

For small metropolitan areas without one-year ACS data and non-metropolitan counties, HUD has developed a method using mail surveys that is discussed on the FMR web page: [https://www.huduser.gov/portal/datasets/fmr.html#survey\\_info](https://www.huduser.gov/portal/datasets/fmr.html#survey_info). This method allows for the collection of as few as 100 one-bedroom, two-bedroom, and three-bedroom units.

Other survey methods are acceptable in providing data to support reevaluation requests if the survey method can provide statistically reliable, unbiased estimates of gross rents paid of the entire FMR area. In general, recommendations for FMR changes and supporting data must reflect the rent levels that exist within the entire FMR area and should be statistically reliable.

PHAs in non-metropolitan areas are required to get 100 eligible survey responses, which means they should have at least 5,000 rental units. PHAs may conduct surveys of groups of non-metropolitan counties to increase the number of rental units that are surveyed, but HUD must approve all county-grouped surveys in advance. HUD cautions that the resulting FMRs may not be identical for the counties surveyed; each individual FMR area will have a separate FMR based on the relationship of rents in that area to the combined rents in the cluster of FMR areas. In addition, HUD advises that in counties where FMRs are based on the combined rents in the cluster of FMR areas, HUD will not revise their FMRs unless the grouped survey results show a revised FMR statistically different from the combined rent level.

Survey samples should preferably be randomly drawn from a complete list of rental units for the FMR area. If this is not feasible, the selected sample must be drawn to be statistically representative of the entire rental housing stock of the FMR area. Surveys must include units at all rent levels and be representative by structure type (including single-family, duplex, and other small rental properties), age of housing unit, and geographic location. The current 5-year ACS data should be used as a means of verifying if a sample is representative of the FMR area's rental housing stock. Staff from HUD's Program Parameters and Research Division will work with PHAs in areas requesting re-evaluations to provide the minimum number of survey cases required to ensure that data submitted for re-evaluation represent a statistically valid sample.

A PHA or contractor that cannot obtain the recommended number of sample responses after reasonable

efforts should consult with HUD before abandoning its survey; in such situations, HUD may find it appropriate to relax normal sample size requirements, but in no case will fewer than 100 eligible cases be considered.

#### *Calculating Small Area FMRs Using Rent Distributions*

Since FY 2016, HUD has provided guidance and data on how to provide data-supported comments on Small Area FMRs using HUD's special tabulations of the distribution of gross rents by unit bedroom count for ZIP Code Tabulation Areas. HUD has not received any such requests since 2017 and is therefore discontinuing the publication of these data.

#### **VII. Environmental Impact**

This notice involves the establishment of FMR schedules, which do not constitute a development decision affecting the physical condition of specific project areas or building sites. Accordingly, under 24 CFR 50.19(c)(6), this notice is categorically excluded from environmental review under the National Environmental Policy Act of 1969 (42 U.S.C. 4321).

Accordingly, the Fair Market Rent Schedules, which will not be codified in 24 CFR part 888, are available at <https://www.huduser.gov/portal/datasets/fmr.html>.

#### **Solomon Greene,**

*Principal Deputy Assistant Secretary for Policy Development and Research.*

#### **Fair Market Rents for the Housing Choice Voucher Program**

##### *Schedule B—General Explanatory Notes*

##### **Arrangement of FMR Areas and Identification of Constituent Parts**

a. The Metropolitan and Non-Metropolitan FMR Area Schedule lists FMRs alphabetically by state, by metropolitan area and by non-metropolitan county within each state and are available at <https://www.huduser.gov/portal/datasets/fmr.html>.

b. The schedule lists the constituent counties (and New England towns and cities) included in each metropolitan FMR area immediately following the listings of the FMR dollar amounts. All constituent parts of a metropolitan FMR area that are in more than one state can be identified by consulting the listings for each applicable state.

c. The schedule lists two non-metropolitan counties alphabetically on each line of the non-metropolitan county listings.

d. Similarly, the schedule lists the New England towns and cities included in a non-metropolitan county immediately following the county name.

