

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #18026 and #18027; VERMONT Disaster Number VT-00047]

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Vermont**

**AGENCY:** Small Business Administration.  
**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Vermont (FEMA-4720-DR), dated 07/14/2023.

*Incident:* Severe Storms, Flooding, Landslides, and Mudslides.

*Incident Period:* 07/07/2023 and continuing.

**DATES:** Issued on 07/14/2023.

*Physical Loan Application Deadline Date:* 09/12/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/15/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 07/14/2023, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Bennington, Orange, Washington

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations without Credit Available Elsewhere .....	2.375
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.375

The number assigned to this disaster for physical damage is 18026 6 and for economic injury is 18027 0.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-15925 Filed 7-26-23; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #18016 and #18017; VERMONT Disaster Number VT-00046]

**Presidential Declaration of a Major Disaster for the State of Vermont**

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Vermont (FEMA-4720-DR), dated 07/21/2023.

*Incident:* Severe Storms, Flooding, Landslides, and Mudslides.

*Incident Period:* 07/07/2023 and continuing.

**DATES:** Issued on 07/21/2023.

*Physical Loan Application Deadline Date:* 09/12/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/15/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Vermont, dated 07/14/2023, is hereby amended to expand the disaster incident to include landslides and mudslides.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-15926 Filed 7-26-23; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #18016 and #18017; VERMONT Disaster Number VT-00046]

**Presidential Declaration Amendment of a Major Disaster for the State of Vermont**

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Vermont (FEMA-4720-DR), dated 07/14/2023.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 07/07/2023 and continuing.

**DATES:** Issued on 07/21/2023.

*Physical Loan Application Deadline Date:* 09/12/2023.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/15/2024.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Vermont, dated 07/14/2023, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Caledonia, Orange

*Contiguous Counties (Economic Injury Loans Only):* Vermont; Essex

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**

*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023-15901 Filed 7-26-23; 8:45 am]

**BILLING CODE 8026-09-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Railroad Administration**

**Notice of Final Federal Agency Action on Proposed Rail Transportation Project**

**AGENCY:** Federal Railroad Administration (FRA), Department of Transportation (DOT).

**ACTION:** Notice.

**SUMMARY:** This notice announces final environmental action taken by the Federal Railroad Administration (FRA) for the Cajon Pass High-Speed Rail Project. The purpose of this notice is to advise the public of the time limit to file any claims that may challenge this decision and other Federal permits, licenses, and approvals for the project.

**DATES:** A claim seeking judicial review of Federal agency actions for the listed rail transportation project will be barred unless the claim is filed on or before July 28, 2025. If the Federal law that authorizes judicial review of a claim provides a time period of less than two years for filing such claim, then the shorter time period applies.

**FOR FURTHER INFORMATION CONTACT:** For further information related to this notice, please contact Kathryn Johnson, Attorney-Adviser, Office of the Chief Counsel, 1200 New Jersey Avenue SE, Washington, DC 20590; telephone: (202) 731-0658, email: [kathryn.johnson@dot.gov](mailto:kathryn.johnson@dot.gov).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that FRA has taken final agency action by issuing certain approvals for the rail transportation project listed below. The action on the project, as well as the laws under which such action was taken, are described in the documentation issued for the project to comply with the National Environmental Policy Act (NEPA) and related environmental laws.

This notice applies to all Federal agency decisions on the project as of the issuance date of this notice and all Federal laws under which such actions were taken, including but not limited to, NEPA (42 U.S.C. 4321-4375); Section 4(f) of the USDOT Act of 1966 (49 U.S.C. 303); Section 106 of the National Historic Preservation Act (54 U.S.C. 306108); the Clean Air Act (42 U.S.C. 7401-7671q); the Endangered Species Act (16 U.S.C. 1531-1544); the Clean Water Act (33 U.S.C. 1251) and relevant Executive Orders including, E.O. 11990 Protection of Wetlands, E.O. 11988 Floodplain Management, E.O. 13112 Invasive Species, E.O. 12898 Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, and E.O. 13175 Consultation and Coordination with Indian Tribal Governments. The project that is the subject of this notice follows: *Project name and location:* Cajon Pass High-Speed Rail Project, Victor Valley to Rancho Cucamonga, California. *Project Sponsor:* Brightline West. *Project Summary:* The project sponsor proposes to construct and

operate a 49-mile train system capable of reaching a top speed of approximately 140 miles per hour between Victor Valley and Rancho Cucamonga, California. The Project includes two new railway stations—one in Hesperia, and one in Rancho Cucamonga. The connecting station in Victor Valley was approved as part of a separate project that was evaluated in the DesertXpress Final Environmental Impact Statement issued by FRA in 2011.

