

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #17909 and #17910; ILLINOIS Disaster Number IL-00079]**

**Administrative Declaration of a Disaster for the State of Illinois**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Illinois dated 05/03/2023.

*Incident:* Severe Storms and Tornadoes.

*Incident Period:* 04/04/2023.

**DATES:** Issued on 05/03/2023.

*Physical Loan Application Deadline Date:* 07/03/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/05/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Fulton.

*Contiguous Counties:*

Illinois: Knox, Mason, McDonough, Peoria, Schuyler, Tazewell, Warren.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	4.750
Homeowners without Credit Available Elsewhere .....	2.375
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations without Credit Available Elsewhere .....	2.375
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000

	Percent
Non-Profit Organizations without Credit Available Elsewhere .....	2.375

The number assigned to this disaster for physical damage is 17909 C and for economic injury is 17910 O.

The States which received an EIDL Declaration # is Illinois.

(Catalog of Federal Domestic Assistance Number 59008)

**Isabella Guzman,**  
*Administrator.*

[FR Doc. 2023-09914 Filed 5-9-23; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #17907 and #17908; ILLINOIS Disaster Number IL-00078]**

**Administrative Declaration of a Disaster for the State of Illinois**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Illinois dated 05/03/2023.

*Incident:* Severe Storms and Tornadoes.

*Incident Period:* 03/31/2023.

**DATES:** Issued on 05/03/2023.

*Physical Loan Application Deadline Date:* 07/03/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/05/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Crawford.

*Contiguous Counties:*

Illinois: Clark, Jasper, Lawrence, Richland.

Indiana: Knox, Sullivan.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	4.750
Homeowners without Credit Available Elsewhere .....	2.375
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations without Credit Available Elsewhere .....	2.375
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	2.375

The number assigned to this disaster for physical damage is 17907 C and for economic injury is 17908 O.

The States which received an EIDL Declaration # are Illinois, Indiana.

(Catalog of Federal Domestic Assistance Number 59008)

**Isabella Guzman,**  
*Administrator.*

[FR Doc. 2023-09915 Filed 5-9-23; 8:45 am]

**BILLING CODE 8026-09-P**

**DEPARTMENT OF STATE**

**[Public Notice: 12070]**

**Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: “The World Outside: Louise Nevelson at Midcentury” Exhibition**

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition “The World Outside: Louise Nevelson at Midcentury” at the Amon Carter Museum of American Art, Fort Worth, Texas; the Colby College Museum of Art, Waterville, Maine; and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Elliot Chiu, Attorney-Adviser, Office of

the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; *email*: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, 2200 C Street NW (SA-5), Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

**Scott Weinhold,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2023-09919 Filed 5-9-23; 8:45 am]

**BILLING CODE 4710-05-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Commission Meeting

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** The Susquehanna River Basin Commission will conduct its regular business meeting on June 15, 2023, in Harrisburg, Pennsylvania. Details concerning the matters to be addressed at the business meeting are in this notice's **SUPPLEMENTARY INFORMATION** section. Also, the Commission published a document in the **Federal Register** on April 12, 2023, concerning its public hearing on May 4, 2023, in Harrisburg, Pennsylvania.

**DATES:** The meeting will be held on Thursday, June 15, 2023, at 9 a.m.

**ADDRESSES:** This public meeting will be conducted in person and digitally from the Susquehanna River Basin Commission, 4423 N Front Street, Harrisburg, Pennsylvania 17110.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: 717-238-0423; fax: 717-238-2436.

**SUPPLEMENTARY INFORMATION:** The business meeting will include actions or presentations on the following items: (1) election of Commission officers for FY2024; (2) reconciliation of FY2024 budget; (3) approval of contracts, grants, and agreements; (4) action on proposed general permit General Permit GP-02

Groundwater Withdrawals for Emergency Uses or Maintenance Activities; (5) proposed Water Resources Program; and (6) actions on 28 regulatory program projects, including one Commission-initiated project approval modification.

This agenda is complete at the time of issuance, but other items may be added and some stricken without further notice. Listing an item on the agenda does not necessarily mean that the Commission will take final action at this meeting. When the Commission does take final action, a notice of these actions will be published in the **Federal Register** after the meeting. Any actions specific to projects will also be provided directly to project sponsors in writing.

The meeting will be conducted in person at the Susquehanna River Basin Commission Harrisburg headquarters and digitally. The public is invited to attend the Commission's business meeting. You can access the Business Meeting remotely via Zoom: <https://us02web.zoom.us/j/82472805136?pwd=VlpHaElpeWF2U0RhWVFQRHhTbU40UT09>; Meeting ID 824 7280 5136; Passcode: SRBC4423! or via telephone: 309-205-3325 or 312-626-6799; Meeting ID 824 7280 5136.

Written comments pertaining to items on the agenda at the business meeting may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pennsylvania 17110-1788, or submitted electronically through [www.srbc.net/about/meetings-events/business-meeting.html](http://www.srbc.net/about/meetings-events/business-meeting.html). Such comments are due to the Commission on or before May 15, 2023. Comments will not be accepted at the business meeting noticed herein.

*Authority:* Pub. L. 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: May 5, 2023.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2023-09944 Filed 5-9-23; 8:45 am]

**BILLING CODE 7040-01-P**

## TENNESSEE VALLEY AUTHORITY

### Sunshine Act Meetings

**TIME AND DATE:** 9:00 a.m. ET on May 10, 2023.

**PLACE:** Norris Middle School, 5 Norris Square, Norris, Tennessee.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

### Meeting No. 23-02

The TVA Board of Directors will hold a public meeting on May 10, 2023, at the Norris Middle School, 5 Norris Square, Norris, Tennessee.

The meeting will be called to order at 9:00 a.m. ET to consider the agenda items listed below. TVA management will answer questions from the news media following the Board meeting.

On May 9, at the Norris Middle School, the public may comment on any agenda item or subject at a board-hosted public listening session which begins at 2 p.m. ET and will last until 4:00 p.m. Preregistration is required to address the Board.

### Agenda

1. Chair's Welcome
2. Report of the External Stakeholders and Regulation Committee
  - A. BVU Authority Power Contract Amendment
3. Report of the Audit, Finance, Risk, and Cybersecurity Committee
4. Report of the Operations and Nuclear Oversight Committee
  - A. Proposed Endorsement and Delegation Amendment
5. Report of the People and Governance Committee
6. Report from President and CEO

### CONTACT PERSON FOR MORE INFORMATION:

For more information: Please call Ashton Davies, TVA Media Relations at (865) 632-6000, Knoxville, Tennessee. Anyone who wishes to comment on any of the agenda in writing may send their comments to: TVA Board of Directors, Board Agenda Comments, 400 West Summit Hill Drive, Knoxville, Tennessee 37902.

Dated: May 3, 2023.

**Edward C. Meade,**

*Agency Liaison.*

[FR Doc. 2023-10107 Filed 5-8-23; 4:15 pm]

**BILLING CODE 8120-08-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

[Docket No. FAA-2023-0188; Summary Notice No. 2023-16]

### Petition for Exemption; Summary of Petition Received; The Boeing Company

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of petition for exemption received.

**SUMMARY:** This notice contains a summary of a petition seeking relief from specified requirements of Federal