

**FOR FURTHER INFORMATION CONTACT:** Dr. Joshua Denny *AOUtribal@nih.gov*, 301–827–9737. More information is available at <https://allofus.nih.gov/tribalengagement>. The *All of Us* Tribal Engagement team may also be reached by email at *AOUtribal@nih.gov*, or by mail at *All of Us* Research Program, Division of Engagement and Outreach, Tribal Engagement, NIH, 6710–B Rockledge Drive, 4th Floor, Bethesda, MD 20817.

#### SUPPLEMENTARY INFORMATION:

### I. Background Information

The *All of Us* Research Program aims to accelerate health research and medical breakthroughs to enable an era of precision medicine for all. *All of Us* is committed to ensuring the program reflects the diversity of the United States.

In the 21st Century Cures Act (Pub. L. 114–255), Congress authorized NIH to carry out the Precision Medicine Initiative, which includes the *All of Us* Research Program. The law provides NIH with critical tools and resources to advance biomedical research across the spectrum, from foundational basic research studies to advanced clinical trials of promising new therapies, in part through the establishment of a diverse cohort of individuals to support the goals of *All of Us*.

### II. Tribal Virtual Informational Presentations and Discussions With Tribal Communities

In June 2023, *All of Us* held four information and discussion sessions virtually to continue to engage with Tribal Nations and rural and urban AI/AN communities. Recorded sessions will be made available at <https://allofus.nih.gov/about/diversity-and-inclusion/tribal-engagement>.

### III. Questions

#### A. Management and Sharing of Self-Identified AI/AN Data (Without Tribal Affiliation)

1. Integrating information from self-identified AI/AN participants in our data platform, the *All of Us* Research Hub at <https://www.researchallofus.org>.

(a) How can the program augment the current policies and protections for self-identified AI/AN participant data so that it can be shared with researchers?

(b) What additional policies or guidance would you like *All of Us* to consider around the use of data from self-identified AI/AN participants?

2. Honoring Tribal sovereignty when working with self-identified AI/AN individuals who consent to participate.

(a) What kinds of protective practices and measures can be implemented to

avoid infringing upon Tribal sovereignty when collecting or working with individual participant data?

(b) How should the program manage and share data from self-identified AI/AN individuals who choose to participate in the program, including those who are living off Tribal lands and/or who are not affiliated with a federally recognized Tribe?

#### B. Tribal Engagement and Outreach

1. Possible future marketing efforts in zip codes that overlap on Tribal land and areas bordering Tribal land.

(a) How should the program guide engagement and outreach efforts where zip codes overlap with Tribal land?

2. Program activities for individual participants on Tribal land.

(a) What protocol should be followed when individual participants request program materials to be mailed to them or request home visits on Tribal lands?

#### C. Program Planning Activities

1. Future inclusion of children in the *All of Us* Research Program.

(a) What unique considerations are there for the future inclusion of AI/AN infants, children, and adolescents as participants in the program, given that a child's parent or legal guardian must be a current participant?

(b) What unique considerations are there for family-based enrollment in the research program (e.g., parent or legal guardian participating with their child)?

(c) What specific factors should be taken into account when enrolling families in the research program, considering the possibility of kinship caregivers or non-traditional child care arrangements for the child?

2. AI/AN traditional blessing ceremony for biosamples of participants who withdraw from the program.

(a) How should the program proceed in conducting a traditional blessing ceremony for the participants who self-identify as AI/AN and request a blessing ceremony prior to the biosample disposition?

Dated: June 22, 2023.

**Tara A. Schwetz,**

*Acting Principal Deputy Director, National Institutes of Health.*

[FR Doc. 2023–13750 Filed 6–27–23; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions and the disclosure of confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Allergy and Infectious Diseases Special Emphasis Panel; NIH Support for Conferences and Scientific Meetings (Parent R13 Clinical Trial Not Allowed).

*Date:* August 1–2, 2023.

*Time:* 9:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institute of Allergy and Infectious Diseases, National Institutes of Health, 5601 Fishers Lane, Room 3G11, Rockville, MD 20892 (Virtual Meeting).

