

Land Management's (BLM) Steens Mountain Advisory Council (SMAC) will meet as follows.

**DATES:** The SMAC will hold a field tour of the Steens Mountain Cooperative Management and Protection Area, Thursday, June 15, 2023, from 10 a.m. to 4:30 p.m. PT, and an in-person business session on Friday, June 16, from 8:30 a.m. to 12:30 p.m. PT.

**ADDRESSES:** The meeting will be held at the Frenchglen School at 39235 Highway 205 in Frenchglen, Oregon. Field tour participants will meet at the Frenchglen school on Thursday to caravan. Virtual attendance through the Zoom for Government platform will be available on Friday. The final meeting agenda and Zoom link will be published on the SMAC web page at least 10 days in advance at <https://on.doi.gov/2PnZRcl>.

**FOR FURTHER INFORMATION CONTACT:** Tara Thissell, Public Affairs Specialist, BLM Burns District Office, 28910 Highway 20 West, Hines, Oregon 97738; telephone: (541) 573-4519; email: [tthissell@blm.gov](mailto:tthissell@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The SMAC was established on August 14, 2001, pursuant to the Steens Mountain Cooperative Management and Protection Act of 2000 (Pub. L. 106-399). The SMAC provides recommendations to the BLM regarding new and unique approaches to management of the public lands within the bounds of the Steens Mountain Cooperative Management and Protection Area, recommends cooperative programs and incentives for landscape management that meet human needs, and advises the BLM on potential maintenance and improvement of the ecological and economic integrity of the area.

Agenda items for the 2-day meeting include a field tour of the Steens Mountain area. Tour stops may vary depending on road, weather, and access conditions, but could include Riddle Brothers Ranch, Page Springs Weir, or fuels treatment project sites. The public is welcome to attend but must provide their own transportation and personal amenities, such as appropriate clothing and footwear, food, and water. High-clearance, four-wheel drive vehicles are recommended.

The June 16 business session includes information sharing from the Designated Federal Official and the Andrews/Steens Field Manager, a brief recreation program update, discussion of the Bridge Creek Area Allotment Management Plan Environmental Impact Statement, a review of the Steens Act and reasonable access, and an opportunity for committee members to share information from their constituents or present research. Any other matters that may reasonably come before the SMAC may also be included.

A public comment period will be available at 11 a.m. on Friday, June 16. Depending on the number of people wishing to comment and the time available, the amount of time for oral comments may be limited. Written public comments may be sent to the BLM Burns District Office listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. All comments received at least 1 week prior to the meeting will be provided to the SMAC prior to the meeting. The meeting may end early if all business items are completed ahead of schedule or may be extended if discussions warrant more time. All meetings, including virtual sessions, are open to the public in their entirety.

Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least 7 business days prior to the meeting to give the BLM sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

*Public Disclosure of Comments:* Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 5 U.S.C. 10)

**Bruce Loranger,**

*Deputy District Manager.*

[FR Doc. 2023-10118 Filed 5-11-23; 8:45 am]

**BILLING CODE 4331-24-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BLM\_OR\_FRN\_MO4500169318]

#### Public Meetings for the John Day-Snake Resource Advisory Council, Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management's (BLM) John Day-Snake Resource Advisory Council (RAC) will meet as follows.

**DATES:** The John Day-Snake RAC Planning Subcommittee will meet from 6 to 8 p.m. Pacific Time (PT) on Wednesday, September 13, 2023, via the Zoom for Government platform. The full John Day-Snake RAC will meet Thursday and Friday, October 19 and 20, 2023. On October 19, the meeting will be from 8 a.m. to 4:30 p.m. PT. The October 20 meeting will be from 8 a.m. to noon PT in person in Maupin, Oregon, at the Maupin Civic Center located in Maupin City Hall, with a virtual participation option available.

Thirty-minute public comment periods will be offered at 7:20 p.m. PT Wednesday, September 13, 2023; at 4 p.m. PT Thursday, October 19, 2023; and at 11:30 a.m. PT Friday, October 20, 2023.

**ADDRESSES:** Final agendas for each meeting and contact information regarding Zoom participation details will be published on the RAC web page at least 10 days in advance at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/oregon-washington/john-day-rac>.

Comments to the RAC can be mailed to: BLM Prineville District; Attn. Amanda Roberts; 3050 NE 3rd St., Prineville, OR 97754.