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## **DEPARTMENT OF THE INTERIOR**

### **Bureau of Land Management**

[BLM\_MT\_FRN\_MO# 4500172578]

#### **Public Meeting for the Missouri Basin Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Missouri Basin Resource Advisory Council (RAC) will meet as follows.

**DATES:** The Missouri Basin RAC will meet on September 18, 2023, from 10 a.m. to 4 p.m. Mountain Time (MT) and on September 19, 2023, from 8 a.m. to 1 p.m. MT.

**ADDRESSES:** The meetings will take place at the BLM Miles City Field Office, 111 Garryowen Road, Miles City, MT 59301. To accommodate broader participation, the meetings will provide both in-person and virtual attendance options. Individuals that prefer to participate virtually must contact the RAC coordinator by September 14 to request a link.

**FOR FURTHER INFORMATION CONTACT:** Mark Jacobsen, Missouri Basin RAC Coordinator, BLM Eastern Montana/Dakotas District Office, 111 Garryowen Road, Miles City, MT 59301; telephone: (406) 233-2831; email: [mjacobse@blm.gov](mailto:mjacobse@blm.gov).

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The 15-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in central and eastern Montana, and North and South Dakota. At this meeting, agenda topics will

include North-Central and Eastern Montana/Dakotas District Office reports, Field Office manager reports, the North Dakota Resource Management Plan, and other topics and items of interest the RAC may wish to cover. The final agenda will be posted on the RAC's web page 1 week in advance of the meeting at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/montana-dakotas/missouri-basin-rac>. All meetings are open to the public, and the public may address or present written comments to the RAC on both meeting dates. The RAC meeting will have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Written comments to the RAC can be emailed in advance to the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least 7 business days prior to the meeting to give the BLM sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Authority:* 43 CFR 1784.4–2.

**Kirsten Kaiser,**

*North Central Montana District Manager.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–36484;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before August 19, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by September 15, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202–913–3763.

**SUPPLEMENTARY INFORMATION:**

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before August 19, 2023. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

*Key:* State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

## ARKANSAS

### Ashley County

Ashley County Courthouse, 205 East Jefferson St., Hamburg, SG100009391

## CALIFORNIA

### Sacramento County

Montgomery Way Gateway Historic District, 2640–2770 Montgomery Way and 3065, 3071 East Curtis Dr., Sacramento, SG100009396

## San Diego County

La Jolla Park Coastal Historic District, From intersection of Coast Walk with Torrey Pines Rd. and following Coast Walk, then Coast Blvd. southwest to its southernmost intersection with South Coast Blvd., La Jolla, SG100009395

## Santa Barbara County

Mission La Purisima at 'Amuwu District, (Native Americans and the California Mission System, 1769–1848 MPS), 2295 Purisima Rd., Lompoc, MP100009394

## LOUISIANA

### Orleans Parish

Hollygrove Historic District, Roughly bounded by Airline Hwy., South Claiborne, South Carrollton, and Monticello Aves., New Orleans, SG100009397

## MISSOURI

### Greene County

Fallin Garage, (Springfield, Missouri MPS AD), 423 West Olive St., Springfield, MP100009384

## SOUTH CAROLINA

### Clarendon County

Pleasant Grove School, 1012 Joe and Marie Rd., Alcolu, SG100009383

### Greenville County

Greenville Pepsi-Cola Bottling Plant, 705 Poinsett Hwy., Greenville vicinity, SG100009398

### Union County

Sims High School, 200 Sims Dr., Union, SG100009382

## TEXAS

### Travis County

Austin Central Library, 800 Guadalupe St., Austin, SG100009378  
St. Martin's Evangelical Lutheran Church, 606 West 15th St., Austin, SG100009392

An owner objection was received for the following resource:

## CALIFORNIA

### Santa Clara County

Alpha Omega Chapter of Sigma Chi Fraternity House, 550 Lasuen Mall, Stanford, SG100009388

Additional documentation has been received for the following resource:

## WYOMING

### Sweetwater County

Downtown Rock Springs Historic District, Roughly bounded by K, 4th, C, 2nd, A and 5th Sts., Rock Springs, AD93001492

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: August 24, 2023.

### Sherry A. Frear,

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

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