

[www.regulations.gov](http://www.regulations.gov) and DHS's eRulemaking System of Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**Docket Search:** Documents mentioned in this notice as being available in the docket, and all public comments, will be in our online docket at <https://www.regulations.gov>, and can be viewed by following that website's instructions. Additionally, if you go to the online docket and sign-up for email alerts, you will be notified when comments are posted.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ryan Owens, Alternate Designated Federal Officer of the National Maritime Security Advisory Committee, 2703 Martin Luther King Jr. Avenue SE, Washington, DC 20593, Stop 7581, Washington, DC 20593-7581; telephone 202-302-6565 or email at [ryan.f.owens@uscg.mil](mailto:ryan.f.owens@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the *Federal Advisory Committee Act*, (Pub. L. 117-286, 5 U.S.C., ch. 10). The Committee was established on December 4, 2018, by § 601 of the *Frank LoBiondo Coast Guard Authorization Act of 2018*, Public Law 115-282, 132 Stat. 4190, and is codified in 46 U.S.C. 70112. The Committee operates under the provisions of the *Federal Advisory Committee Act* and 46 U.S.C. 15109. The National Maritime Security Advisory Committee provides advice, consults with, and makes recommendations to the Secretary of Homeland Security, via the Commandant of the Coast Guard, on matters relating to national maritime security.

#### Agenda

The agenda for the National Maritime Security Advisory Committee meeting is as follows:

*Monday, June 5, 2023*

- (1) Call to Order.
- (2) Introduction.
- (3) Designated Federal Official Remarks.
- (4) Roll call of Committee members and determination of quorum.
- (5) Remarks from Committee Leadership.
- (6) Discussion of Tasks. The Committee will provide a final report of recommendations on the following task:
  - a. *Task T-2021-2:* Provide input to support further development of the Maritime Cyber Risk Assessment Model.

(7) Public Comment Period.

(8) Adjournment of Meeting.

A copy of all meeting documentation will be available at <https://homeport.uscg.mil/NMSAC> no later than June 1, 2023. Alternatively, you may contact Mr. Ryan Owens as noted in the **FOR FURTHER INFORMATION** section above.

There will be a public comment period at the end of meeting. Speakers are requested to limit their comments to 3 minutes. Please note that the public comment period may end before the period allotted, following the last call for comments. Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section above to register as a speaker.

Dated: May 8, 2023.

**Amy M. Beach,**

*Captain, U.S. Coast Guard, Director of Inspections and Compliance.*

[FR Doc. 2023-10156 Filed 5-11-23; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. CISA-2022-0018]

### Extension of the Comment Period

**AGENCY:** Cybersecurity and Infrastructure Security Agency, DHS.

**ACTION:** Extension of comment period.

**SUMMARY:** The Infrastructure Security Division (ISD) within the Cybersecurity and Infrastructure Security Agency (CISA) is extending the comment period for the Information Collection Request (ICR) 1670-0007, Request to Revise and Extend the Chemical Security Assessment Tool (CSAT), published in the *Federal Register* on April 20, 2023. CISA is extending the comment period through May 26, 2023.

**DATES:** Comments are due by May 26, 2023.

**ADDRESSES:** Written comments and recommendations for this ICR should be sent to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this information collection by selecting "Currently under 30-day Review-Open for Public Comments" or by using the search function. All submissions received must include the agency name "CISA" and docket number CISA-2022-0018.

Comments that include protected information such as trade secrets, confidential commercial or financial information, Chemical-terrorism Vulnerability Information (CVI),<sup>1</sup>

<sup>1</sup> For more information about CVI see 6 CFR 27.400 and the CVI Procedural Manual at [www.dhs.gov/publication/safeguarding-cvi-manual](http://www.dhs.gov/publication/safeguarding-cvi-manual).

Sensitive Security Information (SSI),<sup>2</sup> or Protected Critical Infrastructure Information (PCII)<sup>3</sup> should not be submitted to the public docket. Comments containing protected information should be appropriately marked and packaged in accordance with all applicable requirements and submission must be coordinated with the point of contact for this notice provided in **FOR FURTHER INFORMATION CONTACT** section.

**FOR FURTHER INFORMATION CONTACT:** Annie Hunziker Boyer, 703-603-5000, [CISARegulations@cisa.dhs.gov](mailto:CISARegulations@cisa.dhs.gov).

**SUPPLEMENTARY INFORMATION:** On Thursday April 20, 2023, CISA published a *Federal Register* notice requesting comments for 30 days through [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain).<sup>4</sup> The ability to submit comments was not available through the designated website until Monday April 24, 2023, a delay of four days.

Under 5 CFR 1320.10(b), the public must be provided at least 30 days for public comment after OMB's receipt of the proposed collection of information. To ensure that the public can take advantage of the full 30-days required under 5 CFR part 1320 to provide comment, CISA is extending the comment period stated in its prior notice to match the closure of the 30-day comment period on the designated website.

**Robert Costello,**

*Chief Information Officer, Cybersecurity and Infrastructure Security Agency, Department of Homeland Security.*

[FR Doc. 2023-10151 Filed 5-11-23; 8:45 am]

**BILLING CODE 9110-9P-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BLM\_OR\_FRN\_MO4500170709]

### Public Meeting for the Steens Mountain Advisory Council, Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of

<sup>2</sup> For more information about SSI see 49 CFR part 1520 and the SSI Program web page at [www.tsa.gov/for-industry/sensitive-security-information](http://www.tsa.gov/for-industry/sensitive-security-information).

