

include North-Central and Eastern Montana/Dakotas District Office reports, Field Office manager reports, the North Dakota Resource Management Plan, and other topics and items of interest the RAC may wish to cover. The final agenda will be posted on the RAC's web page 1 week in advance of the meeting at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/montana-dakotas/missouri-basin-rac>. All meetings are open to the public, and the public may address or present written comments to the RAC on both meeting dates. The RAC meeting will have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Written comments to the RAC can be emailed in advance to the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least 7 business days prior to the meeting to give the BLM sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Authority:* 43 CFR 1784.4–2.

**Kirsten Kaiser,**

*North Central Montana District Manager.*

[FR Doc. 2023–18780 Filed 8–30–23; 8:45 am]

**BILLING CODE 4331–20–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–36484;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before August 19, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by September 15, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202–913–3763.

**SUPPLEMENTARY INFORMATION:**

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before August 19, 2023. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

*Key:* State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

## ARKANSAS

### Ashley County

Ashley County Courthouse, 205 East Jefferson St., Hamburg, SG100009391

## CALIFORNIA

### Sacramento County

Montgomery Way Gateway Historic District, 2640–2770 Montgomery Way and 3065, 3071 East Curtis Dr., Sacramento, SG100009396

## San Diego County

La Jolla Park Coastal Historic District, From intersection of Coast Walk with Torrey Pines Rd. and following Coast Walk, then Coast Blvd. southwest to its southernmost intersection with South Coast Blvd., La Jolla, SG100009395

## Santa Barbara County

Mission La Purisima at 'Amuwu District, (Native Americans and the California Mission System, 1769–1848 MPS), 2295 Purisima Rd., Lompoc, MP100009394

## LOUISIANA

### Orleans Parish

Hollygrove Historic District, Roughly bounded by Airline Hwy., South Claiborne, South Carrollton, and Monticello Aves., New Orleans, SG100009397

## MISSOURI

### Greene County

Fallin Garage, (Springfield, Missouri MPS AD), 423 West Olive St., Springfield, MP100009384

## SOUTH CAROLINA

### Clarendon County

Pleasant Grove School, 1012 Joe and Marie Rd., Alcolu, SG100009383

### Greenville County

Greenville Pepsi-Cola Bottling Plant, 705 Poinsett Hwy., Greenville vicinity, SG100009398

### Union County

Sims High School, 200 Sims Dr., Union, SG100009382

## TEXAS

### Travis County

Austin Central Library, 800 Guadalupe St., Austin, SG100009378  
St. Martin's Evangelical Lutheran Church, 606 West 15th St., Austin, SG100009392

An owner objection was received for the following resource:

## CALIFORNIA

### Santa Clara County

Alpha Omega Chapter of Sigma Chi Fraternity House, 550 Lasuen Mall, Stanford, SG100009388

Additional documentation has been received for the following resource:

## WYOMING

### Sweetwater County

Downtown Rock Springs Historic District, Roughly bounded by K, 4th, C, 2nd, A and 5th Sts., Rock Springs, AD93001492

*Authority:* Section 60.13 of 36 CFR part 60.

Dated: August 24, 2023.

### Sherry A. Frear,

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2023–18878 Filed 8–30–23; 8:45 am]

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