeting is available to the public through the registration link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning will be available for individuals who are deaf, hard of hearing, or who have certain cognitive or learning impairments. To request additional accommodations, please email [svillanueva@uscrr.gov](mailto:svillanueva@uscrr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Sarah Villanueva at [svillanueva@uscrr.gov](mailto:svillanueva@uscrr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at 1–434–515–0204.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Georgia Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.uscrr.gov>, or may contact the Regional Programs Coordination Unit at [svillanueva@uscrr.gov](mailto:svillanueva@uscrr.gov).

## Agenda

- I. Welcome & Roll Call
- II. Approval of Minutes
- III. Announcements and Updates
- IV. Vote on New Project (if applicable)
- V. Discussion: Post-Report Activities
- VI. Next Steps
- VII. Public Comment
- VIII. Adjournment

Dated: May 2, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023–09660 Filed 5–5–23; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### **Agency Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; Household Pulse Survey; Correction**

**AGENCY:** U.S. Census Bureau, Department of Commerce.

**ACTION:** Notice; correction.

**SUMMARY:** On April 28, 2023, the Department of Commerce, published a 30-day public comment period notice in the **Federal Register** with FR Document Number 2023–08953 page 26273 seeking public comments for the information collection entitled, “Household Pulse Survey 3.9 revision.” This document referenced incorrect information in the narrative, and Commerce hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

**FOR FURTHER INFORMATION CONTACT:** For additional information concerning this correction, contact Cassandra Logan, U.S. Census Bureau, (301) 763–1087 (or via the internet at [Cassandra.logan@census.gov](mailto:Cassandra.logan@census.gov)).

#### **SUPPLEMENTARY INFORMATION:**

*Narrative section incorrectly stated:*

It is the Department's intention to commence data collection using the revised instrument on or about December 7, 2022.

#### **Correction**

*Should have read:*

The Department intends to commence data collection using the revised instrument on or about May 31, 2023.

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed

information collection should be submitted within 30 days of the initial publication notice date of March 15, 2021 on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function and entering either the title of the collection or the OMB Control Number 0607–1013.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.*

[FR Doc. 2023–09752 Filed 5–5–23; 8:45 am]

**BILLING CODE 3510–07–P**

## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### **Agency Information Collection Activities; Submission for OMB Review; Comment Request; Semi-Annual and Annual Data Collection Instruments for EDA Grant and Cooperative Agreement Award Recipients**

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on February 16, 2023, during a 60-day comment period. This notice allows for an additional 30 days for public comments.

*Agency:* Economic Development Administration (EDA), Department of Commerce.

*Title:* Semi-Annual and Annual Data Collection Instruments for EDA Grant and Cooperative Agreement Award Recipients.

*OMB Control Number:* 0610–0098.

*Form Number(s):* ED–915, ED–916, ED–917, and ED–918.

*Type of Request:* Extension without revision of a currently approved information collection (Form ED–915, ED–916, ED–917, and ED–918).

*Number of Respondents:* 3,510.

*Average Hours per Response:* 1–8 hours.