

the instructions for sending your comments electronically.

- *Mail:* Melanie Myers, Program Manager, Federal Aviation Administration, Chicago Airports District Office, 2300 East Devon Avenue, Des Plaines, Illinois 60018.

- *Hand Delivery:* Deliver to mail address above between 8 a.m. and 5 p.m. Monday through Friday, excluding Federal holidays.

- *Fax:* (847) 294-7046.

FOR FURTHER INFORMATION CONTACT:

Melanie Myers, Program Manager, Federal Aviation Administration, Chicago Airports District Office, 2300 East Devon Avenue, Des Plaines, Illinois 60018. Telephone: (847) 294-7525/Fax: (847) 294-7046.

SUPPLEMENTARY INFORMATION:

In accordance with section 47107(h) of title 49, United States Code, this notice is required to be published in the **Federal Register** 30 days before modifying the land-use assurance that requires the property to be used for an aeronautical purpose.

The land consists of one original airport acquired parcel. The parcel was acquired under Airport Improvement Program grant 3-18-0038-020 and local funding. The Sponsor is proposing to release the land from aeronautical to non-aeronautical use and intends to ultimately sell the land at fair market value for future public use. This is all vacant land and is not needed for aeronautical purposes.

The disposition of proceeds from any future sale of the airport property will be in accordance with FAA's Policy and Procedures Concerning the Use of Airport Revenue, published in the **Federal Register** on February 16, 1999 (64 FR 7696).

This notice announces that the FAA is considering the release of the subject airport property at the Indianapolis International Airport, Indianapolis, Indiana from federal land covenants, subject to a reservation for continuing right of flight as well as restrictions on the released property as required in FAA Order 5190.6B section 22.16. Approval does not constitute a commitment by the FAA to financially assist in the disposal of the subject airport property nor a determination of eligibility for grant-in-aid funding from the FAA.

Land Description

PART OF THE SOUTHWEST QUARTER OF SECTION 34 IN TOWNSHIP 16 NORTH, OF RANGE 3 EAST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING IN THE WEST LINE OF SAID QUARTER SECTION AT A POINT DISTANT 2016.94 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, SAID BEGINNING POINT BEING IN THE NORTH LINE OF THE WHITE RIVER BOULEVARD PER MISCELLANEOUS RECORD 694, PAGE 296 AS RECORDED IN THE OFFICE OF THE MARION COUNTY RECORDER; THENCE SOUTH 74 DEGREES 32 MINUTES 08 SECONDS EAST ALONG SAID NORTH LINE 112.26 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 48 SECONDS EAST 69.52 FEET; THENCE SOUTH 00 DEGREES 32 MINUTES 12 SECONDS EAST 20.00 FEET TO A POINT ON A CURVE AND THE NORTH LINE OF WHITE RIVER BOULEVARD; THENCE TO THE RIGHT ON SAID CURVE AN ARC DISTANCE OF 203.28 FEET, SAID CURVE HAVING A RADIUS OF 1146.28 FEET AND SUBTENDED BY A CHORD BEARING SOUTH 85 DEGREES 22 MINUTES 52 SECONDS EAST 203.01 FEET; THENCE NORTH 05 DEGREES 45 MINUTES 37 SECONDS EAST 46.78 FEET TO THE SOUTHEAST CORNER OF THE LAND TRACT CONVEYED TO THE CITY OF INDIANAPOLIS FOR THE USE AND BENEFIT OF ITS BOARD OF FLOOD CONTROL COMMISSIONERS AND THE INDIANAPOLIS FLOOD CONTROL DISTRICT BY INSTRUMENT NUMBER 66-46498; THENCE NORTH 53 DEGREES 53 MINUTES 30 SECONDS WEST ALONG THE SOUTH LINE OF SAID LAND TRACT 480.34 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00 DEGREES 40 MINUTES 43 SECONDS EAST ALONG SAID WEST LINE 264.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.423 ACRES, MORE OR LESS.

Issued in Des Plaines, Illinois, on August 10, 2023.