FRA issued an environmental assessment for the Cajon Pass High-Speed Rail Project on October 26, 2022 and a Finding of No Significant Impact on July 12, 2023.

*Authority:* 49 U.S.C. 24201(a)(4) and 23 U.S.C. 139(J)(1).

**Marlys Ann Osterhues,**

*Director, Office of Environmental Program Management.*

[FR Doc. 2023-15864 Filed 7-26-23; 8:45 am]

**BILLING CODE 4910-06-P**

**DEPARTMENT OF THE TREASURY****Office of Foreign Assets Control****Notice of OFAC Sanctions Actions**

**AGENCY:** Office of Foreign Assets Control, Treasury.

**ACTION:** Notice.

**SUMMARY:** The U.S. Department of the Treasury's Office of Foreign Assets Control (OFAC) is publishing the names of one or more persons that have been placed on OFAC's Specially Designated Nationals and Blocked Persons List (SDN List) based on OFAC's determination that one or more applicable legal criteria were satisfied. All property and interests in property subject to U.S. jurisdiction of these persons are blocked, and U.S. persons are generally prohibited from engaging in transactions with them.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for effective date(s).

**FOR FURTHER INFORMATION CONTACT:** OFAC: Andrea Gacki, Director, tel.: 202-622-2490; Associate Director for Global Targeting, tel.: 202-622-2420; Assistant Director for Licensing, tel.: 202-622-2480; Assistant Director for Regulatory Affairs, tel.: 202-622-4855; or the Assistant Director for Sanctions Compliance & Evaluation, tel.: 202-622-2490.

**SUPPLEMENTARY INFORMATION:****Electronic Availability**

The SDN List and additional information concerning OFAC sanctions

programs are available on OFAC's website (<https://www.treasury.gov/ofac>).

**Notice of OFAC Actions**

On July 24, 2023, OFAC determined that the property and interests in property subject to U.S. jurisdiction of the following persons are blocked under the relevant sanctions authority listed below.

**Individuals**

1. BAGAYOKO, Adama, Mali; DOB 14 Sep 1979; POB Bamako, Mali; nationality Mali; citizen Mali; Gender Male; Passport AA0262268 (Mali) (individual) [RUSSIA-EO14024] (Linked To: PRIVATE MILITARY COMPANY 'WAGNER').

Designated pursuant to section 1(a)(vi) of Executive Order 14024 of April 15, 2021, "Blocking Property With Respect To Specified Harmful Foreign Activities of the Government of the Russian Federation," 86 FR 20249, 3 CFR, 2021 Comp., p. 542 (Apr. 15, 2021) (E.O. 14024) for having materially assisted, sponsored, or provided financial, material, or technological support for, or goods or services to or in support of, Private Military Company 'WAGNER' (Wagner) a person whose property and interests in property are blocked pursuant to E.O. 14024.

2. CAMARA, Sadio, Bamako, Mali; Malibougou, Kati, Koulikoro, Mali; DOB 22 Mar 1979; POB Kati, Koulikoro, Mali; nationality Mali; citizen Mali; alt. citizen France; Gender Male; Passport DA0004031 (Mali) expires 15 Oct 2015 (individual) [RUSSIA-EO14024] (Linked To: PRIVATE MILITARY COMPANY 'WAGNER').

Designated pursuant to section 1(a)(vi) of E.O. 14024 for having materially assisted, sponsored, or provided financial, material, or technological support for, or goods or services to or in support of, Wagner, a person whose property and interests in property are blocked pursuant to E.O. 14024.

3. DIARRA, Alou Boi, Bamako, Mali; DOB 01 Sep 1981; POB Kati Koulikoro, Mali; nationality Mali; citizen Mali; Gender Male; Passport DA0004002 (Mali) (individual) [RUSSIA-EO14024] (Linked To: PRIVATE MILITARY COMPANY 'WAGNER').

Designated pursuant to section 1(a)(vi) of E.O. 14024 for having materially assisted, sponsored, or provided financial, material, or technological support for, or goods or services to or in support of, Wagner, a person whose property and interests in property are blocked pursuant to E.O. 14024.

Dated: July 24, 2023.

**Bradley T. Smith,**

*Deputy Director, Office of Foreign Assets Control, U.S. Department of the Treasury.*

[FR Doc. 2023-15975 Filed 7-26-23; 8:45 am]

**BILLING CODE 4810-AL-P**