

Participants include data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and NGO's; International experts; and staff of Councils, Commissions, and state and federal agencies.

The items of discussion during the Data scoping webinar are as follows:

Participants will discuss what data may be available for use in the assessment.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 5 business days prior to each workshop.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: June 12, 2023.

#### Key Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-12841 Filed 6-15-23; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XD078]

#### Fisheries of the Gulf of Mexico; Southeast Data, Assessment, and Review (SEDAR); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of SEDAR 74 Assessment Webinar VIII for Gulf of Mexico red snapper.

**SUMMARY:** The SEDAR 74 assessment of Gulf of Mexico red snapper will consist of a Data workshop, a series of assessment webinars, and a Review

workshop. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SEDAR 74 Assessment Webinar VIII will be held Wednesday, July 12, 2023, from 1 p.m. to 4 p.m., Eastern.

#### ADDRESSES:

*Meeting address:* The meeting will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact Julie A. Neer at SEDAR (see **FOR FURTHER INFORMATION CONTACT**) to request an invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of each webinar.

*SEDAR address:* 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Julie A. Neer, SEDAR Coordinator; (843) 571-4366; email: *Julie.neer@safmc.net*.

**SUPPLEMENTARY INFORMATION:** The Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils, in conjunction with NOAA Fisheries and the Atlantic and Gulf States Marine Fisheries Commissions have implemented the Southeast Data, Assessment and Review (SEDAR) process, a multi-step method for determining the status of fish stocks in the Southeast Region. SEDAR is a multi-step process including: (1) Data Workshop; (2) Assessment Process utilizing webinars; and (3) Review Workshop. The product of the Data Workshop is a data report that compiles and evaluates potential datasets and recommends which datasets are appropriate for assessment analyses.

The product of the Assessment Process is a stock assessment report that describes the fisheries, evaluates the status of the stock, estimates biological benchmarks, projects future population conditions, and recommends research and monitoring needs. The assessment is independently peer reviewed at the Review Workshop. The product of the Review Workshop is a Summary documenting panel opinions regarding the strengths and weaknesses of the stock assessment and input data. Participants for SEDAR Workshops are appointed by the Gulf of Mexico, South Atlantic, and Caribbean Fishery Management Councils and NOAA Fisheries Southeast Regional Office, HMS Management Division, and Southeast Fisheries Science Center. Participants include data collectors and database managers; stock assessment scientists, biologists, and researchers; constituency representatives including fishermen, environmentalists, and

NGO's; International experts; and staff of Councils, Commissions, and state and federal agencies.

The items of discussion in webinar are as follows:

Participants will discuss modeling approaches for use in the assessment of Gulf of Mexico red snapper.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 10 business days prior to each workshop.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: June 12, 2023.

#### Key Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-12842 Filed 6-15-23; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Quarterly Public Meeting

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of public meeting.

**DATES:** July 13, 2023, from 1:00 p.m. to 4:00 p.m., ET.

*Place:* The meeting will be held virtually only via Zoom webinar.

**FOR FURTHER INFORMATION CONTACT:** Angela Phifer, 355 E Street SW, Suite 325, Washington, DC 20024; (703) 798-5873, or *CMTEFedReg@AbilityOne.gov*.

#### SUPPLEMENTARY INFORMATION:

*Background:* The Committee for Purchase From People Who Are Blind or Severely Disabled is an independent government agency operating as the U.S. AbilityOne Commission. It oversees the

AbilityOne Program, which provides employment opportunities through Federal contracts for people who are blind or have significant disabilities in the manufacture and delivery of products and services to the Federal Government. The Javits-Wagner-O'Day Act (41 U.S.C. chapter 85) authorizes the contracts.

*Registration:* Attendees *not* requesting speaking time should register not later than 11:59 p.m. ET on July 12, 2023. Attendees requesting speaking time must register not later than 11:59 p.m. ET on July 7, 2023, and use the comment fields in the registration form to specify the intended speaking topic/s. The registration link is accessed from the Commission's home page, [www.abilityone.gov](http://www.abilityone.gov).

*Commission Statement:* This regular quarterly meeting will include updates from the Commission Chairperson, Executive Director, and Inspector General. The meeting will provide significant time for public participation.

*Public Participation:* The Commission will hold a public engagement session on the Notice of Proposed Rulemaking (NPRM) Supporting Competition in the AbilityOne Program (RIN 3037-AA14), published on March 13, 2023. The Commission particularly invites discussion on how the Commission can consider a nonprofit agency's positive performance in improving employment opportunities for people who are blind or have significant disabilities, both within the AbilityOne workplace and placements outside the AbilityOne Program, in initial Procurement List additions and in any competitive process covered by the NPRM. The Commission will invite some attendees to present their views during the meeting. The Commission will also recognize individuals who request to speak, to the maximum extent time permits. Speakers are requested to keep their presentations to three (3) minutes to allow the maximum number of participants during the meeting.

*Personal Information:* Speakers should not include any information that they do not want publicly disclosed.

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023-12973 Filed 6-15-23; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the procurement list.

**SUMMARY:** This action deletes product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to and deleted from the Procurement List:* July 16, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Deletions

On 2/10/2023 and 2/17/2023, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the product(s) and service(s) to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) deleted from the Procurement List.

#### End of Certification

Accordingly, the following product(s) and service(s) are deleted from the Procurement List:

#### Product(s)

##### NSN(s)—Product Name(s):

6645-01-456-5008—Clock, Wall, Slimline, Bronze, Custom Logo, 9¼ Quartz  
6645-01-456-6018—Clock, Wall, Slimline, Brown, Custom Logo, 12¾ Quartz  
6645-01-557-3149—Clock, Wall, Self-Set, Brown, 12" Diameter  
6645-01-557-8131—Clock, Wall, Self-Set, Custom Logo, Brown, 12" Diameter

##### Designated Source of Supply:

Chicago Lighthouse Industries, Chicago, IL  
*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR 2, NEW YORK, NY

##### NSN(s)—Product Name(s):

MR 1080—Refill, Scrub Brush with Eraser, Utility, 2PK

*Designated Source of Supply:* Industries for the Blind and Visually Impaired, Inc., West Allis, WI

*Contracting Activity:* Military Resale-Defense Commissary Agency

##### NSN(s)—Product Name(s):

7520-01-645-9512—Pen, Stick, Plastic Fine Point, Water Resistant Permanent Blue Ink

7520-01-645-9513—Pen, Stick, Plastic Fine Point, Water Resistant Permanent Red Ink

7520-01-645-9514—Pen, Stick, Plastic Medium Point, Water Resistant Permanent Black Ink

7520-01-645-9515—Pen, Stick, Plastic Fine Point, Water Resistant Permanent Black Ink

7520-01-645-9516—Pen, Stick, Plastic Medium Point, Water Resistant Permanent Blue Ink

7520-01-645-9517—Pen, Stick, Plastic Medium Point, Water Resistant Permanent Red Ink

*Designated Source of Supply:* Winston-Salem Industries for the Blind, Inc, Winston-Salem, NC

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

#### Service(s)

*Service Type:* Sourcing, Cutting, Kitting and Fulfillment Service

*Mandatory for:* Federal Prison Industries, 400 1st Street NW, Washington, DC—ECWS, GEN III, Layer 6, Jacket

*Designated Source of Supply:* Blind Industries & Services of Maryland, Baltimore, MD

*Contracting Activity:* FEDERAL PRISON SYSTEM/BUREAU OF PRISONS, CO BUSINESS OFFICE

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023-12911 Filed 6-15-23; 8:45 am]

**BILLING CODE 6353-01-P**