**FOR FURTHER INFORMATION CONTACT:** Kaitlyn Webb, Public Affairs Officer, 3050 N 3rd St., Prineville, OR 97754; telephone: (541) 416-6700; email: [kwebb@blm.gov](mailto:kwebb@blm.gov). Individuals in the United States who are deaf, blind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their countries to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The 15-member RAC was chartered and

appointed by the Secretary of the Interior. Its diverse perspectives are represented in commodity, conservation, and local interests. The RAC provides advice to BLM and, as needed, to U.S. Forest Service resource managers regarding management plans and proposed resource actions on public land in the John Day-Snake area. All meetings are open to the public in their entirety. Information to be distributed to the RAC must be provided to its members prior to the start of each meeting.

Standing agenda items include management of energy and minerals, timber, rangeland and grazing, commercial and dispersed recreation, wildland fire and fuels, and wild horses and burros; review of recommendations regarding proposed actions by the Vale or Prineville BLM Districts and the Wallowa-Whitman, Umatilla, Malheur, Ochoco, and Deschutes National Forests; and any other business that may reasonably come before the RAC. The Designated Federal Officer will attend the meeting, take minutes, and publish the minutes on the RAC web page at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/oregon-washington/john-day-rac>.

For sign language interpreter services, assistive listening devices, or other reasonable accommodations, please contact (**FOR FURTHER INFORMATION CONTACT**) 7 business days before the meeting to ensure there is sufficient time to process the request. The Department of the Interior manages accommodation requests on a case-by-case basis.

The public may send written comments to the subcommittee and RAC in response to material presented (see **ADDRESSES**).

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee we will be able to do so.

(Authority: 5 U.S.C. 10)

**Amanda Roberts,**

*Prineville District Manager.*

[FR Doc. 2023-10196 Filed 5-11-23; 8:45 am]

**BILLING CODE 4331-24-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-23-023]

### Sunshine Act Meetings

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** May 18, 2023 at 9:30 a.m.

**PLACE:** Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. *Agendas for future meetings:* none.
2. Minutes.
3. Ratification List.
4. Commission vote on Inv. Nos. 731-TA-847, and 849 (Fourth Review) (Carbon and Alloy Seamless Standard, Line, and Pressure Pipe from Japan and Romania). The Commission currently is scheduled to complete and file its determinations and views of the Commission on May 26, 2023.
5. *Outstanding action jackets:* none.

**CONTACT PERSON FOR MORE INFORMATION:** Sharon Bellamy, Acting Supervisory Hearings and Information Officer, 202-205-2000.

The Commission is holding the meeting under the Government in the Sunshine Act, 5 U.S.C. 552(b). In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: May 9, 2023.

**Sharon Bellamy,**

*Acting Supervisory Hearings and Information Officer.*

[FR Doc. 2023-10262 Filed 5-10-23; 11:15 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—MLCommons Association

Notice is hereby given that, on March 15, 2023, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* (“the Act”), MLCommons Association (“MLCommons”) filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose

of extending the Act’s provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Calvin Risk, Kloten, SWITZERLAND; Radoyeh Shojaei (individual member), Davis, CA; Kurt Bollacker (individual member), Austin, TX; Sanghyun Son (individual member), Seoul, SOUTH KOREA; Colby Banbury (individual member), Boston, MA; Matthew Stewart (individual member), Cambridge, MA; Optimizing Mind Inc., Palo Alto, CA; and Untether AI, Toronto, CANADA, have been added as parties to this venture.

Also, Kalray, Montbonnot, FRANCE; Grai Matter Labs, San Jose, CA; Landing AI, Palo Alto, CA; LTech Korea, Seoul, SOUTH KOREA; and Siliconeuro, Inc., San Jose, CA, have withdrawn as parties to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and MLCommons intends to file additional written notifications disclosing all changes in membership.

On September 15, 2020, MLCommons filed its original notification pursuant to section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to section 6(b) of the Act on September 29, 2020 (85 FR 61032).

The last notification was filed with the Department on December 23, 2022. A notice was published in the **Federal Register** pursuant to section 6(b) of the Act on January 24, 2023 (88 FR 4213).

**Suzanne Morris,**

*Deputy Director, Civil Enforcement Operations, Antitrust Division.*

[FR Doc. 2023-10208 Filed 5-11-23; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—World Wide Web Consortium, Inc.

Notice is hereby given that, on March 15, 2023, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* (“the Act”), World Wide Web Consortium, Inc. (“W3C”) has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing (1) the name and principal place of business of the standards development