

Review Branch, Division of Extramural Activities, NINDS/NIH, NSC, 6001 Executive Blvd., Rockville, MD 20852, 301-496-9223, [deanna.adkins@nih.gov](mailto:deanna.adkins@nih.gov).

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel; ZNS1 SRB-P (12); Exploratory Team Research BRAIN Circuit Review.

*Date:* October 5–6, 2023.

*Time:* 9:00 a.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Canopy by Hilton, 940 Rose Avenue North Bethesda, MD 20852.

*Contact Person:* Tatiana Pasternak, Ph.D., Scientific Review Officer, Scientific Review Branch, Division of Extramural Activities, NINDS/NIH, NSC, 6001 Executive Blvd. Rockville, MD 20852, 301-496-9223, [tatiana.pasternak@nih.gov](mailto:tatiana.pasternak@nih.gov).

*Name of Committee:* Neurological Sciences Training Initial Review Group; Neurological Sciences Training 3 Study Section K01 and K99 Review.

*Date:* October 5, 2023.

*Time:* 10:00 a.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications and/or proposals.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Virtual Meeting).

*Contact Person:* Lataisia Cherie Jones, Ph.D., Scientific Review Officer, Scientific Review Branch, Division of Extramural Activities, NINDS/NIH, 6001 Executive Blvd. Rockville, MD 20852, 301-496-9223, [lataisia.jones@nih.gov](mailto:lataisia.jones@nih.gov).

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel; HEAL Initiative: Team based research review meeting.

*Date:* October 11, 2023.

*Time:* 10:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Neuroscience Center, 6001 Executive Boulevard, Rockville, MD 20852 (Virtual Meeting).

*Contact Person:* Abhignya Subedi, Ph.D., Scientific Review Officer, Scientific Review Branch, Division of Extramural Activities, NINDS/NIH, 6001 Executive Blvd. Rockville, MD 20852, 301-496-9223, [abhi.subedi@nih.gov](mailto:abhi.subedi@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS.)

Dated: August 30, 2023.

**Tyeshia M. Roberson-Curtis,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2023-19159 Filed 9-5-23; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Closed Meetings

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Studies of von Willebrand Disease.

*Date:* October 3, 2023.

*Time:* 1:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge I, 6705 Rockledge Drive, Bethesda, MD 20892, (Virtual Meeting).

*Contact Person:* Michael P. Reilly, Ph.D., Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and Blood Institute, National Institutes of Health, 6705 Rockledge Drive, Room 208-Z, Bethesda, MD 20892, (301) 827-7975, [reillymp@nhlbi.nih.gov](mailto:reillymp@nhlbi.nih.gov).

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Early Phase Clinical Trials (R61/R33).

*Date:* October 18, 2023.

*Time:* 11:00 a.m. to 2:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge I, 6705 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Manoj K. Valiyaveettil, Ph.D., Scientific Review Officer, Blood & Vascular Branch, Office Scientific Review, Division of Extramural Research Activities (DERA), National Institute of Health, National Heart, Lung, and Blood Institute, Bethesda, MD 20817, (301) 402-1616, [manoj.valiyaveettil@nih.gov](mailto:manoj.valiyaveettil@nih.gov).

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Clinical Trials SEP (UG3, U24, R61).

*Date:* October 26, 2023.

*Time:* 11:00 a.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge I, 6705 Rockledge Drive, Bethesda, MD 20892, (Virtual Meeting).

*Contact Person:* Zhihong Shan, Ph.D., MD, Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and

Blood Institute, National Institutes of Health, 6705 Rockledge Drive, Room 205-J, Bethesda, MD 20892, (301) 827-7085, [zhihong.shan@nih.gov](mailto:zhihong.shan@nih.gov).

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; NHLBI Biorepository; Scientific Opportunities for Exploratory Research (R21).

*Date:* October 27, 2023.

*Time:* 10:00 a.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Rockledge I, 6705 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Sun Saret, Ph.D., Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and Blood Institute, National Institutes of Health, 6705 Rockledge Drive, Room 208-S, Bethesda, MD 20892, (301) 435-0270, [sun.saret@nih.gov](mailto:sun.saret@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: August 31, 2023.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2023-0586]

#### National Commercial Fishing Safety Advisory Committee; September 2023 Meetings

**AGENCY:** Coast Guard, Department of Homeland Security.

**ACTION:** Notice of Federal advisory committee meeting.

**SUMMARY:** The National Commercial Fishing Safety Advisory Committee (Committee) will conduct a series of meetings over three days to discuss and make recommendations to the Secretary on matters related to reducing casualties and fatalities in the commercial fishing industry. See task statements included in this notice below for specifics. The meetings will be open to the public.