Debra L. Bartell,

Manager, Chicago Airports District Office, FAA, Great Lakes Region.

[FR Doc. 2023-17706 Filed 8-16-23; 8:45 am]

BILLING CODE 4910-13-P

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Notice of Final Federal Agency Actions on Proposed Highway in California

AGENCY: Federal Highway Administration (FHWA), Department of Transportation (DOT).

ACTION: Notice of limitation on claims for judicial review of actions by the

California Department of Transportation (Caltrans).

SUMMARY: The FHWA, on behalf of Caltrans, is issuing this notice to announce actions taken by Caltrans, that are final. The actions relate to a proposed highway project, the South Fresno State Route 99 Corridor Project on State Route 99, from post mile 12.5 to 19.1 in the County of Fresno, in the State of California. Those actions grant licenses, permits, and approvals for the project.

DATES: By this notice, the FHWA, on behalf of Caltrans, is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before January 16, 2024. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

FOR FURTHER INFORMATION CONTACT: For Caltrans: John Thomas, Branch Chief, Northern San Joaquin Valley Management Branch 1, 2015 E Shields Avenue, Suite 100, Fresno, CA 93726, (559) 408-4496, john.q.thomas@dot.ca.gov, Mon.-Fri. 9:00 a.m.-5:00 p.m.

SUPPLEMENTARY INFORMATION: Effective July 1, 2007, the Federal Highway Administration (FHWA) assigned, and the California Department of Transportation (Caltrans) assumed, environmental responsibilities for this project pursuant to 23 U.S.C. 327. Notice is hereby given that the Caltrans, has taken final agency actions subject to 23 U.S.C. 139(l)(1) by issuing licenses, permits, and approvals for the following highway project in the State of California: The South Fresno State Route 99 Corridor Project on State Route 99, from post mile 12.5 to 19.1 in the County of Fresno, California. Caltrans proposes to reconstruct two existing half interchanges where State Route 99 intersects with American Avenue and North Avenue, between post miles 12.5 and 19.1, by expanding them to full interchanges and bringing them into compliance with current Caltrans design standards. The actions by the Federal agencies, and the laws under which such actions were taken, are described in the Final Environmental Assessment (FEA) for the project, approved on January 24, 2023, in the FHWA Finding of No Significant Impact (FONSI) issued on January 24, 2023, and in other documents in the FHWA project records. The FEA, FONSI, and other project records are available by

contacting Caltrans at the addresses provided above. The Caltrans FEA and FONSI can be viewed and downloaded from the project website at <https://dot.ca.gov/caltrans-near-me/district-6/district-6-projects/06-0h240>.

This notice applies to all Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. *General*: National Environmental Policy Act (NEPA) [42 U.S.C. 4321–4335].
2. *Air*: Clean Air Act [23 U.S.C. 109(j) and 42 U.S.C. 7521(a)].
3. *Land*: The Public Health and Welfare [42 U.S.C. 4331(b)(2)].
4. *Wildlife*: Federal Endangered Species Act [16 U.S.C. 1531–1543]; Fish and Wildlife Coordination Act [16 U.S.C. 661–666(C)]; Migratory Bird Treaty Act [16 U.S.C. 760c–760g].
5. *Historic and Cultural Resources*: Section 106 of the National Historic Preservation Act of 1966, as amended [16 U.S.C. 470(f) *et seq.*].
6. *Social and Economic*: NEPA implementation [23 U.S.C. 109(h)]; Civil Rights Act of 1964 [42 U.S.C. 2000(d)–2000(d)(1)].
7. *Wetlands and Water Resources*: Clean Water Act [33 U.S.C. 1344].
8. *Executive Orders*: E.O. 11990 Protection of Wetlands; E.O. 11988 Floodplain management; E.O. 12898 Federal actions to Address Environmental Justice in Minority Populations and Low Income Populations.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

Authority: 23 U.S.C. 139(l)(1).

Antonio Johnson,

Director, Planning, Environment and Right of Way, Federal Highway Administration, California Division.