<sup>3</sup> For more information about PCII see 6 CFR part 29 and the PCII Program web page at [www.dhs.gov/pcii-program](http://www.dhs.gov/pcii-program).

<sup>4</sup> See 88 FR 24435.

Land Management's (BLM) Steens Mountain Advisory Council (SMAC) will meet as follows.

**DATES:** The SMAC will hold a field tour of the Steens Mountain Cooperative Management and Protection Area, Thursday, June 15, 2023, from 10 a.m. to 4:30 p.m. PT, and an in-person business session on Friday, June 16, from 8:30 a.m. to 12:30 p.m. PT.

**ADDRESSES:** The meeting will be held at the Frenchglen School at 39235 Highway 205 in Frenchglen, Oregon. Field tour participants will meet at the Frenchglen school on Thursday to caravan. Virtual attendance through the Zoom for Government platform will be available on Friday. The final meeting agenda and Zoom link will be published on the SMAC web page at least 10 days in advance at <https://on.doi.gov/2PnZRcl>.

**FOR FURTHER INFORMATION CONTACT:** Tara Thissell, Public Affairs Specialist, BLM Burns District Office, 28910 Highway 20 West, Hines, Oregon 97738; telephone: (541) 573-4519; email: [tthissell@blm.gov](mailto:tthissell@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The SMAC was established on August 14, 2001, pursuant to the Steens Mountain Cooperative Management and Protection Act of 2000 (Pub. L. 106-399). The SMAC provides recommendations to the BLM regarding new and unique approaches to management of the public lands within the bounds of the Steens Mountain Cooperative Management and Protection Area, recommends cooperative programs and incentives for landscape management that meet human needs, and advises the BLM on potential maintenance and improvement of the ecological and economic integrity of the area.

Agenda items for the 2-day meeting include a field tour of the Steens Mountain area. Tour stops may vary depending on road, weather, and access conditions, but could include Riddle Brothers Ranch, Page Springs Weir, or fuels treatment project sites. The public is welcome to attend but must provide their own transportation and personal amenities, such as appropriate clothing and footwear, food, and water. High-clearance, four-wheel drive vehicles are recommended.

The June 16 business session includes information sharing from the Designated Federal Official and the Andrews/Steens Field Manager, a brief recreation program update, discussion of the Bridge Creek Area Allotment Management Plan Environmental Impact Statement, a review of the Steens Act and reasonable access, and an opportunity for committee members to share information from their constituents or present research. Any other matters that may reasonably come before the SMAC may also be included.

A public comment period will be available at 11 a.m. on Friday, June 16. Depending on the number of people wishing to comment and the time available, the amount of time for oral comments may be limited. Written public comments may be sent to the BLM Burns District Office listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. All comments received at least 1 week prior to the meeting will be provided to the SMAC prior to the meeting. The meeting may end early if all business items are completed ahead of schedule or may be extended if discussions warrant more time. All meetings, including virtual sessions, are open to the public in their entirety.

Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least 7 business days prior to the meeting to give the BLM sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

*Public Disclosure of Comments:* Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 5 U.S.C. 10)

**Bruce Loranger,**

*Deputy District Manager.*

[FR Doc. 2023-10118 Filed 5-11-23; 8:45 am]

**BILLING CODE 4331-24-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BLM\_OR\_FRN\_MO4500169318]

#### Public Meetings for the John Day-Snake Resource Advisory Council, Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management's (BLM) John Day-Snake Resource Advisory Council (RAC) will meet as follows.

**DATES:** The John Day-Snake RAC Planning Subcommittee will meet from 6 to 8 p.m. Pacific Time (PT) on Wednesday, September 13, 2023, via the Zoom for Government platform. The full John Day-Snake RAC will meet Thursday and Friday, October 19 and 20, 2023. On October 19, the meeting will be from 8 a.m. to 4:30 p.m. PT. The October 20 meeting will be from 8 a.m. to noon PT in person in Maupin, Oregon, at the Maupin Civic Center located in Maupin City Hall, with a virtual participation option available.

Thirty-minute public comment periods will be offered at 7:20 p.m. PT Wednesday, September 13, 2023; at 4 p.m. PT Thursday, October 19, 2023; and at 11:30 a.m. PT Friday, October 20, 2023.

**ADDRESSES:** Final agendas for each meeting and contact information regarding Zoom participation details will be published on the RAC web page at least 10 days in advance at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/oregon-washington/john-day-rac>.

Comments to the RAC can be mailed to: BLM Prineville District; Attn. Amanda Roberts; 3050 NE 3rd St., Prineville, OR 97754.

**FOR FURTHER INFORMATION CONTACT:** Kaitlyn Webb, Public Affairs Officer, 3050 N 3rd St., Prineville, OR 97754; telephone: (541) 416-6700; email: [kwebb@blm.gov](mailto:kwebb@blm.gov). Individuals in the United States who are deaf, blind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their countries to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The 15-member RAC was chartered and