

*Mandatory for:* US Air Force, Robins Air Force Base, Robins AFB, GA  
*Designated Source of Supply:* Mavagi Enterprises, Inc., San Antonio, TX  
*Contracting Activity:* DEPT OF THE AIR FORCE, FA8501 AFSC PZIO  
*Service Type:* Janitorial Service  
*Mandatory for:* FAA, Albuquerque Air Route Traffic Control Center, Albuquerque, NM  
*Designated Source of Supply:* Adelante Development Center, Inc., Albuquerque, NM  
*Contracting Activity:* FEDERAL AVIATION ADMINISTRATION, 697DCK REGIONAL ACQUISITIONS SVCS  
*Service Type:* Janitorial Service  
*Mandatory for:* Federal Aviation Administration, Fayetteville Air Traffic Control Tower, Fayetteville, NC  
*Designated Source of Supply:* OE Enterprises, Inc., Hillsborough, NC  
*Contracting Activity:* FEDERAL AVIATION ADMINISTRATION, 697DCK REGIONAL ACQUISITIONS SVCS  
*Service Type:* Grounds Maintenance  
*Mandatory for:* U.S. Department of Justice, Robert F. Kennedy Building, Washington, DC  
*Designated Source of Supply:* Melwood Horticultural Training Center, Inc., Upper Marlboro, MD  
*Contracting Activity:* OFFICES, BOARDS AND DIVISIONS, U.S. DEPT OF JUSTICE

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023-17807 Filed 8-17-23; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to the procurement list.

**SUMMARY:** The Committee is proposing to add a service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: September 17, 2023.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its

purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Service(s)

*Service Type:* Custodial Service

*Mandatory for:* USDA APHIS, National Center for Applied Plant Protection, Support Building B, High Security Building, Modular Office Building, and MS&IF, Laurel, MD

*Designated Source of Supply:* Melwood Horticultural Training Center, Inc., Upper Marlboro, MD

*Contracting Activity:* ANIMAL AND PLANT HEALTH INSPECTION SERVICE, USDA APHIS MRPBS

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

[FR Doc. 2023-17806 Filed 8-17-23; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 9:00 a.m. EDT, Friday, August 25, 2023.

**PLACE:** Virtual meeting.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

Enforcement matters. In the event that the time, date, or location of this meeting changes, an announcement of the change, along with the new time, date, and/or place of the meeting will be posted on the Commission's website at <https://www.cftc.gov/>.

**CONTACT PERSON FOR MORE INFORMATION:** Christopher Kirkpatrick, 202-418-5964.

*Authority:* 5 U.S.C. 552b.

Dated: August 16, 2023.

**Robert Sidman,**

*Deputy Secretary of the Commission.*

[FR Doc. 2023-17896 Filed 8-16-23; 11:15 am]

**BILLING CODE 6351-01-P**

## CONSUMER FINANCIAL PROTECTION BUREAU

[Docket No. CFPB-2023-0041]

### Agency Information Collection Activities: Comment Request

**AGENCY:** Consumer Financial Protection Bureau.

**ACTION:** Notice and request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (PRA), the Consumer Financial Protection Bureau (Bureau or CFPB) is requesting the Office of Management and Budget's (OMB's) approval for a new information collection titled "Student Loan Survey" approved under OMB Control Number 3170-00XX.

**DATES:** Written comments are encouraged and must be received on or before September 18, 2023 to be assured of consideration.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. In general, all comments received will become public records, including any personal information provided. Sensitive personal information, such as account numbers or Social Security numbers, should not be included.

#### FOR FURTHER INFORMATION CONTACT:

Requests for additional information should be directed to Anthony May, Paperwork Reduction Act Officer, at (202) 435-7278, or email: [CFPB\\_PRA@cfpb.gov](mailto:CFPB_PRA@cfpb.gov). If you require this document in an alternative electronic format, please contact [CFPB\\_Accessibility@cfpb.gov](mailto:CFPB_Accessibility@cfpb.gov). Please do not submit comments to these email boxes.

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Student Loan Survey.

*OMB Control Number:* 3170-00XX.

*Type of Review:* New collection.

*Affected Public:* Individuals or households.

*Estimated Number of Respondents:* 3,750.

*Estimated Total Annual Burden Hours:* 1,238.

*Abstract:* Under the Dodd-Frank Wall Street Reform and Consumer Protection Act, the CFPB is charged with researching, analyzing, and reporting on topics relating to the Bureau's mission, including consumer behavior, consumer awareness, and developments in