

USGS capability by documenting the efficacy of existing mining-related science communication efforts to partners and advance USGS knowledge and use of communication methods to deliver actionable science to non-science audiences in the future. Information will be collected via semi-structured interviews conducted in-person with USGS partners and members of the general public in the Grand Canyon watershed.

*Title of Collection:* Science communication strategies related to mining activities.

*OMB Control Number:* 1028–NEW Mining Communications.

*Form Number:* None.

*Type of Review:* New.

*Respondents/Affected Public:* General Public.

*Total Estimated Number of Annual Respondents:* 20.

*Total Estimated Number of Annual Responses:* 20.

*Estimated Completion Time per Response:* 45 minutes.

*Total Estimated Number of Annual Burden Hours:* 15 hours.

*Respondent's Obligation:* Voluntary.

*Frequency of Collection:* One Time.

*Total Estimated Annual Nonhour Burden Cost:* None.

An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the PRA (44 U.S.C. 3501 *et seq.*).

**Rudolph Schuster,**

*Branch Chief, Social & Economic Analysis, USGS.*

[FR Doc. 2023–12808 Filed 6–14–23; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[L13100000.PP0000.LLHQ310000.234; OMB Control No. 1004–0196]

**Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Oil and Gas Leasing: National Petroleum Reserve—Alaska**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Bureau of Land Management (BLM) proposes to renew an information collection.

**DATES:** Interested persons are invited to submit comments on or before July 17, 2023.

**ADDRESSES:** Written comments and recommendations for this information collection request (ICR) should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact Jennifer Spencer by email at [j35spenc@blm.gov](mailto:j35spenc@blm.gov), or by telephone at (307) 775–6261.

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States. You may also view the ICR at <http://www.reginfo.gov/public/do/PRAMain>.

**SUPPLEMENTARY INFORMATION:** In accordance with the PRA (44 U.S.C. 3501 *et seq.*) and 5 CFR 1320.8(d)(1), we invite the public and other Federal agencies to comment on new, proposed, revised and continuing collections of information. This helps the BLM assess impacts of its information collection requirements and minimize the public’s reporting burden. It also helps the public understand BLM information collection requirements and ensure requested data are provided in the desired format.

A **Federal Register** notice with a 60-day public comment period soliciting comments on this collection of information was published on February 28, 2023 (88 FR 12697). No comments were received in response to this notice.

As part of our continuing effort to reduce paperwork and respondent burdens, we are again inviting the public and other Federal agencies to comment on the proposed ICR described below. The BLM is especially interested in public comment addressing the following:

(1) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility.

(2) The accuracy of our estimate of the burden for this collection of information, including the validity of the methodology and assumptions used.

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) How might the agency minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of response.

Comments submitted in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Abstract:* This OMB Control Number covers paperwork requirements for operators and operating rights owners in the National Petroleum Reserve—Alaska (NPR). In accordance with the National Petroleum Reserves Production Act (42 U.S.C. 6501–6508) and regulations at 43 CFR part 3130 (subparts 3130, 3133, 3135, 3137, and 3138), a respondent may apply to the Bureau of Land Management (BLM) for a competitive oil and gas lease and may propose a unit agreement that meets the requirements for unitized exploration and development of oil and gas resources of the NPR. This OMB Control Number is currently scheduled to expire on August 31, 2023. The BLM request that OMB renew this OMB Control Number for an additional three years.

*Title of Collection:* Oil and Gas Leasing: National Petroleum Reserve—Alaska (43 CFR part 3130).

*OMB Control Number:* 1004–0196.

*Form Numbers:* None.

*Type of Review:* Extension of a currently approved collection.

*Respondents/Affected Public:* Participants in the oil and gas leasing program within National Petroleum Reserve—Alaska.

*Total Estimated Number of Annual Respondents:* 21.

*Total Estimated Number of Annual Responses:* 21.

*Estimated Completion Time per Response:* Varies from 15 minutes to 80 hours, depending on activity.

*Total Estimated Number of Annual Burden Hours:* 220.

*Respondent's Obligation:* Required to obtain or retain a benefit.

*Frequency of Collection:* On occasion.  
*Total Estimated Annual Nonhour Burden Cost:* None.

An agency may not conduct or sponsor and, notwithstanding any other provision of law, a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Darrin King,**

*Information Collection Clearance Officer.*

[FR Doc. 2023-12838 Filed 6-14-23; 8:45 am]

**BILLING CODE 4310-84-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-35989;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before June 3, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by June 30, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National Register Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 3, 2023. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of

the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

**Key:** State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

### ALABAMA

#### Calhoun County

Downtown Anniston Historic District (Boundary Increase II/Decrease), (Anniston MRA), 20, 101, 227 14th St. West, 130, 216, 230 15th St. West Anniston, BC100009122

#### Dallas County

Selma University Historic District, (Civil Rights Movement in Selma, Alabama MPS), 1501 Boynton St., Selma, MP100009126

#### Lowndes County

Campsite 3: Robert Gardner Farm, 2342 Frederick Douglass Rd., Lowndesboro vicinity, SG100009120

#### Madison County

Glenwood Cemetery, 2300 Hall Ave., Huntsville, SG100009123

#### Sumter County

Federation of Southern Cooperatives Rural Training and Research Center, 575 Federation Rd., Epes vicinity, SG100009125

#### Talladega County

Talladega County High School, 181 Magnolia St., Lincoln, SG100009127

### COLORADO

#### Denver County

Hegner, Casper Forman and Nancy Lee, House, 2323 East Dakota Ave., Denver, SG100009119

### NEW HAMPSHIRE

#### Coos County

Weeks State Park, 200 Weeks State Park Rd., Lancaster, SG100009128

#### Hillsborough County

Sullivan House, 1330 Union St., Manchester, SG100009112

### NEW JERSEY

#### Gloucester County

Mount Pleasant School, 836 Lambs Rd., Harrison Township, SG100009116

### Morris County

Boonton Ironworks Historic District, Plane St., Grace Lord Park, Boonton, SG100009115

### OHIO

#### Fairfield County

Leist, John, House at Dutch Hollow, 10200 Cincinnati-Zanesville Rd. SW, Amanda vicinity, SG100009118

### TEXAS

#### Comanche County

Comanche Downtown Historic District, Roughly bounded by West College and Oak Aves., North Pearl St., and the rear property line along North Mary St., Comanche, SG100009117

#### Gillespie County

Klein Frankreich Rural Historic District, 3723 to 5083 North US 87, 103 to 206 Old Mason Rd., Fredericksburg vicinity, SG100009111

Additional documentation has been received for the following resources:

### ALABAMA

#### Calhoun County

Downtown Anniston Historic District (Additional Documentation) (Anniston MRA), Roughly bounded by Moore Ave., 14th St., Wilmer Ave., and 9th St., Anniston, AD91000663

### NEW JERSEY

#### Monmouth County

Shrewsbury Historic District (Additional Documentation) Along both sides of Sycamore Ave. and Broad St., roughly between Samara Dr., Colonial Ave., and Silverbrook Rd., Shrewsbury, AD78001779

### NEW MEXICO

#### Bernalillo County

Rosenwald Building (Additional Documentation), 320 Central Ave. SW, Albuquerque, AD78001806

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: June 7, 2023.

#### Sherry A. Frear,

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2023-12819 Filed 6-14-23; 8:45 am]

**BILLING CODE 4312-52-P**

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Sunshine Act Meetings

**TIME AND DATE:** 2:00 p.m., Thursday, June 22, 2023.

**PLACE:** 1255 Union Street NE, Fifth Floor, Washington, DC 20002.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.