

*Frequency of Collection:* On occasion.  
*Total Estimated Annual Nonhour Burden Cost:* None.

An agency may not conduct or sponsor and, notwithstanding any other provision of law, a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Darrin King,**

*Information Collection Clearance Officer.*

[FR Doc. 2023–12838 Filed 6–14–23; 8:45 am]

**BILLING CODE 4310–84–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–35989;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before June 3, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by June 30, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National Register Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 3, 2023. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of

the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

**Key:** State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

### ALABAMA

#### Calhoun County

Downtown Anniston Historic District (Boundary Increase II/Decrease), (Anniston MRA), 20, 101, 227 14th St. West, 130, 216, 230 15th St. West Anniston, BC100009122

#### Dallas County

Selma University Historic District, (Civil Rights Movement in Selma, Alabama MPS), 1501 Boynton St., Selma, MP100009126

#### Lowndes County

Campsite 3: Robert Gardner Farm, 2342 Frederick Douglass Rd., Lowndesboro vicinity, SG100009120

#### Madison County

Glenwood Cemetery, 2300 Hall Ave., Huntsville, SG100009123

#### Sumter County

Federation of Southern Cooperatives Rural Training and Research Center, 575 Federation Rd., Epes vicinity, SG100009125

#### Talladega County

Talladega County High School, 181 Magnolia St., Lincoln, SG100009127

### COLORADO

#### Denver County

Hegner, Casper Forman and Nancy Lee, House, 2323 East Dakota Ave., Denver, SG100009119

### NEW HAMPSHIRE

#### Coos County

Weeks State Park, 200 Weeks State Park Rd., Lancaster, SG100009128

#### Hillsborough County

Sullivan House, 1330 Union St., Manchester, SG100009112

### NEW JERSEY

#### Gloucester County

Mount Pleasant School, 836 Lambs Rd., Harrison Township, SG100009116

### Morris County

Boonton Ironworks Historic District, Plane St., Grace Lord Park, Boonton, SG100009115

### OHIO

#### Fairfield County

Leist, John, House at Dutch Hollow, 10200 Cincinnati-Zanesville Rd. SW, Amanda vicinity, SG100009118

### TEXAS

#### Comanche County

Comanche Downtown Historic District, Roughly bounded by West College and Oak Aves., North Pearl St., and the rear property line along North Mary St., Comanche, SG100009117

#### Gillespie County

Klein Frankreich Rural Historic District, 3723 to 5083 North US 87, 103 to 206 Old Mason Rd., Fredericksburg vicinity, SG100009111

Additional documentation has been received for the following resources:

### ALABAMA

#### Calhoun County

Downtown Anniston Historic District (Additional Documentation) (Anniston MRA), Roughly bounded by Moore Ave., 14th St., Wilmer Ave., and 9th St., Anniston, AD91000663

### NEW JERSEY

#### Monmouth County

Shrewsbury Historic District (Additional Documentation) Along both sides of Sycamore Ave. and Broad St., roughly between Samara Dr., Colonial Ave., and Silverbrook Rd., Shrewsbury, AD78001779

### NEW MEXICO

#### Bernalillo County

Rosenwald Building (Additional Documentation), 320 Central Ave. SW, Albuquerque, AD78001806

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: June 7, 2023.

#### Sherry A. Frear,

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2023–12819 Filed 6–14–23; 8:45 am]

**BILLING CODE 4312–52–P**

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Sunshine Act Meetings

**TIME AND DATE:** 2:00 p.m., Thursday, June 22, 2023.

**PLACE:** 1255 Union Street NE, Fifth Floor, Washington, DC 20002.

**STATUS:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Regular Board of Directors meeting.

The General Counsel of the Corporation has certified that in his opinion, one or more of the exemptions set forth in the Government in the Sunshine Act, 5 U.S.C. 552b (c)(2) and (4) permit closure of the following portion(s) of this meeting:

- Executive Session

#### Agenda

- I. Call to Order
- II. Sunshine Act Approval of Executive (Closed) Session
- III. Executive Session: Report from CEO
- IV. Executive Session: Report from CFO
- V. Executive Session: General Counsel Report
- VI. Executive Session: NeighborWorks Compass Update
- VII. Executive Session: Officer Compensation Review
- VIII. Action Item Board Elections
  - (i) Election of Board Chair and Board Vice-Chair
- IX. Action Item Board Appointments
  - (i) Appointment of Audit Committee
- X. Action Item Management Elections
  - (i) Election of Officers & Chief Audit
- XI. Action Item Approval of Minutes
- XII. Action Item Approval of the FY2022 External Audit
- XIII. Action Item Grants to the Capital Corporations
- XIV. Action Item Increase of Contract Authority for IT&S Technical Contract
- XV. Action Item Expanded Spending Authority for Large Events
- XVI. Discussion Item May 23, 2023 Audit Committee Meeting Report
- XVII. Discussion Item Annual Ethics Review
- XVIII. Discussion Item Governance Operations Guide Annual Review
- XIX. Discussion Item CIO Report
- XX. Discussion Item Laptop Purchases
- XXI. Management Program Background and Updates
- XXII. Adjournment

**PORTIONS OPEN TO THE PUBLIC:** Everything except the Executive Session.

**PORTIONS CLOSED TO THE PUBLIC:** Executive Session.

**CONTACT PERSON FOR MORE INFORMATION:** Lakeyia Thompson, Special Assistant, (202) 524-9940; [Lthompson@nw.org](mailto:Lthompson@nw.org).

**Lakeyia Thompson,**  
*Special Assistant.*

[FR Doc. 2023-12891 Filed 6-13-23; 4:15 pm]

**BILLING CODE 7570-02-P**

#### OFFICE OF PERSONNEL MANAGEMENT

##### Submission for Review: OPM Healthcare and Insurance Customer Experience Feedback

**AGENCY:** Office of Personnel Management.

**ACTION:** 30-Day notice and request for comments.

**SUMMARY:** The Office of Personnel Management (OPM) offers the general public and other Federal agencies the opportunity to comment on the following proposed generic information collection (ICR): 3206-NEW, Customer Experience Feedback. As required by the Paperwork Reduction Act of 1995, as amended by the Clinger-Cohen Act, OPM is soliciting comments for this collection

**DATES:** Comments are encouraged and will be accepted until July 17, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** OPM/Healthcare and Insurance, Office of Personnel Management, 1900 E Street NW, Washington, DC 20415, Attention: M. Fatima Moghis or email to [fatima.moghis@opm.gov](mailto:fatima.moghis@opm.gov) or by phone at 202-606-4694.

**SUPPLEMENTARY INFORMATION:** The 60-day notice for this information collection was published in the **Federal Register** on September 13, 2022, at 87 FR 56094. There were three comments received during the 60-day comment period, but none pertained to the ICR. The purpose of this notice is to allow an additional 30 days for public comments. The Office of Management and Budget is particularly interested in comments that:

1. Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
2. Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
3. Enhance the quality, utility, and clarity of the information to be collected; and

4. Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### Analysis

*Agency:* U.S. Office of Personnel Management.

*Authority:* 5 U.S.C. chapter 89.

*Title:* OPM Healthcare and Insurance Customer Experience Feedback.

*OMB Number:* 3206-NEW.

*Frequency:* On occasion.

*Affected Public:* Government employees and individuals.

*Number of Respondents:* 1,503,900.

*Estimated Time per Respondent:* 3-60 minutes.

*Total Burden Hours:* 311,100 hours.

U.S. Office of Personnel Management.

**Kayyonne Marston,**

*Federal Register Liaison.*

[FR Doc. 2023-12811 Filed 6-14-23; 8:45 am]

**BILLING CODE 6325-64-P**

#### SECURITIES AND EXCHANGE COMMISSION

##### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 88 FR 38117, June 12, 2023.

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** Thursday, June 15, 2023 at 10:00 a.m.

**CHANGES IN THE MEETING:** The Closed Meeting scheduled for Thursday, June 15, 2023 at 10:00 a.m. has been changed to Thursday, June 15, 2023 at 9:15 a.m.

**CONTACT PERSON FOR MORE INFORMATION:** For further information and to ascertain what, if any, matters have been added, deleted or postponed, please contact the Office of the Secretary at (202) 551-5400.

(Authority: 5 U.S.C. 552b.)

Dated: June 13, 2023.

**Vanessa A. Countryman,**  
*Secretary.*

[FR Doc. 2023-12996 Filed 6-13-23; 4:15 pm]

**BILLING CODE 8011-01-P**

#### SECURITIES AND EXCHANGE COMMISSION

##### Sunshine Act Meetings

**TIME AND DATE:** Notice is hereby given, pursuant to the provisions of the