*Contact Person:* Barry J. Margulies, Ph.D., Scientific Review Officer, Scientific Review Program, Division of Extramural Activities, National Institute of Allergy and Infectious Diseases, National Institutes of Health, 5601 Fishers Lane, Room 3G11, Rockville, MD 20852, (301) 761–7956, [barry.margulies@nih.gov](mailto:barry.margulies@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: June 23, 2023.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Neurological Disorders and Stroke; Notice of Closed Meetings

Pursuant to section 1009 of the Federal Advisory Committee Act, as

amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel; Review of conference grant applications (R13).

*Date:* July 18, 2023.

*Time:* 9:00 a.m. to 5:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Virtual Meeting).

*Contact Person:* Tatiana Pasternak, Ph.D., Scientific Review Officer, Scientific Review Branch, Division of Extramural Activities, NINDS/NIH, NSC, 6001 Executive Blvd., Suite 3208, MSC 9529, Rockville, MD 20852, 301-496-9223, [tatiana.pasternak@nih.gov](mailto:tatiana.pasternak@nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel; NINDS Summer Research R25 Review.

*Date:* July 20, 2023.

*Time:* 9:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Virtual Meeting).

*Contact Person:* DeAnna Lynn Adkins, Ph.D., Scientific Review Officer, Scientific Review Branch, Division of Extramural Activities, NINDS/NIH, NSC, 6001 Executive Blvd., Suite 3208, MSC 9529, Rockville, MD 20852, 301-496-9223, [deanna.adkins@nih.gov](mailto:deanna.adkins@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS.)

Dated: June 23, 2023.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Eunice Kennedy Shriver National Institute of Child Health and Human Development; Notice of Closed Meetings

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Panel; Physiomics and Organoids for Reproductive Health (R01 Clinical Trial Not Allowed).

*Date:* July 14, 2023.

*Time:* 10:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Eunice Kennedy Shriver National Institute of Child Health and Human Development, 6710B Rockledge Drive, Room 2131B, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Jolanta Maria Topczewska, Ph.D., Scientific Review Officer, Scientific Review Branch, Eunice Kennedy Shriver National Institute of Child Health and Human Development, National Institutes of Health, 6710B Rockledge Drive, Room 2131B, Bethesda, MD 20892, (202) 309-7153, [jolanta.topczewska@nih.gov](mailto:jolanta.topczewska@nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* National Institute of Child Health and Human Development Special Emphasis Panel; NCMRR Early Career Research Award (R03 Clinical Trial Optional).

*Date:* July 25-26, 2023.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Eunice Kennedy Shriver National Institute of Child Health and Human Development, 6710B Rockledge Drive, 2125D, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Moushumi Paul, Ph.D., Scientific Review Officer, Scientific Review Branch, Eunice Kennedy Shriver National Institute of Child Health and Human Development, National Institutes of Health, 6710B Rockledge Drive, Room 2125D,

Bethesda, MD 20892, (301) 496-3596, [moushumi.paul@nih.gov](mailto:moushumi.paul@nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

(Catalogue of Federal Domestic Assistance Program Nos. 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research, National Institutes of Health, HHS)

Dated: June 23, 2023.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

[OMB Control Number 1615-0015]

#### Agency Information Collection Activities; Revision of a Currently Approved Collection: Immigrant Petition for Alien Workers

**AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) invites the general public and other Federal agencies to comment upon this proposed revision of a currently approved collection of information. In accordance with the Paperwork Reduction Act (PRA) of 1995, the information collection notice is published in the **Federal Register** to obtain comments regarding the nature of the information collection, the categories of respondents, the estimated burden (*i.e.* the time, effort, and resources used by the respondents to respond), the estimated cost to the respondent, and the actual information collection instruments.

**DATES:** Comments are encouraged and will be accepted for 60 days until August 28, 2023.

**ADDRESSES:** All submissions received must include the OMB Control Number 1615-0015 in the body of the letter, the agency name and Docket ID USCIS-2007-0018. Submit comments via the Federal eRulemaking Portal website at <https://www.regulations.gov> under e-Docket ID number USCIS-2007-0018.