

We are requesting comments on all aspects of this information collection to help us to:

(1) evaluate whether the collection of information is necessary for the proper performance of the functions of the agencies, including whether the information will have practical utility;

(2) evaluate the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used;

(3) enhance the quality, utility and clarity of the information to be collected; and

(4) minimize the burden of the collection of information on those who are to respond.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**Marcia Bunger,**

*Manager, Federal Crop Insurance Corporation.*

[FR Doc. 2023-10927 Filed 5-22-23; 8:45 am]

**BILLING CODE 3410-08-P**

## DEPARTMENT OF AGRICULTURE

### Federal Crop Insurance Corporation

[Docket No. FCIC-23-0003]

#### Notice of Request for an Extension of a Currently Approved Information Collection

**AGENCY:** Federal Crop Insurance Corporation, USDA.

**ACTION:** Extension of approval of an information collection; comment request.

**SUMMARY:** This notice announces a public comment period on the information collection request (ICR) associated with the Area Risk Protection Insurance (ARPI).

**DATES:** Comments that we receive on this notice will be accepted until close of business July 24, 2023.

**ADDRESSES:** We invite you to submit comments on this notice. You may submit comments electronically through the Federal eRulemaking Portal: Go to <http://www.regulations.gov> and search for Docket ID No. FCIC-23-0003. Follow the instructions for submitting comments. Comments will be available for viewing online at [regulations.gov](https://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** Francie Tolle; telephone (816) 926-7829; email [francie.tolle@usda.gov](mailto:francie.tolle@usda.gov). Persons with disabilities who require alternative means of communication should contact the USDA Target Center

at (202) 720-2600 (voice) or (844) 433-2774 (toll-free nationwide).

**SUPPLEMENTARY INFORMATION:**

**Title:** Area Risk Protection Insurance.  
**OMB Number:** 0563-0083.

**Expiration Date of Approval:** October 31, 2023.

**Type of Request:** Renewal of a currently approved information collection.

**Abstract:** The information collection requirements for this renewal package are necessary to administer the ARPI Basic Provisions and affected Crop Provisions to determine insurance coverage, premiums, subsidies, payments, and indemnities. ARPI is an insurance plan that provides coverage based on the experience of an entire county. Producers are required to report specific data when they apply for ARPI such as acreage and yields. Insurance companies accept applications; issue policies; establish and provide insurance coverage; compute liability, premium, subsidies, and losses; indemnify producers; and report specific data to FCIC as required in Appendix III/M13 Handbook. Commodities for which ARPI is available are included in this information collection package.

FCIC is requesting the Office of Management and Budget (OMB) to renew and extend the approval of this information collection for an additional 3 years.

The purpose of this notice is to solicit comments from the public concerning this information collection. These comments will help us:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information has practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond (such as through the use of appropriate automated, electronic, mechanical, or other forms of information technology, e.g., permitting electronic submission of responses).

**Estimate of Burden:** The public reporting burden for this collection of information is estimated to average 0.62 of an hour per response.

**Respondents/Affected Entities:** Producers and insurance providers reinsured by FCIC.

**Estimated Annual Number of Respondents:** 15,509.

**Estimated Annual Number of Responses per Respondent:** 5.9.

**Estimated Annual Number of Responses:** 91,679.

**Estimated Total Annual Burden on Respondents:** 56,711.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**Marcia Bunger,**

*Manager, Federal Crop Insurance Corporation.*

[FR Doc. 2023-10932 Filed 5-22-23; 8:45 am]

**BILLING CODE 3410-08-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Missouri Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Missouri Advisory Committee (Committee) will hold will hold series of web-based panel discussions on Wednesday, May 31, 2023 from 12:00 p.m. Central time; Wednesday, June 7, 2023 from 1:00 p.m.–3:00 p.m. Central time.

**DATES:** The meetings will take place on Wednesday, May 31, 2023 at 12:00 p.m. Central time; and Wednesday, June 7, 2023 from 1:00 p.m.–3:00 p.m. Central time. The purpose of these meetings is for the Committee to hear testimony regarding education in the state.

#### Dates & Online Registration

- **Panel I:** Wednesday, May 31, 2023 from 12:00 p.m.–2:00 p.m. Central time.

**ADDRESSES:**

**Online Registration (Audio/Visual):**  
<https://www.zoomgov.com/j/1619510455>.

**Telephone (Audio Only):** Dial 833-568-8864 USA Toll Free; Access code: 161 951 0455.

- **Panel II:** Wednesday, June 7, 2023 from 1:00 p.m.–3:00 p.m. Central time.

**Online Registration (Audio/Visual):**  
<https://www.zoomgov.com/j/1605816295>.

**Telephone (Audio Only):** Dial 833-568-8864 USA Toll Free; Access Code: 160 581 6295.

**FOR FURTHER INFORMATION CONTACT:** David Barreras, DFO, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or (312) 353-8311.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to this discussion through the above call in number. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Individual who is deaf, deafblind and hard of hear hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and confirmation code.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Mississippi Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Welcome and roll call
- II. Panel Discussion: Education in Missouri
- III. Public Comment
- IV. Next Steps
- V. Adjournment

Dated: May 16, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023-10944 Filed 5-22-23; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the U.S. Virgin Islands Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the U.S. Virgin Islands Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom. The purpose of the meeting is to discuss and plan on matters related to the Committee's inaugural civil rights project.

**DATES:** Thursday, June 1, 2023, from 12:00 p.m.–1:00 p.m. Atlantic Time.

**ADDRESSES:** The meeting will be held via Zoom.

*Meeting Link (Audio/Visual):* <https://www.zoomgov.com/j/1614166203>.

*Join by Phone (Audio Only):* 1-833-435-1820 USA Toll-Free; Meeting ID: 161 416 6203#.

#### FOR FURTHER INFORMATION CONTACT:

David Barreras, Designated Federal Officer, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or 1-202-656-8937.

**SUPPLEMENTARY INFORMATION:** This Committee meeting is available to the public through the Zoom meeting link above. Any interested member of the public may listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. Per the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting "CC" in the meeting platform. To request additional accommodations, please email [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to David Barreras at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov). Persons who desire additional information may contact the

Regional Programs Coordination Unit at 1-202-656-8937.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, U.S. Virgin Islands Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov).

#### Agenda

- I. Welcome & Roll Call
- II. Discussion: Committee's Inaugural Civil Rights Project
- III. Public Comment
- IV. Next Steps
- V. Adjournment

Dated: May 18, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023-10945 Filed 5-22-23; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### In the Matter of: Johnathon Martin Soria, 1103 E Main Street, Eagle Lake, TX 77434-2829; Order Denying Export Privileges

On July 12, 2021, in the U.S. District Court for the Western District of Texas, Johnathon Martin Soria ("Soria") was convicted of violating 18 U.S.C. 554(a). Specifically, Soria was convicted of smuggling or attempting to smuggle from the United States to Mexico firearms as defined in Category I of the United States Munitions List, without a license or written authorization. As a result of his conviction, the Court sentenced Soria to 50 months of confinement, with credit for time served, 3 years of supervised release, \$100 assessment and \$1,000 criminal fine.

Pursuant to Section 1760(e) of the Export Control Reform Act ("ECRA"),<sup>1</sup> the export privileges of any person who has been convicted of certain offenses, including, but not limited to, 18 U.S.C. 554, may be denied for a period of up to ten (10) years from the date of his/her

<sup>1</sup> ECRA was enacted on August 13, 2018, as part of the John S. McCain National Defense Authorization Act for Fiscal Year 2019, and as amended is codified at 50 U.S.C. 4801-4852.