

2516(b); Royal Adhesives and Sealants, LLC, and Simpsonville Properties LLC, CERCLA-04-2023-2507(b); Spartanburg County School District Three, CERCLA-04-2023-2520(b); City of Landrum, South Carolina, CERCLA-04-2022-2508(b); Cooper Standard Automotive Inc., CERCLA-04-2022-2511(b); Brixmor Property Group Inc., ERP Hillcrest, LLC, and Excel Realty Partners LP, CERCLA-04-2022-2509(b); School District of Newberry County, CERCLA-04-2023-2522(b); Mecklenburg County Alcoholic Beverage Control Board, CERCLA-04-2022-2509; Inman Mills, CERCLA-04-2023-2528(b); Price Construction, Inc., CERCLA-04-2023-2525(b); Winthrop University, United States General Services Administration and United States Postal Service, CERCLA-04-2023-2527(b).

**DATES:** The Agency will consider public comments on the proposed settlements until June 26, 2023. The Agency will consider all comments received and may modify or withdraw its consent to the proposed settlements if comments received disclose facts or considerations which indicate that the proposed settlement is inappropriate, improper, or inadequate.

**ADDRESSES:** Copies of the proposed settlements are available from the Agency by contacting Ms. Paula V. Painter, Program Analyst, using the contact information provided in this notice. Comments may also be submitted by referencing the Site's name through one of the following methods:

*Internet:* <https://www.epa.gov/aboutepa/about-epa-region-4-southeast#r4-public-notice>.

*Email:* [Painter.Paula@epa.gov](mailto:Painter.Paula@epa.gov).

**FOR FURTHER INFORMATION CONTACT:** Paula V. Painter at 404/562-8887.

**Maurice Horsey,**

*Branch Manager, Enforcement Branch, Superfund & Emergency Management Division.*

[FR Doc. 2023-11348 Filed 5-25-23; 8:45 am]

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**ENVIRONMENTAL PROTECTION AGENCY**

[EPA-HQ-OECA-2013-0547; FRL-11006-01-OMS]

**Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Performance Evaluation Studies on Wastewater Laboratories (Renewal)**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Environmental Protection Agency (EPA) has submitted an information collection request (ICR), Performance Evaluation Studies on Wastewater Laboratories (EPA ICR Number 0234.14, OMB Control Number 2080-0021) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act. This is a proposed extension of the ICR, which is currently approved through May 31, 2023. Public comments were previously requested via the **Federal Register** on November 30, 2022 during a 60-day comment period. This notice allows for an additional 30 days for public comments.

**DATES:** Comments may be submitted on or before June 26, 2023.

**ADDRESSES:** Submit your comments, referencing Docket ID Number EPA-HQ-OECA-2013-0547, to EPA online using [www.regulations.gov](http://www.regulations.gov) (our preferred method), by email to [docket.oeca@epa.gov](mailto:docket.oeca@epa.gov), or by mail to: EPA Docket Center, Environmental Protection Agency, Mail Code 28221T, 1200 Pennsylvania Ave. NW, Washington, DC 20460. EPA's policy is that all comments received will be included in the public docket without change including any personal information provided, unless the comment includes profanity, threats, information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute.

Submit written comments and recommendations to OMB for the proposed information collection within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:**

Gregory Savitske, Monitoring, Assistance, and Media Programs Division, Office of Compliance, Mail Code 2227A, Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460; telephone number: (202) 564-2601; fax number: (202) 564-0050; email address: [savitske.gregory@epa.gov](mailto:savitske.gregory@epa.gov).

**SUPPLEMENTARY INFORMATION:** This is a proposed extension of the ICR, which is currently approved through May 31, 2023. An agency may not conduct or sponsor and a person is not required to respond to a collection of information

unless it displays a currently valid OMB control number.

Public comments were previously requested via the **Federal Register** November, 30, 2022 during a 60-day comment period (87 FR 73357). This notice allows for an additional 30 days for public comments. Supporting documents, which explain in detail the information that the EPA will be collecting, are available in the public docket for this ICR. The docket can be viewed online at [www.regulations.gov](http://www.regulations.gov) or in person at the EPA Docket Center, WJC West, Room 3334, 1301 Constitution Ave. NW, Washington, DC. The telephone number for the Docket Center is 202-566-1744. For additional information about EPA's public docket, visit <http://www.epa.gov/dockets>.

**Abstract:** Discharge Monitoring Report-Quality Assurance (DMR-QA) study program participation is mandatory for major and selected minor National Pollutant Discharge Elimination System (NPDES) permit holders in accordance with Clean Water Act Section 308. The DMR-QA study program is designed to evaluate the analytic ability of laboratories that perform chemical, microbiological and whole effluent toxicity (WET) analyses required in NPDES permits for reporting results in the Discharge Monitoring Reports (DMR). Under DMR-QA, the permit holder is responsible for having their in-house and/or contract laboratories analyze performance evaluation samples and submit results to proficiency testing (PT) providers for grading. Graded results are transmitted by either the permit holder or PT provider to the appropriate federal or state NPDES permitting authority. Permit holders are responsible for submitting corrective action reports to the appropriate permitting authority.

