

target consumers with higher and lower nutrition literacy levels, rural residence, and to ensure that the sample mirrors the demographic distribution of the U.S. population.

## II. References

The following references marked with an asterisk (\*) are on display at the Dockets Management Staff (HFA-305), Food and Drug Administration, 5630 Fishers Lane, Rm. 1061, Rockville, MD 20852, 240-402-7500 and are available for viewing by interested persons between 9 a.m. and 4 p.m., Monday through Friday; they also are available electronically at <https://www.regulations.gov>. References without asterisks are not on public display at <https://www.regulations.gov> because they have copyright restriction. Some may be available at the website address, if listed. References without asterisks are available for viewing only at the Dockets Management Staff. FDA has verified the website addresses, as of the date this document publishes in the **Federal Register**, but websites are subject to change over time.

- \* 1. Centers for Disease Control and Prevention. Overweight & Obesity. Available at: <https://www.cdc.gov/obesity/index.html>. Accessed on April 20, 2023.
- \* 2. FDA, FDA's Nutrition Initiatives. Available at: <https://www.fda.gov/food/food-labeling-nutrition/fdas-nutrition-initiatives>. Accessed on April 20, 2023.
- \* 3. The White House, "Biden-Harris Administration National Strategy on Hunger, Nutrition, and Health." Available at: <https://www.whitehouse.gov/wp-content/uploads/2022/09/White-House-National-Strategy-on-Hunger-Nutrition-and-Health-FINAL.pdf>. Accessed on April 20, 2023.
4. Talati, Z., M. Egnell, S. Herberg, et al. "Food Choice Under Five Front-of-Package Nutrition Label Conditions: An Experimental Study Across 12 Countries." *American Journal of Public Health*, 109(12), 1770-1775, 2019.
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7. Song, J., M.K. Brown, M. Tan, et al. "Impact of Color-Coded and Warning Nutrition Labelling Schemes: A Systematic Review and Network Meta-Analysis." *PLoS Med*, 18(10), e1003765, 2021.
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9. Pew Research Center. Internet/Broadband Fact Sheet. April 7, 2021. Available at: <https://www.pewresearch.org/internet/fact-sheet/internet-broadband/>. Accessed on April 19, 2023.
- \* 10. Institute of Museum and Library Services. "Public Libraries in the United States: Fiscal Year 2017," vol. 1, p. 2. June 2020. Available at <https://www.ims.gov/publications/public-libraries-united-states-survey-fiscal-year-2017-volume-1>. Accessed on April 27, 2023.
- \* 11. Samantha, B., M. Crandall, K. Fisher, et al. "Opportunity for All: How the American Public Benefits From internet Access at U.S. Libraries," Institute of Museum and Library Services, March 2010, p. 32. Available at [https://www.ims.gov/sites/default/files/publications/documents/opportunityforall\\_0.pdf](https://www.ims.gov/sites/default/files/publications/documents/opportunityforall_0.pdf). Accessed on April 27, 2023.

Dated: June 9, 2023.

**Lauren K. Roth,**

*Associate Commissioner for Policy.*

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**BILLING CODE 4164-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Neurological Disorders and Stroke, Notice of Closed Meetings

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel; Discovery and Functional Evaluation of Human Pain-associated Genes and Cells (U19) and Data Coordination and Integration Center (U24) Review Meeting.

*Date:* July 11-12, 2023.

*Time:* 10:00 a.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications and/or proposals.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Virtual Meeting).

*Contact Person:* Eric S. Tucker, Ph.D., Scientific Review Officer, Scientific Review Branch, Division of Extramural Activities, NINDS/NIH, NSC, 6001 Executive Blvd., Rm. 3208, MSC 9529, Rockville, MD 20852, 301-827-0799, [eric.tucker@nih.gov](mailto:eric.tucker@nih.gov).

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel; ALS Expanded Access Program.

*Date:* July 17, 2023.

*Time:* 11:00 a.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Virtual Meeting).

*Contact Person:* W. Ernest Lyons, Ph.D., Scientific Review Administrator, Scientific Review Branch, Division of Extramural Activities, NINDS/NIH, NSC, 6001 Executive Blvd., Rm. 3208, MSC 9529, Rockville, MD 20852, 301-496-4056, [lyonse@ninds.nih.gov](mailto:lyonse@ninds.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS.)

Dated: June 9, 2023.

**Tyeshia M. Roberson-Curtis,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Human Genome Research Institute; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Inherited Disease Research Access Committee.

*Date:* July 14, 2023.

*Time:* 11:30 a.m. to 12:30 p.m.