

requirements, irrespective of whether the Commission issues an EA or an EIS.

At this time, we do not anticipate holding public or agency scoping meetings. Instead, we are soliciting written comments and suggestions on the preliminary list of issues and alternatives to be addressed in the NEPA document, as described in Scoping Document 1 (SD1), issued July 19, 2023.

Copies of the SD1 outlining the subject areas to be addressed in the NEPA document were distributed to the parties on the Commission's mailing list and the applicant's distribution list. Copies of the SD1 may be viewed on the web at <http://www.ferc.gov> using the "eLibrary" link (see item m above).

Dated: July 19, 2023.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2023-15702 Filed 7-24-23; 8:45 am]

**BILLING CODE 6717-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

**Combined Notice of Filings**

Take notice that the Commission has received the following Natural Gas and Oil Pipeline Rate and Refund Report filings:

**Filings Instituting Proceedings**

*Docket Numbers:* PR23-61-000.

*Applicants:* Columbia Gas of Ohio, Inc.

*Description:* § 284.123 Rate Filing: COH Rates Effective June 29, 2023 to be effective 6/29/2023.

*Filed Date:* 7/19/23.

*Accession Number:* 20230719-5041.

*Comment Date:* 5 p.m. ET 8/9/23.

*Docket Numbers:* RP23-904-000.

*Applicants:* Alliance Pipeline L.P.

*Description:* § 4(d) Rate Filing: GT&C Section 23 Cleanup to be effective 8/1/2022.

*Filed Date:* 7/19/23.

*Accession Number:* 20230719-5002.

*Comment Date:* 5 p.m. ET 7/31/23.

*Docket Numbers:* RP23-905-000.

*Applicants:* Texas Eastern Transmission, LP.

*Description:* § 4(d) Rate Filing: Negotiated Rates—UGI to Colonial 8984439 eff 7-19-23 to be effective 7/19/2023.

*Filed Date:* 7/19/23.

*Accession Number:* 20230719-5010.

*Comment Date:* 5 p.m. ET 7/31/23.

Any person desiring to intervene, to protest, or to answer a complaint in any of the above proceedings must file in accordance with Rules 211, 214, or 206 of the Commission's Regulations (18 CFR 385.211, 385.214, or 385.206) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercensearch.asp>) by querying the docket number.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659. The Commission's Office of Public Participation (OPP) supports meaningful public engagement and participation in Commission proceedings. OPP can help members of the public, including landowners, environmental justice communities, Tribal members and others, access

publicly available information and navigate Commission processes. For public inquiries and assistance with making filings such as interventions, comments, or requests for rehearing, the public is encouraged to contact OPP at (202) 502-6595 or [OPP@ferc.gov](mailto:OPP@ferc.gov).

Dated: July 19, 2023.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2023-15705 Filed 7-24-23; 8:45 am]

**BILLING CODE 6717-01-P**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

**Sunshine Act Meetings**

The following notice of meeting is published pursuant to section 3(a) of the government in the Sunshine Act (Pub. L. 94-409), 5 U.S.C. 552b:

**AGENCY HOLDING MEETING:** Federal Energy Regulatory Commission.

**TIME AND DATE:** July 27, 2023, 10:00 a.m.

**PLACE:** Room 2C, 888 First Street NE, Washington, DC 20426.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** Agenda.

\* NOTE—Items listed on the agenda may be deleted without further notice.

**CONTACT PERSON FOR MORE INFORMATION:** Kimberly D. Bose, Secretary, Telephone (202) 502-8400.

For a recorded message listing items stricken from or added to the meeting, call (202) 502-8627.

This is a list of matters to be considered by the Commission. It does not include a listing of all documents relevant to the items on the agenda. All public documents, however, may be viewed online at the Commission's website at <https://elibrary.ferc.gov/eLibrary/search> using the eLibrary link.

**1103RD—MEETING, OPEN MEETING**

[July 27, 2023, 10:00 a.m.]

Item No.	Docket No.	Company
<b>ADMINISTRATIVE</b>		
A-1 .....	AD23-1-000 .....	Agency Administrative Matters.
A-2 .....	AD23-2-000 .....	Customer Matters, Reliability, Security and Market Operations.
<b>ELECTRIC</b>		
E-1 .....	RM22-14-000 .....	Improvements to Generator Interconnection Procedures and Agreements.
E-2 .....	RM22-19-001 .....	Incentives for Advanced Cybersecurity Investment.
E-3 .....	ER22-2355-000 .....	GridLiance Heartland LLC.
E-4 .....	ER22-2354-000 .....	GridLiance High Plains LLC.
E-5 .....	ER22-2353-000 .....	Florida Power & Light Company.
E-6 .....	ER22-2466-000 .....	Cube Yadkin Transmission LLC.
E-7 .....	ER22-2358-001 .....	Versant Power.

