

Charts and Training and Assessments of Skills Using Electronic Navigational Charts; and

(c) Task Statement 23–X3, Critical Skills for Radar Navigation and Collision Avoidance and Training and Assessment of Skills Using Radar and Automatic Radar Plotting Aids (ARPA).

(3) During the afternoon session of the meeting, subcommittees will separately address and work on the following task statements, which are available for viewing at [https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-\(nmerpac\)/task-statements](https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-(nmerpac)/task-statements):

(a) Task Statement 22–1, Propulsion Power Limitations;

(b) Task Statement 23–X2, Critical Skills for Navigation Using Nautical Charts and Training and Assessments of Skills Using Electronic Navigational Charts; and

(c) Task Statement 23–X3, Critical Skills for Radar Navigation and Collision Avoidance and Training and Assessment of Skills Using Radar and Automatic Radar Plotting Aids (ARPA).

(d) Report of subcommittees. At end of the day, the Chair or Co-Chairs of the subcommittees will report to the full Committee on what was accomplished. The full Committee will not take action on this date and the Chair or Co-Chairs of the subcommittees will present a full report to the Committee on Day 2 of the meeting.

(4) Adjournment of meeting.

## Day 2

The agenda for the September 7, 2023 meeting is as follows:

(1) Introduction.

(2) Designated Federal Officer and Coast Guard Leadership remarks.

(3) Swearing In of New Members.

(4) Roll call of Committee members and determination of a quorum.

(5) Adoption of the agenda.

(6) Election of Vice Chair.

(7) Acceptance of Minutes from Committee Meeting Four (March 31, 2023).

(8) Introduction of new tasks.

(9) Public comment period.

(10) Reports from the subcommittee Chair or Co-Chairs.

The Committee will review the information presented on the following Task Statements and deliberate on any recommendations presented by the subcommittees. Recommendations may be approved and completed tasks may be closed. Official action on these topics may be taken:

(a) Task Statement 21–1, Review of IMO Model Courses Being Validated by the IMO HTW Subcommittee;

(b) Task Statement 21–2, Communication Between External Stakeholders and the Mariner Credentialing Program, including amendment Task Statement 21–2A, Reviewing Assessments in NVICS for STCW;

(c) Task Statement 21–3, Military Education, Training, and Assessment for STCW and National Mariner Endorsement;

(d) Task Statement 21–4, STCW Convention and Code Review;

(e) Task Statement 21–5, Review of Merchant Mariner Rating and Officer Endorsement Job Task Analyses, including amendment Task Statement 21–5A, JTA to Mass Mapping;

(f) Task Statement 21–6, Sea Service for Merchant Mariner Credential Endorsements;

(g) Task Statement 21–8, Remote Operators of Maritime Autonomous Surface Ships;

(h) Task Statement 21–9, Sexual Harassment and Sexual Assault-Prevention and Culture Change in the Merchant Marine, including amendment Task Statement 21–9A, Training for Sexual Assault and Sexual Harassment Prevention and Response;

(i) Task Statement 22–1, Propulsion Power Limitations; and

(j) Task Statement 22–2, Alternative Methods for Meeting STCW Training Requirements at the Operational Level;

(k) Task Statement 23–1, Review of Navigation and Vessel Inspection Circular (NVIC) 03–14, Guidelines for Approval of Training Courses and Programs;

(l) Task Statement 23–X2, Critical Skills for Navigation Using Nautical Charts and Training and Assessments of Skills Using Electronic Navigational Charts; and

(m) Task Statement 23–X3, Critical Skills for Radar Navigation and Collision Avoidance and Training and Assessment of Skills Using Radar and Automatic Radar Plotting Aids (ARPA).

(11) Office of Merchant Mariner Credentialing update presentation.

(12) National Maritime Center update presentation.

(13) Closing remarks.

(14) Adjournment of meeting.

A copy of all meeting documentation will be available at [https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-\(nmerpac\)](https://homeport.uscg.mil/missions/federal-advisory-committees/national-merchant-marine-personnel-advisory-committee-(nmerpac)) by August 30, 2023. Alternatively, you may contact the individual noted in the **FOR FURTHER INFORMATION CONTACT** section above.

Public comments or questions will be taken throughout the meetings as the Committee discusses the issues, and

prior to deliberations and voting. There will also be a public comment period during the meeting on September 7, 2023 at approximately 12:30 p.m. EDT. Public comments will be limited to 3 minutes per speaker. Please note that the public comments period will end following the last call for comments.

Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section to register as a speaker.

Dated: August 8, 2023.