**DATES:**

*Meetings:* The Committee will hold a meeting on Tuesday, September 26, 2023, from 8 a.m. until 5 p.m. Pacific Daylight Time (PDT), Wednesday, September 27, 2023, from 8 a.m. until 5 p.m. PDT, and Thursday, September 28, 2023, from 8 a.m. until 5 p.m. PDT. The

Committee meeting on Tuesday, September 26, 2023, from 8 a.m. to 9 a.m. will be dedicated to an administrative meeting (Committee members only). Please note these meetings may close early if the Committee has completed its business.

**Comments and supporting documentation:** To ensure your comments are received before the meeting, please submit your written comments no later than September 20, 2023.

**ADDRESSES:** The meeting will be held at the Federal Courthouse, 700 Stewart Street, Seattle, Washington 98101.

The National Commercial Fishing Safety Advisory Committee is committed to ensuring all participants have equal access regardless of disability status. If you require reasonable accommodation due to a disability to fully participate, please email Mr. Jonathan Wendland at [Jonathan.G.Wendland@uscg.mil](mailto:Jonathan.G.Wendland@uscg.mil) or call at 202-372-1245 as soon as possible.

**Instructions:** You are free to submit comments at any time, including orally at the meeting as time permits, but if you want your comment reviewed before the meeting, please submit your comments no later than September 20, 2023. We are particularly interested in comments regarding the topics in the "Agenda" section below. We encourage you to submit comments through Federal eRulemaking Portal at <https://www.regulations.gov>. If your material cannot be submitted using <https://www.regulations.gov>, call or email the individual in the **FOR FURTHER INFORMATION CONTACT** section of this document for alternate instructions. You must include the docket number [USCG-2023-0586]. Comments received will be posted without alteration at <https://www.regulations.gov> including any personal information provided. You may wish to review the Privacy and Security notice available on the homepage of <https://www.regulations.gov>, and DHS's eRulemaking System of Records notice (85 FR 14226, March 11, 2020). If you encounter technical difficulties with comment submission, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**Docket Search:** Documents mentioned in this notice as being available in the docket, and all public comments, will be in our online docket at <https://www.regulations.gov>, and can be viewed by following that website's instructions. Additionally, if you go to the online docket and sign-up for email alerts, you will be notified when comments are posted.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jonathan Wendland, Alternate Designated Federal Officer (ADFO) of the National Commercial Fishing Safety Advisory Committee, 2703 Martin Luther King Jr. Ave. SE, Stop 7509, Washington, DC 20593-7509, telephone 202-372-1245 or [Jonathan.G.Wendland@uscg.mil](mailto:Jonathan.G.Wendland@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is in compliance with the *Federal Advisory Committee Act*, (Pub. L. 117-286, 5 U.S.C., ch. 10). The National Commercial Fishing Safety Advisory Committee is authorized by section 601 of the *Frank LoBiondo Coast Guard Authorization Act of 2018*, (Pub. L. 115-282, 132 Stat. 4190), and is codified in 46 U.S.C. 15102. The Committee operates under the provisions of the *Federal Advisory Committee Act* and 46 U.S.C. 15109. The National Commercial Fishing Safety Advisory Committee provides advice and recommendations to the Secretary of Homeland Security through the Commandant of the U.S. Coast Guard (USCG), on matters relating to the safe operation of vessels including the matters of:

- (A) navigation safety;
- (B) safety equipment and procedures;
- (C) marine insurance;
- (D) vessel design, construction, maintenance, and operation; and
- (E) personnel qualifications and training.

Additionally, the Committee will review regulations proposed under chapter 45 of Title 46 of U.S. Code (during preparation of the regulations) and review marine casualties and investigations of vessels covered by chapter 45 of Title 46 U.S. Code and make recommendations to the Secretary of Homeland Security to improve safety and reduce vessel casualties.

