

1. Likelihood of Continuation or Recurrence of Countervailable Subsidies
 2. Net Countervailable Subsidy Rates that Are Likely to Prevail
 3. Nature of the Subsidies
- VII. Final Results of Sunset Review
VIII. Recommendation

[FR Doc. 2023-18811 Filed 8-30-23; 8:45 am]

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DEPARTMENT OF COMMERCE

International Trade Administration

Civil Nuclear Trade Advisory Committee: Meeting of the Civil Nuclear Trade Advisory Committee

AGENCY: International Trade Administration, Department of Commerce.

ACTION: Notice of federal advisory committee meeting.

SUMMARY: This notice sets forth the schedule and proposed agenda for a meeting of the Civil Nuclear Trade Advisory Committee (CINTAC).

DATES: The meeting is scheduled for Thursday, September 14, 2023, from 9:00 a.m. to 4:00 p.m. Eastern Daylight Time (EDT). The deadline for members of the public to register, including requests to make comments during the meeting and for auxiliary aids, or to submit written comments for dissemination prior to the meeting, is 5:00 p.m. EDT on Monday, September 11, 2023.

ADDRESSES: The meeting will be held in-person and online. Registered participants joining virtually will be emailed the login information for the meeting, which will be accessible as a livestream on Microsoft Teams. Registered participants joining in-person will be emailed instructions on accessing the designated meeting space. Requests to register (including to speak or for auxiliary aids) and any written comments should be submitted to Ms. Tshanda Kalombo, Office of Energy & Environmental Industries, International Trade Administration, (email: tshanda.kalombo@trade.gov). Members of the public should submit registration requests and written comments via email to ensure timely receipt.

FOR FURTHER INFORMATION CONTACT: Ms. Tshanda Kalombo, Office of Energy & Environmental Industries, International Trade Administration, Room 28018, 1401 Constitution Ave. NW, Washington, DC 20230. (Phone: 202-482-2561; email: tshanda.kalombo@trade.gov).

SUPPLEMENTARY INFORMATION:

Background: The CINTAC was established under the discretionary authority of the Secretary of Commerce and in accordance with the Federal Advisory Committee Act (5 U.S.C. app.), in response to an identified need for consensus advice from U.S. industry to the U.S. Government regarding the development and administration of programs to expand U.S. exports of civil nuclear goods and services in accordance with applicable U.S. laws and regulations, including advice on how U.S. civil nuclear goods and services export policies, programs, and activities affect the U.S. civil nuclear industry's competitiveness and ability to participate in the international market.

Topics to be considered: The agenda for the Thursday, September 14, 2023, CINTAC meeting will include discussions of CINTAC priorities for its 2022-2024 charter term and activities related to the U.S. Department of Commerce's Civil Nuclear Trade Initiative.

Members of the public wishing to attend the meeting must notify Ms. Tshanda Kalombo at the contact information above by 5:00 p.m. EDT on Monday, September 11, 2023, in order to pre-register. Please specify any requests for reasonable accommodation at least five business days in advance of the meeting.

A limited amount of time will be available for brief oral comments from members of the public attending the meeting. To accommodate as many speakers as possible, the time for public comments will be limited to two (2) minutes per person, with a total public comment period of 20 minutes. Individuals wishing to reserve speaking time during the meeting must contact Ms. Kalombo and submit a brief statement of the general nature of the comments and the name and address of the proposed participant by 5:00 p.m. EDT on Monday, September 11, 2023. If the number of registrants requesting to make statements is greater than can be reasonably accommodated during the meeting, ITA may conduct a lottery to determine the speakers.

Any member of the public may submit written comments concerning the CINTAC's affairs at any time before and after the meeting. Comments may be submitted to Ms. Tshanda Kalombo in the International Trade Administration's Office of Energy & Environmental Industries. For consideration during the meeting, and to ensure transmission to the Committee prior to the meeting, comments must be received no later than 5:00 p.m. EDT on Monday, September 11, 2023.

Comments received after that date will be distributed to the members but may not be considered at the meeting.

Copies of CINTAC meeting minutes will be available within 90 days of the meeting.

Man K. Cho,

Deputy Director, Office of Energy and Environmental Industries.

[FR Doc. 2023-18864 Filed 8-30-23; 8:45 am]

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DEPARTMENT OF COMMERCE

National Institute of Standards and Technology

Information Collection Activities; Submission to the Office of Management and Budget (OMB) for Review and Approval; Comment Request; CHIPS Environmental Questionnaire Information Collection

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on April 12, 2023, during a 60-day comment period. This notice allows for an additional 30 days for public comments.

