

For the Commission, by the Division of Investment Management, under delegated authority.

**Sherry R. Haywood,**

*Assistant Secretary.*

[FR Doc. 2023-10366 Filed 5-15-23; 8:45 am]

**BILLING CODE 8011-01-P**

## DEPARTMENT OF STATE

[Public Notice: 12073]

### Listening Session on Modernizing the Columbia River Treaty Regime

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of State will hold a virtual listening session on May 31, 2023, to provide an update after the May 16-17 round of negotiations on the modernization of the Columbia River Treaty (CRT) regime.

**DATES:** The session will be held on Wednesday, May 31, 2023, from 8:00 p.m.-9:30 p.m. ET (5:00 p.m.-6:30 p.m. PT).

**ADDRESSES:** The session will be held virtually.

**FOR FURTHER INFORMATION CONTACT:** Office of Canadian Affairs, Department of State, [ColumbiaRiverTreaty@state.gov](mailto:ColumbiaRiverTreaty@state.gov), (202) 647-2170.

**SUPPLEMENTARY INFORMATION:** This listening session is part of the Department's public engagement on the modernization of the CRT regime. (Per 22 U.S.C. 2651a and 2656.) The session is open to the public. To register, go to: [https://statedept.zoomgov.com/webinar/register/WN\\_Fi-b75OnSTKRJZ242xcMGA](https://statedept.zoomgov.com/webinar/register/WN_Fi-b75OnSTKRJZ242xcMGA). Requests for reasonable accommodation should be made to the email listed above, on or before May 21, 2023. The Department will consider requests made after that date, but might not be able to accommodate them. For more information about the meeting, and to submit questions in advance, please contact [ColumbiaRiverTreaty@state.gov](mailto:ColumbiaRiverTreaty@state.gov).  
*Authority:* 22 U.S.C. 2651a, 2656; 5 U.S.C. 552.

**Jennifer L. Savage,**

*Director, Office of Canadian Affairs,  
Department of State.*

[FR Doc. 2023-10389 Filed 5-15-23; 8:45 am]

**BILLING CODE 4710-29-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Grandfathering (GF) Registration Notice

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Grandfathering Registration for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** April 1-30, 2023.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists GF Registration for projects described below, pursuant to 18 CFR part 806, subpart E, for the time period specified above:

1. Mountaintop Regional Water Authority—Public Water Supply System, GF Certificate No. GF-202304249, Burnside Township, Centre County, Pa.; Big Sterling Spring; Issue Date: April 7, 2023.

2. Triple G Farms Inc.—Foxchase Golf Club, GF Certificate No. GF-202304250, East Cocalico Township, Lancaster County, Pa.; Cocalico Creek and consumptive use; Issue Date: April 7, 2023.

3. Willow Valley Associates, Inc., GF Certificate No GF-202304251, West Lampeter Township, Lancaster County, Pa.; Irrigation Pond and Unnamed Tributary to Mill Creek; Issue Date: April 7, 2023.

*Authority:* Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: May 11, 2023.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2023-10402 Filed 5-15-23; 8:45 am]

**BILLING CODE 7040-01-P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Projects Approved for Consumptive Uses of Water

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists Approvals by Rule for projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** April 1-30, 2023.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists the projects, described below, receiving approval for the consumptive use of water pursuant to the Commission's approval by rule process set forth in 18 CFR 806.22 (e) and (f) for the time period specified above.

#### Water Source Approval—Issued Under 18 CFR 806.22(e)

1. BEST BEV, LLC; Pad ID: Waverly Canning Facility; ABR-202304001; Barton Town, Tioga County, NY; Consumptive Use of Up to 0.1000 mgd; Approval Date: April 7, 2023.

2. Bottling Group, LLC; Pad ID: Pepsi Beverages Company; ABR-202304002; Lower Paxton Township, Dauphin County, Pa.; Consumptive Use of Up to 0.4660 mgd; Approval Date: April 14, 2023.

#### Water Source Approval—Issued Under 18 CFR 806.22(f)

1. Chesapeake Appalachia, L.L.C.; Pad ID: Hanlon; ABR-201303003.R2; McNett Township, Lycoming County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: April 12, 2023.

2. Chesapeake Appalachia, L.L.C.; Pad ID: J. Brown Drilling Pad; ABR-201303001.R2; Troy Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: April 12, 2023.

3. Chesapeake Appalachia, L.L.C.; Pad ID: Jes; ABR-201303008.R2; Wilmot Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: April 12, 2023.

4. Chesapeake Appalachia, L.L.C.; Pad ID: Lasher; ABR-201303010.R2; Auburn Township, Susquehanna County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: April 12, 2023.

5. Coterra Energy Inc.; Pad ID: MackeyR P1; ABR-201203015.R2; Lathrop Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: April 12, 2023.

6. Coterra Energy Inc.; Pad ID: MolnarM P1; ABR-201303007.R2; Brooklyn Township, Susquehanna County, Pa.; Consumptive Use of Up to 5.0000 mgd; Approval Date: April 12, 2023.