### Agenda

#### Day 1

The agenda for the National Commercial Fishing Safety Advisory Committee meeting is as follows:

- I. Opening
  - a. Call to Order and Designated Federal Officer (DFO) Remarks
  - b. Roll Call and Determination of Quorum
  - c. Swear in New Members
  - d. USCG Leadership Remarks
- II. Administration
  - a. Old Business
  - b. Review and Adoption of Meeting Agenda
  - c. Meeting Goals
  - d. Roberts Rules Simplified
- III. General Updates
  - a. Regulatory Status

- IV. Information Session
  - a. USCG District Presentations
  - b. Office of Investigations and Casualty Analysis (CG-INV) Drug Presentation
  - c. Marine Casualty Case Familiarization
- V. Public Comment Period
- VI. Meeting Recess

#### Day 2

VII. New Business

- a. *Task Statement #04-23:* Review the multi-year statistics (provided by the USCG) regarding commercial fishing vessels of less than 200 gross ton accidents or losses that resulted in fatalities, injuries, or property damage. Major marine casualties such as the loss of the DESTINATION, NO LIMITS, and other fishing vessels with multiple fatalities and vessel losses should be reviewed to provide the background information necessary to other supplementary taskings in best efforts to make informed recommendations to the USCG.

- b. *Task Statement #05-23:* Examine and make recommendations to the USCG on best practices to reduce and mitigate the negative consequences caused by the misalignment of state and federal regulations regarding drug laws legalizing the recreational and/or medical use for drugs also classed as dangerous drugs by federal law and applicable transportation related statutes. This is critical for the safety of operations and creating an environment for vessel personnel to work in a drug-free workplace, with special emphasis on critical safety sensitive jobs such as navigation and engineering duties to bring fishing vessels into alignment with other commercial vessels. Develop recommendations that include testing for pre-employment, routine, and reasonable cause. Submit recommendations to the Secretary of Homeland Security.

- c. *Task Statement #06-23:* Examine and effectively disseminate recommendations for best practices to ensure full crew access to all parts of a vessel to allow for safe vessel operation. This task should address and examine things like a means to access all areas of the vessel and allow the crew to safely move fore and aft to remove ice, inspect the vessel, and operate critical equipment like the vessel's anchors and similar gear that does not require the crew to climb over the pot stack (for example, in the case of a vessel carrying pots, nets or similar devices to create pathways for access). Submit recommendations to the Secretary of Homeland Security.

d. *Task Statement #07–23*: Establish best practices for standard procedures and guidance for crew standing navigation watches. This should include a detailed crew orientation for each unique vessel, including the operation of critical equipment and establish clear and easily understood watchstanding orders to protect the safety of the vessel during its applicable operations. This could be accomplished as a standardized form or checklist. Submit recommendations to the Secretary of Homeland Security.

e. *Task Statement #08–23*: Evaluate and provide a comprehensive list of recommendations to the USCG, in the form of best practices (NVICs, policies, training), or amended or new regulations, regarding stability considerations which may pose severe risk to the safety of a fishing vessel such as icing, loading, the need for stability instructions, and vessel modifications. As part of this task, review the USCG's current level of oversight, provide recommendations on its adequacy, and specify needed changes to areas of the fishing safety program that need additional attention. Submit recommendations to the Secretary of Homeland Security.

f. *Task Statement #09–23*: Evaluate and provide recommendations to the USCG for best practices to address the high degree of risk associated with fishing vessel operations and how the acceptance of risk is prevalent and accepted in the fishing industry. Specifically, the Marine Board recommends the committee focus on topics including icing, heavy weather avoidance in voyage planning, and formalizing the navigation watch duties via onboard familiarization and written standard orders to ensure the safety of vessel during its transit and during fishing operations. Submit recommendations to the Secretary of Homeland Security.

g. *Task Statement #10–23*: Evaluate and provide recommendations to the USCG to ensure the most effective means to widely disseminate critical safety information for the commercial fishing industry. Submit recommendations to the Secretary of Homeland Security.

h. *Task Statement #11–23*: Review and provide recommendations on the development of a publicly accessible website that contains all information related to fishing industry activities, including vessel safety, inspections, enforcement, hazards, training, regulations (including proposed regulations), outages of the Rescue 21 system in Alaska and similar outages, and any other fishing-related activities.

