

at a board-hosted public listening session which begins at 2:00 p.m. ET and will last until 4:00 p.m. Preregistration is required to address the Board.

#### Agenda

1. Chair's Welcome
2. Report of the Operations and Nuclear Oversight Committee
  - A. Recission of surplus regarding the Bellefonte site
3. Report of the Audit, Finance, Risk, and Cybersecurity Committee
  - A. Rate adjustment
  - B. FY24 Financial plan and budget
  - C. FY24 External auditor selection
4. Report of the People and Governance Committee
5. Report of the External Stakeholders and Regulation Committee
6. Report from President and CEO

#### CONTACT PERSON FOR MORE INFORMATION:

For more information: Please call Ashton Davies, TVA Media Relations at (865) 632-6000, Knoxville, Tennessee. Anyone who wishes to comment on any of the agenda in writing may send their comments to: TVA Board of Directors, Board Agenda Comments, 400 West Summit Hill Drive, Knoxville, Tennessee 37902.

Dated: August 17, 2023.

**Edward C. Meade,**

*Agency Liaison.*

[FR Doc. 2023-18179 Filed 8-21-23; 11:15 am]

**BILLING CODE 8120-08-P**

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

### Request for Comments and Notice of the Third United States-Mexico-Canada Agreement Environment Committee Meeting

**AGENCY:** Office of the United States Trade Representative (USTR).

**ACTION:** Request for comments and notice of committee meetings.

**SUMMARY:** The Parties to the United States-Mexico-Canada Agreement (USMCA) intend to hold the third meeting of the Environment Committee (Committee) on September 27, 2023. Following the government-to-government Committee meeting, the Committee will hold a virtual public session on implementation of the USMCA environment chapter. USTR seeks comments suggesting topics to be discussed during the Committee meeting, and questions for the public session.

#### DATES:

*September 8, 2023, at 11:59 p.m. EDT:* Deadline for submission of written

comments suggesting topics for the Committee meeting and questions for the public session.

*September 27, 2023, from 9:00 a.m. to 3:30 p.m. EDT:* The Parties will host the third meeting of the Environment Committee.

*September 27, 2023, from 4:00 p.m. to 5:00 p.m. EDT:* The Parties will host a virtual public session of the Committee.

**ADDRESSES:** Submit written comments and/or your interest in joining the public session to Judith Webster, Director for Environment and Natural Resources, by email at [judith.a.webster@ustr.eop.gov](mailto:judith.a.webster@ustr.eop.gov) with the subject line *USMCA Environment Committee Meeting*.

#### FOR FURTHER INFORMATION CONTACT:

Judith Webster, Director for Environment and Natural Resources, at [judith.a.webster@ustr.eop.gov](mailto:judith.a.webster@ustr.eop.gov), or 202-881-7318.

#### SUPPLEMENTARY INFORMATION:

#### I. Background

Article 24.26 of the USMCA establishes an Environment Committee composed of senior government representatives to oversee implementation of chapter 24, the environment chapter, and provide a forum to discuss and review chapter implementation. The USMCA requires the Committee to meet within one year of the date of entry into force of the USMCA and every two years thereafter unless the Committee agrees otherwise. The Committee last met on September 23, 2022, and agreed to hold another meeting in 2023. All decisions and reports of the Committee will be made publicly available, unless the Committee decides otherwise. The Committee will provide for public input on matters relevant to the Committee's work, as appropriate, and hold a public session at each meeting.

#### II. Committee Meeting

On September 27, 2023, the Committee will meet in a government-to-government session to (1) review implementation of chapter 24 (Environment), and discuss how the Parties are meeting their chapter 24 obligations; and (2) receive a presentation from the Commission on Environmental Cooperation Secretariat on cooperation and public submissions for enforcement matters. This session will not be open to the public.

