

Agency Clearance Officer *curtis.rich@sba.gov* 202–205–7030.

SUPPLEMENTARY INFORMATION: The recipients of SBA counseling and training grant awards are required by the terms of their Notice of Award and as outlined in each Program Announcement, to collect the information on SBA Form 641 (Counseling Information Form) from each small business or prospective small business that receives one-on-one counseling or advising, and to collect the information on SBA Form 888 (Management Training Report) for each group training session. SBA's Resource Partners submit this information to SBA via the Nexus system. The information is pertinent to management's analysis of each OED program or activity funded by SBA and assists SBA in evaluating the impact of each program or activity. The information is also used to support SBA's budget requests, performance plans, evaluations and other submissions made to the Office of Management and Budget, the President and the Congress.

Solicitation of Public Comments

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

Summary of Information Collection

PRA Control Number: 3245–0324.

(1) *Title:* U.S. Small Business Administration Counseling Information Form/U.S. Small Business Administration Management Training Report.

Description of Respondents: To aid, counsel, assist, and protect the interests of small business concerns to preserve free competitive enterprise.

Form Number: 641 and 888.

Total Estimated Annual Responses: 1,633,000.

Total Estimated Annual Hour Burden: 253,833.

Curtis B. Rich,

Agency Clearance Officer.

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SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #17852 and #17853;
CALIFORNIA Disaster Number CA–00380]

Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of California

AGENCY: U.S. Small Business Administration.

ACTION: Amendment 7.

SUMMARY: This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of California (FEMA–4699–DR), dated 04/03/2023.

Incident: Severe Winter Storms, Straight-line Winds, Flooding, Landslides, and Mudslides.

Incident Period: 02/21/2023 through 07/10/2023.

DATES: Issued on 07/25/2023.

Physical Loan Application Deadline Date: 06/05/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 01/03/2024.

ADDRESSES: Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

FOR FURTHER INFORMATION CONTACT: A. Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

SUPPLEMENTARY INFORMATION: The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of California, dated 04/03/2023, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Alameda, Imperial, San Joaquin, San Bernardino, Stanislaus, Ventura.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

Francisco Sánchez, Jr.,

Associate Administrator, Office of Disaster Recovery & Resilience.

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DEPARTMENT OF STATE

[Public Notice: 12132]

30-Day Notice of Proposed Information Collection: Family Reunification Assistance for Afghan Parolees' Immediate Family Members Outside the United States

ACTION: Notice of request for public comment and submission to OMB of proposed collection of information.

SUMMARY: The Department of State has submitted the information collection described below to the Office of Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 30 days for public comment.

DATES: Submit comments up to August 28, 2023.

ADDRESSES: Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

FOR FURTHER INFORMATION CONTACT: Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, may be sent to: Family Reunification Project Manager, Office of the Coordinator for Afghan Relocation Efforts, Bureau of South and Central Asian Affairs, Department of State, Washington, DC, 20522–0603, who may be reached at CAREFamReunification@state.gov.

SUPPLEMENTARY INFORMATION:

- *Title of Information Collection:* Family Reunification Assistance for Afghan Parolee's Immediate Family Outside the United States.
- *OMB Control Number:* 1405–0251.
- *Type of Request:* Extension of a Currently Approved Collection.
- *Originating Office:* Bureau of South and Central Asian Affairs, SCA/CARE.
- *Form Number:* DS–4317.
- *Respondents:* Respondents are Afghan nationals who were paroled into the United States and remain a parolee or who were paroled into the United States and subsequently granted Temporary Protect Status (TPS).
- *Estimated Number of Respondents:* 20,000.