Submit recommendations to the Secretary of Homeland Security.

i. *Task Statement #12–23*: Discuss and make recommendations requiring watch alarms on specific types of commercial fishing vessels. Submit recommendations to the Secretary of Homeland Security.

j. *Task Statement #13–23*: Examine and make recommendations to the USCG on a way to widely distribute personal location beacons at minimal expense. Ensure availability and access for crewmembers of these critical lifesaving devices which could be acquired by consortiums, associations, or other organizations for distribution to vessel crews through federally funded grant programs or other programs. Submit recommendations to the Secretary of Homeland Security.

VIII. Subcommittee(s) Break Out and Discussions

a. Action Items by Task

IX. Public Comment Period

X. Committee Discussion and Actions

XI. Meeting Recess

Day 3

XII. Subcommittee Break Out and Discussions

a. Action Items by Task

XIII. Recommendations and Committee Actions

XIV. Full Committee Open Discussion

XV. Public Comment Period

XVI. Present Recommendations on Taskings to the USCG

XVII. Plans for Next Meeting

XVIII. Closing Remarks (Committee and USCG)

XIX. Adjournment of Meeting

A copy of pre-meeting documentation will be available at <https://www.dco.uscg.mil/NCFSAC2023/no> later than September 14, 2023.

Alternatively, you may contact Mr. Jonathan Wendland as noted in the **FOR FURTHER INFORMATION CONTACT** section above.

There will be a public comment period scheduled each day of the meeting. Speakers are requested to limit their comments to 3 minutes. Please note that the public comment period may end before the period allotted, following the last call for comments. Please contact the individual listed in the **FOR FURTHER INFORMATION CONTACT SECTION** to register as a speaker.

Dated: August 30, 2023.

**Amy M. Beach,**

*Captain, U.S. Coast Guard, Director of Inspections and Compliance.*

[FR Doc. 2023–19131 Filed 9–5–23; 8:45 am]

**BILLING CODE 9110–04–P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket Number: USCG–2023–0670]

### Area Maritime Security Advisory Committee (AMSC) Sector Columbia River

**AGENCY:** Coast Guard, DHS.

**ACTION:** Solicitation for membership.

**SUMMARY:** The Coast Guard requests individuals interested in serving on the Area Maritime Security Advisory Committee (AMSC), Sector Columbia River submit their applications for membership to the U.S. Coast Guard Captain of the Port (COTP) Sector Columbia River. The Committee assists the Captain of the Port as the Federal Maritime Security Coordinator, Sector Columbia River, in developing, reviewing, and updating the Area Maritime Security Plan for their area of responsibility.

**DATES:** Requests for membership should reach the U.S. Coast Guard COTP Sector Columbia River by September 19, 2023.

**ADDRESSES:** Applications for membership should be submitted to the Captain of the Port at the following address: USCG Sector Columbia River, 6767 N Basin Ave., Portland, OR 97217.

**FOR FURTHER INFORMATION CONTACT:** For questions about submitting an application, or about the AMSC in general, contact Mr. Stuart Blanchette, 503–240–2467, [stuart.h.blanchette@uscg.mil](mailto:stuart.h.blanchette@uscg.mil).

### SUPPLEMENTARY INFORMATION:

#### I. Basis and Purpose

Section 102 of the Maritime Transportation Security Act (MTSA) of 2002 (Pub. L. 107–295, 116 Stat. 2064) added section 70112 of Title 46 of the U.S. Code and authorized the Secretary of the Department in which the Coast Guard is operating to establish Area Maritime Security Advisory Committees for any port area of the United States. (See 33 U.S.C. 1226; 46 U.S.C. 70112; 33 CFR 1.05–1, 6.01; DHS Delegation No. 00170.1(II)(71), Revision No. 01.3. The MTSA includes a provision exempting these AMSCs from the Federal Advisory Committee Act (FACA), Public Law 92–436, 86 Stat. 470 (5 U.S.C. App. 2).<sup>1</sup> The AMSCs shall assist the Federal Maritime Security Coordinator in the

<sup>1</sup> Public Law 117–286, section 3 placed FACA provisions in 5 U.S.C. chapter 10, and section. 7 repealed FACA “except with respect to rights and duties that matured, penalties that were incurred, or proceedings that were begun before the date of enactment of” Public Law 117–286.