#### III. Public Session on USMCA Chapter 24 Implementation

Following the government-to-government session, the Committee invites all interested persons to attend a

virtual public session on USMCA Chapter 24 implementation. At the session, the Committee will welcome questions, input, and information concerning the Parties' implementation of the chapter 24 obligations. The Committee will cover both questions raised in comments submitted to USTR, and those submitted through a live chat function during the public session, overseen by a moderator. Information on how to register for the live session will be available at <https://ustr.gov/trade-agreements/free-trade-agreements/united-states-mexico-canada-agreement/benefits-environment-united-states-mexico-canada-agreement> by September 8, 2023, or you can email Judith Webster, Director for Environment and Natural Resources, at [judith.a.webster@ustr.eop.gov](mailto:judith.a.webster@ustr.eop.gov) for a link to join the live session.

#### IV. Comments

USTR invites comments on topics and issues for the U.S. government to consider as it prepares for the Committee meeting, and specific questions for the public session. As noted, during the public session, there also will be an allotted time for the public to ask questions through a chat function overseen by a moderator. Accordingly, participation in the public session is not limited to the questions submitted through comments in advance of the session. When preparing comments, we encourage submitters to refer to Chapter 24 of the USMCA: [https://ustr.gov/sites/default/files/IssueAreas/Environment/USMCA\\_Environment\\_Chapter\\_24.pdf](https://ustr.gov/sites/default/files/IssueAreas/Environment/USMCA_Environment_Chapter_24.pdf).

**Kelly Milton,**

*Assistant U.S. Trade Representative for Environment and Natural Resources, Office of the United States Trade Representative.*

[FR Doc. 2023-18152 Filed 8-22-23; 8:45 am]

**BILLING CODE 3390-F3-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Notice of Intent of Waiver With Respect to Land; Dayton-Wright Brothers Airport, Dayton, OH

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice.

**SUMMARY:** The FAA is considering a proposal to change 54.42 acres of airport land from aeronautical use to non-aeronautical use and to authorize the sale of airport property located at Dayton-Wright Brothers Airport, Dayton, OH. The aforementioned land is

not needed for aeronautical use. The land is located in the northeast part of the airport, east of Runway 2/20 and south of Austin Boulevard. The property is currently vacant with no current or proposed aeronautical use. The City proposes to sell the land to be developed for light manufacturing or commercial office use.

**DATES:** Comments must be received on or before September 22, 2023.

**ADDRESSES:** All requisite and supporting documentation will be made available for review by appointment at the FAA Detroit Airports District Office, Alex Erskine, Program Manager, 11677 South Wayne Road, Suite 107, Romulus, MI 48174. Telephone: (734) 229-2927/Fax: (734)229-2950 and City of Dayton Department of Aviation Offices, 3600 Terminal Drive, Suite 300, Vandalia OH, Mr. Gilbert Turner. Telephone: (937)454-8202.

Written comments on the Sponsor's request may be submitted using any of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov>, and follow the instructions for sending your comments electronically.

- *Mail:* Alex Erskine, Program Manager, Federal Aviation Administration, Detroit Airports District Office, 11677 South Wayne Road, Suite 107, Romulus, MI 48174, Telephone Number: (734) 229-2927/FAX Number: (734) 229-2950.

- *Hand Delivery:* Deliver to mail address above between 8 a.m. and 5 p.m. Monday through Friday, excluding Federal holidays.

- *Fax:* 734-229-2950.

**FOR FURTHER INFORMATION CONTACT:** Alex Erskine, Program Manager, Federal Aviation Administration, Detroit Airports District Office, 11677 South Wayne Road, Suite 107, Romulus, MI 48174. Telephone Number: (734) 229-2927/FAX Number: (734) 229-2950.

**SUPPLEMENTARY INFORMATION:** In accordance with section 47107(h) of title 49, United States Code, this notice is required to be published in the **Federal Register** 30 days before modifying the land-use assurance that requires the property to be used for an aeronautical purpose.

The property is currently vacant with no current or proposed aeronautical use. The land proposed for release and disposal was purchased with the aid of Grant No. ADAP 5-39-0030-05. The City proposes to sell the land to be developed for light manufacturing or commercial office use at Fair Market Value.