**Jeffrey G. Lantz,**

*Director of Commercial Regulations and Standards.*

[FR Doc. 2023–17284 Filed 8–10–23; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA–2022–0037; OMB No. 1660–NW163]

### Agency Information Collection Activities: Submission for OMB Review, Comment Request; Generic Clearance for Notice of Loss and Proof of Loss

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** 30-Day notice of new collection and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission seeks comments concerning the Generic Clearance for the Collection of the Notice of Loss and Proof of Loss for claimants who file a claim with the Agency seeking compensation for injury or loss of property resulting from fires.

**DATES:** Comments must be submitted on or before September 11, 2023.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection

should be made to Director, Information Management Division, 500 C St SW, Washington, DC 20472, email address: [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov) or Angelica Searls, Emergency Management Specialist, Recovery Directorate, Federal Emergency Management Agency, 202-701-9021, [fema-hermits-peak@fema.dhs.gov](mailto:fema-hermits-peak@fema.dhs.gov).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to collect information from parties who apply for compensation under FEMA-established fire claims programs stemming from its role providing financial assistance and direct services to individuals applying for disaster assistance benefits in the event of a federally declared disaster as specified by the Robert T. Stafford Disaster Relief and Emergency Assistance Act (Stafford Act), Public Law 93-288, as amended (42 U.S.C. 5121-5207). On September 30, 2022, President Biden signed into law the Hermit's Peak/Calf Canyon Fire Assistance Act ("Act") Public Law 117-180, Division G—Hermit's Peak/Calf Canyon Fire Assistance Act. Congress passed the Act to compensate those claimants who suffered injury and loss of property from the Hermit's Peak/Calf Canyon Fire. A generic clearance will help minimize delays in FEMA's ability to respond to future fire incidents resulting in the establishment of claims offices.

This proposed information collection previously published in the **Federal Register** on May 5, 2023, at 88 FR 29144 with a 60-day public comment period. No comments were received. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

#### Collection of Information

*Title:* Generic Clearance for Notice of Loss and Proof of Loss.

*Type of Information Collection:* New information collection.

*OMB Number:* 1660-NW163.

*FEMA Forms:* None.

*Abstract:* The Federal Emergency Management Agency (FEMA) will use the collected information to commence the process and procedures for claimants to seek compensation for injury or loss of property resulting from the Hermit's Peak/Calf Canyon Fire, and other fires that meet the criteria. Affected State, local and Tribal governments, private sector businesses, not-for-profit organizations, and individuals and households that suffered injuries resulting from fires will

be eligible to apply for compensation. Claimants will submit a Notice of Loss to the Agency, meet with a FEMA Claims Reviewer, obtain documentation needed to substantiate claims, sign a Proof of Loss, and complete and return a Release and Certification form.

*Affected Public:* Individuals or households, State, local or Tribal government, private sector businesses, and not-for-profit organizations.

*Estimated Number of Respondents:* 287,250.

*Estimated Number of Responses:* 287,250.

*Estimated Total Annual Burden Hours:* 732,489.

*Estimated Total Annual Respondent Cost:* \$31,606,900.

*Estimated Respondents' Operation and Maintenance Costs:* \$0.

*Estimated Respondents' Capital and Start-Up Costs:* \$0.

*Estimated Total Annual Cost to the Federal Government:* \$65,103,002.

#### Comments

Comments may be submitted as indicated in the **ADDRESSES** caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the Agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the Agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Millicent L. Brown,

*Records Management Branch Chief, Office of the Chief Administrative Officer, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2023-17282 Filed 8-10-23; 8:45 am]

**BILLING CODE 9111-68-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2023-0019; OMB No. 1660-0058]

### Agency Information Collection Activities: Proposed Collection; Comment Request; Fire Management Assistance Grant Program

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** 60-Day notice of revision and request for comments.

**SUMMARY:** The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public to take this opportunity to comment on an extension, with change, of a currently approved information collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning the information collected as required for Fire Management Assistance Grant Program (FMAGP) eligibility determinations, grants management, and compliance with other Federal laws and regulations.

**DATES:** Comments must be submitted on or before October 10, 2023.

**ADDRESSES:** To avoid duplicate submissions to the docket, please submit comments at [www.regulations.gov](http://www.regulations.gov) under Docket ID FEMA-2023-0019. Follow the instructions for submitting comments.

All submissions received must include the agency name and Docket ID. Regardless of the method used for submitting comments or material, all submissions will be posted, without change, to the Federal eRulemaking Portal at <http://www.regulations.gov>, and will include any personal information you provide. Therefore, submitting this information makes it public. You may wish to read the Privacy and Security Notice that is available via a link on the homepage of [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** To ensure your comments, and or recommendations are directed to the best point of contact, as well as to provide internal quality assurance measures, please direct all inquiries to Antonio Jones, FMAG Program Manager, at (540) 326-1928 or [fema-recovery-pa-policy@fema.dhs.gov](mailto:fema-recovery-pa-policy@fema.dhs.gov). You may contact the Information Management Division for copies of the