

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Office of Intramural Research Notice of Charter Renewal

In accordance with title 41 of the U.S. Code of Federal Regulations, section 102–3.65(a), notice is hereby given that the Charter for the Advisory Committee to the Deputy Director for Intramural Research, National Institutes of Health was renewed for an additional two-year period on August 15, 2023.

It is determined that the Advisory Committee to the Deputy Director for Intramural Research, National Institutes of Health is in the public interest in connection with the performance of duties imposed on the National Institutes of Health by law, and that these duties can best be performed through the advice and counsel of this group.

Inquiries may be directed to Claire Harris, Director, Office of Federal Advisory Committee Policy, Office of the Director, National Institutes of Health, 6701 Democracy Boulevard, Suite 1000, Bethesda, Maryland 20892 (Mail Stop Code 4875), Telephone (301) 496–2123, or [harriscl@mail.nih.gov](mailto:harriscl@mail.nih.gov).

Dated: August 18, 2023.

**David W Freeman,**

*Supervisory Program Analyst, Office of Federal Advisory Committee Policy.*

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**BILLING CODE 4140–01–P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS–HQ–NWRS–2023–N067;  
FXGO1664091HCC0–FF09D00000–190]

#### Hunting and Wildlife Conservation Council Virtual Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of virtual meeting.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) gives notice of a virtual meeting of the Hunting and Wildlife Conservation Council (HWCC), in accordance with the Federal Advisory Committee Act.

**DATES:** *Meeting:* The HWCC will meet on Tuesday, September 12, 2023, from 1 p.m. to 5 p.m. (eastern daylight time).

*Registration:* The registration deadline is Tuesday, September 5, 2023. To register, please contact the Designated Federal Officer (DFO) (see **FOR FURTHER INFORMATION CONTACT**).

*Public Comment:* If you wish to provide oral public comment or provide a written comment for the HWCC to consider, contact the DFO (see **FOR FURTHER INFORMATION CONTACT**) no later than Tuesday, September 5, 2023.

*Accessibility:* The deadline for accessibility accommodation requests is Tuesday, September 5, 2023. For more information, please see *Accessibility Information* below.

**ADDRESSES:** The meeting will be held via a virtual meeting platform. To register and receive the meeting link or telephone number for participation, contact the DFO (see **FOR FURTHER INFORMATION CONTACT**).

**FOR FURTHER INFORMATION CONTACT:** Douglas Hobbs, Designated Federal Officer (DFO), by email at [doug\\_hobbs@fws.gov](mailto:doug_hobbs@fws.gov), or by telephone at 703–358–2336. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Hunting and Wildlife Conservation Council (HWCC) was established to further the provisions of the Fish and Wildlife Act of 1956 (16 U.S.C. 742a *et seq.*), the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701–1785), the National Wildlife Refuge System Improvement Act of 1997 (16 U.S.C. 668dd–ee), other statutes applicable to specific Department of the Interior bureaus, and Executive Order 13443 (August 16, 2007), “Facilitation of Hunting Heritage and Wildlife Conservation.” The HWCC’s purpose is to provide recommendations to the Federal Government, through the Secretary of the Interior and the Secretary of Agriculture, regarding policies and endeavors that (a) benefit wildlife resources; (b) encourage partnership among the public; sporting conservation organizations; and Federal, State, Tribal, and territorial governments; and (c) benefit fair-chase recreational hunting and safe recreational shooting sports.

#### Meeting Agenda

The meeting will include discussion of and potential recommendations related to the process of considering the future use of lead ammunition on National Wildlife Refuge System lands; possible reports by Council subcommittees; and other business. The HWCC will also hear public comment if

members of the public request to comment. The final agenda and other related meeting information will be posted on the HWCC website, <https://www.fws.gov/program/hwcc>.

#### Public Input

Depending on the number of people who want to comment and the time available, the amount of time for individual oral comments may be limited. Interested parties should contact the DFO, in writing (see **FOR FURTHER INFORMATION CONTACT**), for placement on the public speaker list for this meeting. Requests to address the HWCC during the meeting will be accommodated in the order the requests are received. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may submit written statements to the DFO up to 30 days following the meeting.

#### Accessibility Information

Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. Please contact the DFO (**FOR FURTHER INFORMATION CONTACT**) no later than Tuesday, September 5, 2023, to give the Service sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

#### Public Disclosure

Before including your address, phone number, email address, or other personal identifying information, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Authority:* 5 U.S.C. ch. 10.

**Matthew Huggler,**

*Acting Assistant Director—Office of Communications.*

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