The disposition of proceeds from the sale of the airport property will be in

accordance with FAA's Policy and Procedures Concerning the Use of Airport Revenue, published in the **Federal Register** on February 16, 1999 (64 FR 7696).

This notice announces that the FAA is considering the release of the subject airport property at the Dayton-Wright Brothers Airport, Dayton, OH from federal land covenants, subject to a reservation for continuing right of flight as well as restrictions on the released property as required in FAA Order 5190.6B section 22.16. Approval does not constitute a commitment by the FAA to financially assist in the disposal of the subject airport property nor a determination of eligibility for grant-in-aid funding from the FAA.

The Land referred to herein below is situated in the County of Montgomery, State of OHIO, and is described as follows:

#### Parcel 5

Situate in the Township of Miami, County of Montgomery, State of Ohio and being part of Section 10, Town 2, Range 5 M.R.s., and being more particularly bounded and described as follows:

Starting at a stone at the Southeast corner of Section 10, Town 2, Range 4, M.R.s.;

Thence N 10°17'35" E along the East line of said Section 10 for a distance of 3462.53 feet to a PK nail in Austin Pike;

Thence S 87°46'35" W along Austin Pike for a distance of 102.44 feet to the point of beginning;

Thence continuing S 87°46'35" W along Austin Pike for a distance of 1,370.63 feet to a point;

Thence S 9°38'25" W for a distance of 18.00 feet to an iron pin in the center line of Austin Pike;

Thence S 88°09'25" W along the center line of Austin Pike for a distance of 534.31 feet to a Railroad spike at a corner of a tract described as Parcel III in Microfiche 74-23/D06 of the deed records of Montgomery County;

Thence S 9°39'43" W along the East line of said Parcel III for a distance of 1,090.85 feet to an iron pipe at the Southeast corner of said Parcel III;

Thence N 77°23'50" W along the South line of said Parcel III for a distance of 732.50 feet to a point in the West line of the East half of Section 10;

Thence S 9°24'19" W along said half-section line for a distance of 466.41 feet to a point in the Building Restriction Line for Runway 2-20, said line being parallel to and 750 feet, measured perpendicularly, East of the center line of Runway 2-20;

Thence N 27°50'38" E along said Building Restriction Line for a distance

of 399.26 feet to a point in the Building Restriction Line for Runway 9-27, said line being parallel to and 350 feet, measured perpendicularly, South of the center line of Runway 9-27;

Thence S 84°09'22" E along said Building Restriction Line for a distance of 2,459.89 feet to a point;

Thence N 10°17'35" E along a line parallel to and 100 feet, measured perpendicularly, West of the East line of Section 10 for a distance of 1,383.49 feet to the point of beginning.

Containing 54.423 acres, more or less.

Issued in Detroit Airports District Office, Romulus, MI, on August 17, 2023.

**Stephanie R. Swann,**

*Deputy Manager, Detroit Airports District Office, FAA, Great Lakes Region.*

[FR Doc. 2023-18078 Filed 8-22-23; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice of Final Federal Agency Actions on the US 380 Project in Texas

**AGENCY:** Texas Department of Transportation (TxDOT), Federal Highway Administration (FHWA), U.S. Department of Transportation.

**ACTION:** Notice of limitation on claims for judicial review of actions by TxDOT and Federal agencies.

**SUMMARY:** This notice announces actions taken by TxDOT and Federal agencies that are final. The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by TxDOT pursuant to an assignment agreement executed by FHWA and TxDOT. These actions grant licenses, permits, and approvals for the US 380 project, from Teel Parkway/Championship Drive to Lakewood Drive in Collin and Denton Counties, Texas.

**DATES:** By this notice, TxDOT is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of TxDOT and Federal agency actions on the US 380 project will be barred unless the claim is filed on or before the deadline. For the US 380 project the deadline is January 22, 2024. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such a claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** Patrick Lee, Environmental Affairs Division, Texas Department of Transportation, 125 East 11th Street,