

change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for website viewing and printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the Exchange. Do not include personal identifiable information in submissions. You should submit only information that you wish to make available publicly. The Commission may redact in part or withhold entirely from publication submitted material that is obscene or subject to copyright protection. All submissions should refer to File Number SR-PEARL-2023-22, and should be submitted on or before June 13, 2023.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>22</sup>

**Sherry R. Haywood,**  
Assistant Secretary.

[FR Doc. 2023-10904 Filed 5-22-23; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments

**ACTION:** 60-Day notice and request for comments

**SUMMARY:** The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) requires federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement. **DATES:** Submit comments on or before July 24, 2023.

**ADDRESSES:** Send all comments to Paul Kirwin, Chief, Supervised Lender Oversight Division, Office of Credit Risk Management, Small Business Administration, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Paul Kirwin, Chief, Supervised Lender Oversight Division, Office of Credit Risk Management, [paul.kirwin@sba.gov](mailto:paul.kirwin@sba.gov), 202-205-7261, or Curtis B. Rich, Agency Clearance Officer, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** SBA regulations at 13 CFR 120.830 requires CDCs to submit an annual report which contains financial statements, operational and management information. This information is used by SBA's Office of Credit Risk Management, Office of Financial Assistance, and district offices to obtain information from the CDCs that used to evaluate whether CDC's are operating according to the status, regulations and policies governing the CDC loan program (504 program).

### Solicitation of Public Comments

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

### Summary of Information Collection

*OMB Control Number:* 3245-0074.  
*Title:* Certified Development Company (CDC) Annual Report Guide.  
*Description of Respondents:* Certified Development Companies.  
*Form Number:* SBA Form 1253.  
*Total Estimated Annual Responses:* 201.  
*Total Estimated Annual Hour Burden:* 5,628.

**Curtis B. Rich,**

Agency Clearance Officer.

[FR Doc. 2023-10922 Filed 5-22-23; 8:45 am]

**BILLING CODE 8026-09-P**

## SMALL BUSINESS ADMINISTRATION

### SBA Council on Underserved Communities Meeting

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of Federal advisory committee meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time, and agenda for the fourth meeting of the SBA Council on Underserved Communities. The meeting will be in person for Council members and streamed live to the public.

**DATES:** The meeting will be held on Friday, June 9th, 2023, from 9 a.m. to 12:30 p.m. Eastern Time.

**ADDRESSES:** The Council on Underserved Communities will meet at TechTown—440 Burroughs St., Detroit, MI 48202 and will be live streamed on Zoom for the public. Registration Link Here: [https://www.zoomgov.com/webinar/register/WN\\_ZHcCxDO8Tg-MOMMer0D8Tg](https://www.zoomgov.com/webinar/register/WN_ZHcCxDO8Tg-MOMMer0D8Tg).

**FOR FURTHER INFORMATION CONTACT:** The meeting will be live streamed to the public, and anyone wishing to submit questions to the SBA Council on Underserved Communities can do so by submitting them via email to [underservedcouncil@sba.gov](mailto:underservedcouncil@sba.gov).

Additionally, if you need accommodations because of a disability or require additional information, please contact Tomas Kloosterman, SBA, Office of the Administrator, 409 Third Street SW, Washington, DC 20416, 202-941-8082 or [Tomas.Kloosterman@sba.gov](mailto:Tomas.Kloosterman@sba.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), SBA announces the meeting of the SBA Council on Underserved Communities (the "Council"). The Council is tasked with providing advice, ideas and opinions on SBA programs and services and issues of interest to small businesses in underserved communities. For more information, please visit <http://www.sba.gov/cuc>.

The purpose of the meeting is to provide the Council with information on SBA's efforts to support small businesses in underserved communities, as well as provide an opportunity for the Council to discuss its goals for the coming months. The Council will provide insights based on information they have heard from their communities and discuss areas of interest for further research and recommendation development.

Dated: May 17, 2022.

**Andrienne Johnson,**

SBA Committee Management Officer.

[FR Doc. 2023-10920 Filed 5-22-23; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF STATE

[Public Notice: 12084]

### Determination and Certification of Countries Not Cooperating Fully With Antiterrorism Efforts

Pursuant to section 40A of the Arms Export Control Act (22 U.S.C. 2781), and

<sup>22</sup> 17 CFR 200.30-3(a)(12).