Agency: National Institute of Standards and Technology (NIST), Commerce.

Title: CHIPS Environmental Questionnaire Information Collection.

OMB Control Number: 0693-0093.

Form Number(s): None.

Type of Request: Regular.

Number of Respondents: 200.

Average Hours per Response: 8 hrs.

Burden Hours: 1,600 hrs.

Needs and Uses: The purpose of the Environmental Questionnaire is to ensure that the Department of Commerce is aware, in broad terms, of relevant environmental considerations, and can work with the potential applicant to ensure that the applicant can provide all required environmental information during the full application and due diligence stages when applying for funding. Each applicant must provide the requested information on the Environmental Questionnaire using the template which is available on the

CHIPS Incentives Program application portal.

Information to be collected includes information pertaining to an applicant's:

- Project Description
- Project Site/Affected Environment
- Resource Consumption Rates and Effluent Emissions Streams and Impacts
- Tribal, Historic, and Cultural Resources
- Project Setting
- Vegetation Resources
- Conservation Areas
- Coastal Zones and Navigable Waters
- Wetlands
- Floodplains
- Endangered Species
- Land Use and Zoning
- Solid Waste Management
- Hazardous or Toxic Substances
- Impacts to Water Quality/Water Resources
- Water Supply and Distribution System
- Wastewater Collection and Treatment Facilities
- Environmental Justice & Socioeconomics
- Transportation (Streets, Traffic and Parking)
- Air Quality
- Greenhouse Gases and their Environmental Effects
- Noise
- Health and Safety
- Permits and other Government Agency Involvement
- Public Notification/Controversy
- Environmental Experience and Approach

Affected Public: Business or other for-profit organizations.

Frequency: Once.

Respondent's Obligation: Mandatory to obtain or retain benefits.

Legal Authority: CHIPS Act of 2022 (Division A of Pub. L. 117–167) (the Act).

This information collection request may be viewed at www.reginfo.gov. Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and

entering either the title of the collection or the OMB Control Number 0693–0093.

Sheleen Dumas,

Department PRA Clearance Officer, Office of the Under Secretary for Economic Affairs, Commerce Department.

[FR Doc. 2023–18809 Filed 8–30–23; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648–XD298]

South Atlantic Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of a public meeting.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a meeting of the Wreckfish Advisory Group and Wreckfish Sub-Committee. See **SUPPLEMENTARY INFORMATION** for agenda items.

DATES: The Wreckfish Advisory Group meeting will be held September 19, 2023, from 9 a.m. until 5 p.m. EDT. The Wreckfish Sub-Committee meeting will be held September 20, 2023, from 9 a.m. until 12:30 p.m. EDT.

ADDRESSES:

Council address: South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

Meeting address: The meeting will be held at the Renaissance World Golf Village Resort, 500 South Legacy Trail, St. Augustine, FL 32092; phone: (904) 940–8000. The meeting will also be available via webinar. Registration is required. Webinar registration, an online public comment form, and briefing book materials will be available two weeks prior to the meeting at: <https://safmc.net/workgroups/>.

FOR FURTHER INFORMATION CONTACT: Christina Wiegand, Fishery Social Scientists, SAFMC; phone: (843) 571–4366 or toll free: (866) SAFMC–10; fax: (843) 769–4520; email: christina.wiegand@safmc.net.

SUPPLEMENTARY INFORMATION: The Wreckfish Advisory Group will discuss Amendment 48 to the Fishery Management Plan for the Snapper Grouper Fishery of the South Atlantic (Amendment 48) addressing modernization of the wreckfish individual transferable quota (ITQ) program, and discuss other business as

needed. The Wreckfish Sub-Committee will discuss Amendment 48 and input received from the Wreckfish Advisory Group. Current actions under consideration in Amendment 48 include: sector allocations, electronic reporting, fishing season, ITQ participation and eligibility requirements, fishery monitoring requirements, and cost recovery.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aid should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

Note: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: August 28, 2023.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2023–18854 Filed 8–30–23; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648–XD294]

Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice; public meeting.

SUMMARY: The Mid-Atlantic Fishery Management Council's Spiny Dogfish Advisory Panel will hold a public meeting. See **SUPPLEMENTARY INFORMATION** for agenda details.

DATES: The meeting will be held on Wednesday, September 20, 2023, from 5 p.m. until 7:30 p.m.

ADDRESSES: The meeting will be held via webinar. Connection information will be posted to the MAFMC's website calendar prior to the meeting at www.mafmc.org.

Council address: Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331; www.mafmc.org.

FOR FURTHER INFORMATION CONTACT: Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526–5255.