[FR Doc. 2023–17626 Filed 8–16–23; 8:45 am]

BILLING CODE 4910-RY-P

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Notice of Final Federal Agency Actions on Proposed Highway in California

AGENCY: Federal Highway Administration (FHWA), Department of Transportation (DOT).

ACTION: Notice of limitation on claims for judicial review of actions by the

California Department of Transportation (Caltrans).

SUMMARY: The FHWA, on behalf of Caltrans, is issuing this notice to announce actions taken by Caltrans that are final. The actions relate to the proposed Santa Monica Pier Bridge Replacement, BHLO–5107(033) on the Santa Monica Pier Bridge which extends west from the intersection of Ocean Avenue and Colorado Avenue to the Santa Monica Pier, in the City of Santa Monica, in the County of Los Angeles, State of California. Those actions grant licenses, permits, and approvals for the project.

DATES: By this notice, the FHWA, on behalf of Caltrans, is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before January 16, 2024. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

FOR FURTHER INFORMATION CONTACT: For Caltrans: Michael Enwedo, Branch Chief, Environmental Planning Division, California Department of Transportation—District 7, 100 South Main Street, Los Angeles, California 8 a.m. to 5 p.m., 213–335–0060, Michael.Enwedo@dot.ca.gov.

SUPPLEMENTARY INFORMATION: Effective July 1, 2007, the Federal Highway Administration (FHWA) assigned, and the California Department of Transportation (Caltrans) assumed, environmental responsibilities for this project pursuant to 23 U.S.C. 327. Notice is hereby given that the Caltrans have taken final agency actions subject to 23 U.S.C. 139(l)(1) by issuing licenses, permits, and approvals for the following highway project in the State of California: Proposed replacement of the existing seismically deficient Santa Monica Pier Bridge with an in-kind replacement to meet current seismic standards. The new multi-modal bridge will have the same alignment and profile as the existing bridge. The Federal Project Identification Number associated with the project is BHLO–5107(033). The actions by the Federal agencies, and the laws under which such actions were taken, are described in the Final Environmental Assessment (FEA) for the project, approved on June 30, 2023, in the Finding of No Significant Impact (FONSI) issued on June 30, 2023, and in other documents in the FHWA project records. The FEA, FONSI, and other project records are

available by contacting Caltrans at the addresses provided above. The Caltrans FEA and FONSI can be viewed and downloaded from the project website at <https://www.santamonica.gov/santa-monica-pier-bridge-replacement-project>, or viewed at public libraries in the project area.

This notice applies to all Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including but not limited to:

1. Council on Environmental Quality regulations;
2. National Environmental Policy Act (NEPA);
3. Moving Ahead for Progress in the 21st Century Act (MAP–21);
4. Department of Transportation Act of 1966;
5. Federal Aid Highway Act of 1970;
6. Clean Air Act Amendments of 1990;
7. Noise Control Act of 1970;
8. 23 CFR part 772 FHWA Noise Standards, Policies and Procedures;
9. Department of Transportation Act of 1966, Section 4(f);
10. Clean Water Act of 1977 and 1987;
11. Endangered Species Act of 1973;
12. Migratory Bird Treaty Act;
13. National Historic Preservation Act of 1966, as amended;
14. Historic Sites Act of 1935; and,
15. Executive Order 13112, Invasive Species.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

Authority: 23 U.S.C. 139(l)(1).

Antonio Johnson,

Director, Planning, Environment and Right of Way, Federal Highway Administration, California Division.

[FR Doc. 2023–17627 Filed 8–16–23; 8:45 am]

BILLING CODE 4910-RY-P

DEPARTMENT OF TRANSPORTATION

National Highway Traffic Safety Administration

[Docket No. NHTSA–2023–0024]

Agency Information Collection Activities; Notice and Request for Comment; First Responder Incident Advanced Reporting Program; Extension of Comment Period

AGENCY: National Highway Traffic Safety Administration (NHTSA), Department of Transportation (DOT).