1103RD—MEETING, OPEN MEETING—Continued  
[July 27, 2023, 10:00 a.m.]

Item No.	Docket No.	Company
E-8 .....	ER22-2304-000 .....	Nevada Power Company.
E-9 .....	ER22-2307-000 .....	Cheyenne Light, Fuel and Power Company.
E-10 .....	ER21-2592-000, ER21-2592-001 .....	Pacific Gas and Electric Company.
	EL23-24-000 (not consolidated) .....	CXA La Paloma, LLC v. California Independent System Operator Corporation.
E-11 .....	EL23-69-000 .....	Secure-the-Grid Coalition.
E-12 .....	EL23-43-000 .....	arGo Partners GP LLC.
E-13 .....	EL23-41-000 .....	arGo Partners GP LLC.
E-14 .....	ER23-729-001, EL23-19-001 .....	PJM Interconnection, L.L.C.

HYDRO

H-1 .....	P-2290-124 .....	Southern California Edison Company.
H-2 .....	P-14634-007 .....	New England Hydropower Company, LLC.

CERTIFICATES

C-1 .....	CP22-25-000 .....	Venture Global Calcasieu Pass, LLC.
C-2 .....	CP20-55-000 .....	Port Arthur LNG Phase II, LLC and PALNG Common Facilities Company, LLC.
C-3 .....	CP22-2-000 .....	Gas Transmission Northwest LLC.
C-4 .....	CP22-494-000 .....	Boardwalk Storage Company, LLC.
C-5 .....	CP22-15-000 .....	Texas Eastern Transmission, LP.
C-6 .....	CP22-466-000 .....	WBI Energy Transmission, Inc.
C-7 .....	CP22-138-000 .....	Northern Natural Gas Company.
C-8 .....	CP22-461-000 .....	Transcontinental Gas Pipe Line Company, LLC.

A free webcast of this event is available through the Commission’s website. Anyone with internet access who desires to view this event can do so by navigating to [www.ferc.gov](http://www.ferc.gov)’s Calendar of Events and locating this event in the Calendar. The Federal Energy Regulatory Commission provides technical support for the free webcasts. Please call (202) 502-8680 or email [customer@ferc.gov](mailto:customer@ferc.gov) if you have any questions.

Immediately following the conclusion of the Commission Meeting, a press briefing will be held in the Commission Meeting Room. Members of the public may view this briefing in the designated overflow room. This statement is intended to notify the public that the press briefings that follow Commission meetings may now be viewed remotely at Commission headquarters but will not be telecast.

Issued: July 20, 2023.

**Debbie-Anne A. Reese,**

*Deputy Secretary.*

[FR Doc. 2023-15843 Filed 7-21-23; 4:15 pm]

**BILLING CODE 6717-01-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[EPA-HQ-OW-2020-0017; FRL-11228-01-OW]

**Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Revision to the Information Collection Request for the 2020 Drinking Water Infrastructure Needs Survey and Assessment (DWINSA)**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Environmental Protection Agency (EPA) has submitted an information collection request (ICR), “Revision to the Information Collection Request for the 2020 Drinking Water Infrastructure Needs Survey and Assessment (DWINSA)” (EPA ICR Number 2616.02; OMB Control Number 2040-0302) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act. This is a request for emergency approval of a revision to the currently approved collection, allowing the Agency to conduct a one-time follow-up to the lead service line (LSL) questionnaire of the 2020 DWINSA. A fuller description of the proposed revision is given below, including its estimated burden and cost to the public.

**FOR FURTHER INFORMATION CONTACT:** John Towe, Office of Water, Office of Ground Water and Drinking Water, Environmental Protection Agency; telephone number: 202-564-2298; email address: [towe.john@epa.gov](mailto:towe.john@epa.gov).

**SUPPLEMENTARY INFORMATION:** This is a proposed revision of the ICR, which is currently approved through December 31, 2023. An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

*Abstract:* Pursuant to section 3507(j) of the Paperwork Reduction Act (PRA) (44 U.S.C. 3501 *et seq.*), as implemented in the Office of Management and Budget (OMB) regulations at 5 CFR 1320.13, EPA is requesting emergency processing of a proposed information collection revision.

The purpose of this information collection revision is to better identify the presence of LSL in States across the country. EPA’s Office of Ground Water and Drinking Water already collected data to comply with sections 1452(h) and (i)(4) of the Safe Drinking Water Act (42 U.S.C. 300j-12) and the America’s Water Infrastructure Act (AWIA) of 2018. This revised data collection effort will only include updates to the lead service line (LSL) counts of the 2020 DWINSA. For the LSL count update, EPA will collect and evaluate the number of LSL for water systems that are in all 50 States, the U.S. territories (Guam, U.S. Virgin Islands, Northern