

**Development Stage**

- Prototype.

**Inventors**

Venkata M. Dandey (NIEHS), Mario J. Borgnia (NIEHS), Wyatt Peele (NIEHS), Tony J. Huang (Duke), and Kaichun Yang (Duke).

**Intellectual Property**

HHS Reference No. E-184-2023-0; U.S Provisional Patent Application 63/472,113 filed June 09, 2023.

**Licensing Contact**

Vidita Choudhry, Ph.D.; 301-594-4095; [vidita.choudhry@nih.gov](mailto:vidita.choudhry@nih.gov). This notice is made in accordance with 35 U.S.C. 209 and 37 CFR part 404.

Dated: August 22, 2023.

**Vidita Choudhry,**

Senior Technology Transfer Manager, National Heart, Lung, and Blood Institute, Office of Technology Transfer and Development.

[FR Doc. 2023-18438 Filed 8-25-23; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****Center for Scientific Review; Notice of Closed Meetings**

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; NIH Research Enhancement Award (R15) in Oncological Sciences.

*Date:* September 20, 2023.

*Time:* 9:00 a.m. to 7:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Byung Min Chung, Ph.D., Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (301) 496-4056, [justin.chung@nih.gov](mailto:justin.chung@nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel; PAR 22-104: Fogarty NCD-LIFESPAN Panel.

*Date:* September 22, 2023.

*Time:* 9:00 a.m. to 7:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Jeanne M McCaffery, Ph.D., Scientific Review Officer, Center for Scientific Review, 6701 Rockledge Drive, Bethesda, MD 20892, 301-594-3854, [jeanne.mccaffery@nih.gov](mailto:jeanne.mccaffery@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: August 23, 2023.

**Victoria E. Townsend,**

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2023-18489 Filed 8-25-23; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES****National Institutes of Health****Eunice Kennedy Shriver National Institute of Child Health and Human Development; Notice of Closed Meetings**

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Eunice Kennedy Shriver National Institute of Child Health and Human Development Special Emphasis Panel; Population Dynamics Centers Research Infrastructure Program FY 2024 (P2C).

*Date:* November 8-9, 2023.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Eunice Kennedy Shriver National Institute of Child Health and Human Development, 6710B Rockledge Drive, Room 2131D, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Anita Szajek, Ph.D., Scientific Review Officer, Scientific Review

Branch, Eunice Kennedy Shriver National Institute of Child Health and Human Development, National Institutes of Health, 6710B Rockledge Drive, Room 2131D, Bethesda, MD 20892, [anita.szajek@nih.gov](mailto:anita.szajek@nih.gov).

*Name of Committee:* Eunice Kennedy Shriver National Institute of Child Health and Human Development Special Emphasis Panel; Opportunities for Advancing Limb Regeneration Research (R01).

*Date:* November 17, 2023.

*Time:* 10:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Eunice Kennedy Shriver National Institute of Child Health and Human Development, 6710B Rockledge Drive, Room 2131B, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Jolanta Maria Topczewska, Ph.D., Scientific Review Officer, Scientific Review Branch, Eunice Kennedy Shriver National Institute of Child Health and Human Development, National Institutes of Health, 6710B Rockledge Drive, Room 2131B, Bethesda, MD 20892, (301) 451-0000, [jolanta.topczewska@nih.gov](mailto:jolanta.topczewska@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children, National Institutes of Health, HHS)

Dated: August 23, 2023.

**Victoria E. Townsend,**

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2023-18488 Filed 8-25-23; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HOMELAND SECURITY****Coast Guard**

[Docket No. USCG-2011-0351]

**Consolidated Port Approaches Port Access Route Studies (CPAPARS) Final Notice**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notification.

**SUMMARY:** The Coast Guard published a document on March 10, 2023, that announced the availability of the final Consolidated Port Approaches Port Access Route Studies. In addition, the Coast Guard requested comments concerning the final report. After a review of the comments received, the Coast Guard has determined that it is not necessary to revise the final report, and therefore considers it to be complete as published.

**FOR FURTHER INFORMATION CONTACT:** For information about this document call or email Maureen Kallgren, Coast Guard; telephone 202-372-1561, email [maureen.r.kallgren2@uscg.mil](mailto:maureen.r.kallgren2@uscg.mil).

**SUPPLEMENTARY INFORMATION:**