**Form numbers:** EPA Form 6400-01.

**Respondents/affected entities:** Major and selected minor permit holders under the Clean Water Act's National Pollutant Discharge Elimination System (NPDES).

**Respondent's obligation to respond:** Mandatory under Clean Water Act section 308(a).

**Estimated number of respondents:** 5,500 (total).

**Frequency of response:** Annually, On occasion.

**Total estimated burden:** 36,300 hours (per year). Burden is defined at 5 CFR 1320.03(b).

**Total estimated cost:** \$5,852,825 (per year), which includes \$3,781,470 annualized capital or operation & maintenance costs.

**Changes in the estimates:** There is no change of hours in the total estimated

respondent burden compared with the ICR currently approved by OMB. Non-labor costs for obtaining performance evaluation samples increased.

Courtney Kerwin,

Director, Regulatory Support Division.

[FR Doc. 2023-11315 Filed 5-25-23; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OW-2022-0869; FRL-10916-02-OMS]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Correction

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice, correction.

**SUMMARY:** The Environmental Protection Agency (EPA) published a notice in the *Federal Register* on April 21, 2023, requesting comments on a proposed Information Collection Request (EPA ICR Number 2723.01, OMB Control Number 2040-NEW) being submitted to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act. That notice contained an error in the Agency Docket ID Number. This document corrects that error.

**FOR FURTHER INFORMATION CONTACT:** Dr. Phillip Flanders, Engineering and Analysis Division, Office of Science and Technology, 4303T, Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460; telephone number: 202-566-8323; email address: [Flanders.Phillip@epa.gov](mailto:Flanders.Phillip@epa.gov).

### SUPPLEMENTARY INFORMATION:

#### Correction

In the *Federal Register* of April 21, 2023, in FR Doc. 2023-08440, on page 24615:

1. In the first column, correct the "Agency Docket Number" to read "EPA-HQ-OW-2022-0869"; and

2. In the second column, correct the **ADDRESSES** by correcting the "Agency Docket Number" to read "EPA-HQ-OW-2022-0869".

Courtney Kerwin,

Director, Regulatory Support Division.

[FR Doc. 2023-11262 Filed 5-25-23; 8:45 am]

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## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than June 12, 2023.

A. *Federal Reserve Bank of Minneapolis* (Stephanie Weber, Assistant Vice President) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291. Comments can also be sent electronically to [MA@mpls.frb.org](mailto:MA@mpls.frb.org):

1. *The Ann Elise Gaytko Revocable Trust For Frankson Investment Corporation Shares, Ann Gaytko, as trustee, and the Thomas Jerome Sankovitz Revocable Trust For Frankson Investment Corporation Shares, Thomas Sankovitz, as trustee, and individually, all of Waseca, Minnesota*; to retain voting shares of Frankson Investment Corporation, and thereby indirectly retain voting shares of Keen Bank, National Association, both of Waseca, Minnesota.

Board of Governors of the Federal Reserve System.

Michele Taylor Fennell,

Deputy Associate Secretary of the Board.

[FR Doc. 2023-11314 Filed 5-25-23; 8:45 am]

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## GENERAL SERVICES ADMINISTRATION

[Notice-PBS-2023-02; Docket No. 2023-0002; Sequence No. 18]

### Notice of Intent To Prepare an Environmental Impact Statement for a New Federal Courthouse in Hartford, Connecticut

**AGENCY:** Public Buildings Service (PBS), U.S. General Services Administration (GSA).

**ACTION:** Notice.

**SUMMARY:** Pursuant to the requirements of the National Environmental Policy Act of 1969 (NEPA), GSA intends to prepare an EIS to analyze potential impacts from the proposed acquisition of a site in Hartford, CT, and the subsequent design and construction of a new Federal Courthouse. The building would be owned and managed by GSA and occupied by various Federal agency tenants, with the United States District Court for the District of Connecticut (the Court) serving as the largest tenant.

**DATES:** The public scoping meeting for the EIS will be held on Tuesday, June 6, 2023, from 5:30 to 7:30 p.m., Eastern Daylight Time. Written comments must be submitted to GSA by July 6, 2023.

**ADDRESSES:** The meeting will be held at Park Street Library at the Lyric Community Room, 603 Park Street, Hartford, CT 06106.

Written comments must be submitted using one of the following methods:

- *In-Person:* Submit written comments at the public scoping meeting via comment forms. There will be a stenographer to capture the comments voiced during the meeting.

- *Email:* Send an email to [HartfordCourthouse@gsa.gov](mailto:HartfordCourthouse@gsa.gov) and reference "Hartford Courthouse EIS" in the subject line.

- *Mail:* Send direct written comments to: General Services Administration, Attention: Robert Herman, Project Manager, Abraham A. Ribicoff U.S. Courthouse, 450 Main Street, Suite 435, Hartford, CT 06103.

- *Drop Box:* Place written comments in the drop box at the main entrance of the Ribicoff Courthouse, at the following address: Abraham A. Ribicoff U.S. Courthouse, 450 Main Street, Hartford, CT 06103.

**FOR FURTHER INFORMATION CONTACT:** Robert Herman, Project Manager, GSA, at 413-244-9167.

### SUPPLEMENTARY INFORMATION:

#### Background

The U.S. District Court for the District of Connecticut (the Court) currently