the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email: section2459@state.gov). The mailing address is U.S. Department of State, L/PD, 2200 C Street NW (SA–5), Suite 5H03, Washington, DC 20522–0505.

SUPPLEMENTARY INFORMATION: The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, et seq.; 22 U.S.C. 6501 note, et seq.), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236–3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

#### Scott Weinhold,

Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Bureau of Educational and Cultural Affairs, Department of State.

[FR Doc. 2023-09919 Filed 5-9-23; 8:45 am]

BILLING CODE 4710-05-P

# SUSQUEHANNA RIVER BASIN COMMISSION

#### **Commission Meeting**

**AGENCY:** Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: The Susquehanna River Basin Commission will conduct its regular business meeting on June 15, 2023, in Harrisburg, Pennsylvania. Details concerning the matters to be addressed at the business meeting are in this notice's SUPPLEMENTARY INFORMATION section. Also, the Commission published a document in the Federal Register on April 12, 2023, concerning its public hearing on May 4, 2023, in Harrisburg, Pennsylvania.

**DATES:** The meeting will be held on Thursday, June 15, 2023, at 9 a.m.

**ADDRESSES:** This public meeting will be conducted in person and digitally from the Susquehanna River Basin Commission, 4423 N Front Street, Harrisburg, Pennsylvania 17110.

#### FOR FURTHER INFORMATION CONTACT:

Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: 717–238–0423; fax: 717–238–2436.

#### SUPPLEMENTARY INFORMATION: The

business meeting will include actions or presentations on the following items: (1) election of Commission officers for FY2024; (2) reconciliation of FY2024 budget; (3) approval of contracts, grants, and agreements; (4) action on proposed general permit General Permit GP-02

Groundwater Withdrawals for Emergency Uses or Maintenance Activities; (5) proposed Water Resources Program; and (6) actions on 28 regulatory program projects, including one Commission-initiated project approval modification.

This agenda is complete at the time of issuance, but other items may be added and some stricken without further notice. Listing an item on the agenda does not necessarily mean that the Commission will take final action at this meeting. When the Commission does take final action, a notice of these actions will be published in the **Federal Register** after the meeting. Any actions specific to projects will also be provided directly to project sponsors in writing.

The meeting will be conducted in person at the Susquehanna River Basin Commission Harrisburg headquarters and digitally. The public is invited to attend the Commission's business meeting. You can access the Business Meeting remotely via Zoom: https://us02web.zoom.us/j/82472805136?pwd=VlpHaElpeWF2U0RhWVFQRHh TbU40UT09; Meeting ID 824 7280 5136; Passcode: SRBC4423! or via telephone: 309–205–3325 or 312–626–6799; Meeting ID 824 7280 5136.

Written comments pertaining to items on the agenda at the business meeting may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pennsylvania 17110–1788, or submitted electronically through www.srbc.net/about/meetings-events/business-meeting.html. Such comments are due to the Commission on or before May 15, 2023. Comments will not be accepted at the business meeting noticed herein.

*Authority:* Pub. L. 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: May 5, 2023.

### Jason E. Oyler,

General Counsel and Secretary to the Commission.

[FR Doc. 2023-09944 Filed 5-9-23: 8:45 am]

BILLING CODE 7040-01-P

## TENNESSEE VALLEY AUTHORITY

# **Sunshine Act Meetings**

**TIME AND DATE:** 9:00 a.m. ET on May 10, 2023

**PLACE:** Norris Middle School, 5 Norris Square, Norris, Tennessee.

STATUS: Open.

MATTERS TO BE CONSIDERED:

#### Meeting No. 23-02

The TVA Board of Directors will hold a public meeting on May 10, 2023, at the Norris Middle School, 5 Norris Square, Norris, Tennessee.

The meeting will be called to order at 9:00 a.m. ET to consider the agenda items listed below. TVA management will answer questions from the news media following the Board meeting.

On May 9, at the Norris Middle School, the public may comment on any agenda item or subject at a board-hosted public listening session which begins at 2 p.m. ET and will last until 4:00 p.m. Preregistration is required to address the Board.

#### Agenda

- 1. Chair's Welcome
- 2. Report of the External Stakeholders and Regulation Committee
  - A. BVU Authority Power Contract Amendment
- 3. Report of the Audit, Finance, Risk, and Cybersecurity Committee
- 4. Report of the Operations and Nuclear Oversight Committee
  - A. Proposed Endorsement and Delegation Amendment
- 5. Report of the People and Governance Committee
- 6. Report from President and CEO

#### CONTACT PERSON FOR MORE INFORMATION:

For more information: Please call Ashton Davies, TVA Media Relations at (865) 632–6000, Knoxville, Tennessee. Anyone who wishes to comment on any of the agenda in writing may send their comments to: TVA Board of Directors, Board Agenda Comments, 400 West Summit Hill Drive, Knoxville, Tennessee 37902.

Dated: May 3, 2023.

# Edward C. Meade,

Agency Liaison.

[FR Doc. 2023–10107 Filed 5–8–23; 4:15 pm]

BILLING CODE 8120-08-P

# **DEPARTMENT OF TRANSPORTATION**

#### **Federal Aviation Administration**

[Docket No. FAA-2023-0188; Summary Notice No. 2023-16]

# Petition for Exemption; Summary of Petition Received; The Boeing Company

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of petition for exemption received.

**SUMMARY:** This notice contains a summary of a petition seeking relief from specified requirements of Federal