

in providing liquidity and funding to support housing finance in the single-family and multifamily housing markets.

For more information about the Committee, visit <https://www.fhfa.gov/PolicyProgramsResearch/Programs/Pages/Fed-Adv-Committee-AES-Housing.aspx>.

### Membership

The Committee will consist of approximately 20 members, serving two-year terms which may be extended at the discretion of the Agency. Members will serve at the sole discretion of the Director.

To achieve a fairly balanced membership, FHFA will seek members representative of diverse communities, points of view, organizational size, and geographical location with expertise in affordable, sustainable, or equitable housing in single-family and multifamily housing. The Committee will include members with expertise in at least one of the seven areas related to duties of the Committee:

1. Fair lending, fair housing, or civil rights;
2. Single-family lending, servicing, development, mortgages, or capital markets;
3. Multifamily lending, servicing, development, mortgages, capital markets, or investments (e.g., Low-Income Housing Tax Credits);
4. Consumer, tenant, or community advocacy;
5. Housing market technology;
6. State, local, or tribal government housing policies and programs; and
7. Academic or non-academic affiliated housing research.

The Committee may also include special government employees (SGEs) and representative members. Membership balance is not static and may change to reflect the current work of the Committee. When selected, SGEs serve as special subject matter experts and provide their own personal and independent judgement, in a manner that is free from any conflict of interest as determined by law and regulation.

Representative members gather and synthesize information and present the views of stakeholders they represent. Representatives do not provide their own personal views and independent advice based on their own individual expertise and experience. The Committee membership shall not include Fannie Mae, Freddie Mac, or any of the Federal Home Loan Banks (or any of their respective current officers, employees, or board members).

### Responsibilities and Limitations

The duties of the Committee are solely advisory and shall extend only to its submission of advice and recommendations to FHFA (within the scope of the Committee's activities as defined in the Charter) which will be non-binding on FHFA.

No determination of fact or policy will be made by the Committee. The Committee will have no decision-making role and will have no access to non-public FHFA information, to include confidential supervisory, controlled unclassified, or other confidential information.

While members of the Committee serve without compensation, FHFA may (at its sole discretion) reimburse them for travel expenses, including per diem in lieu of subsistence, for travel away from their homes or regular places of business in performance of Committee service (see 5 U.S.C. 5703).

The Committee will meet at such intervals as are required to carry out its functions. It is estimated that the Committee will meet at least twice per year. Generally, Committee meetings are open to the public.

### Applications and Nominations

*If you wish to apply for membership—* An application sent to the application page or mailed to FHFA is required to be considered for membership. The application package must include:

1. The applicant's full name, title, institutional affiliation, and contact information;
2. Resume, curriculum vitae, or other summary of professional experience no more than two pages in length with starting and ending year and month for each entry;
3. The applicant's area of expertise as it relates to the duties of the Committee;
4. A Statement of Interest no more than one page in length describing the applicant's qualifications for service on the Committee and the contributions the applicant hopes to make; and
5. A recommendation letter of no more than one page in length from a third party or outside organization, examples of which can be a trade association, community organization, or government official or entity.

If an individual is interested in serving as a Special Government Employee, the applicant may include two to three references consisting of the names and contact telephone numbers of the reference. Some members of the Committee may be required to adhere to the conflict of interest rules applicable to Special Government Employees. These rules include relevant provisions

in 18 U.S.C. 202(a) related to criminal activity, Standards of Ethical Conduct for Employees of the Executive Branch (5 CFR part 2635), and Executive Order 12674 (as modified by Executive Order 12731). *Applicants must state in their application that they agree to submit to these pre-appointment checks if required.*

*If you or your organization wish to nominate someone else for membership—*A nomination sent to the application page or mailed to FHFA is required to be considered for membership. The nomination package must include:

1. The nominee's full name, title, institutional affiliation, and contact information;
2. Resume, curriculum vitae, or other summary of professional experience no more than two pages in length with starting and ending year and month for each entry;
3. The nominee's area of expertise as it relates to the duties of the Committee; and
4. A Statement of Nomination of no more than one page in length describing the nominee's qualifications for service on the Committee and the contributions the nominee could be expected to make.

All application and nomination materials must be provided in a single, complete package, and must be sent to the Committee Designated Federal Officer at the electronic address provided above. Incomplete applications will not be considered.

**Sandra L. Thompson,**

*Director, Federal Housing Finance Agency.*

[FR Doc. 2023-19805 Filed 9-12-23; 8:45 am]

**BILLING CODE 8070-01-P**

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## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments, relevant information, or documents regarding the agreements to the Secretary by email at [Secretary@fmc.gov](mailto:Secretary@fmc.gov), or by mail, Federal Maritime Commission, 800 North Capitol Street, Washington, DC 20573. Comments will be most helpful to the Commission if received within 12 days of the date this notice appears in the **Federal Register**, and the Commission requests that comments be submitted within 7 days on agreements that request expedited review. Copies of agreements are available through the Commission's website ([www.fmc.gov](http://www.fmc.gov)) or by contacting

the Office of Agreements at (202) 523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 011962-020.

*Agreement Name:* Consolidated Chassis Management Pool Agreement.

*Parties:* Ocean Carrier Equipment Management Association, Inc.; Consolidated Chassis Management LLC; Chicago Ohio Valley Consolidated Chassis Pool LLC; Denver Consolidated Chassis Pool LLC; Gulf Consolidated Chassis Pool LLC; Mid-South Consolidated Chassis Pool LLC; Midwest Consolidated Chassis Pool LLC; UIE Pools LLC; United Intermodal Enterprises LLC; Maersk A/S and Hamburg Sud (acting as a single party); CMA CGM S.A., APL Co. Pte Ltd., and American President Lines, Ltd. (acting as a single party); COSCO SHIPPING Lines Co., Ltd.; Evergreen Line Joint Service Agreement; Ocean Network Express Pte. Ltd.; Hapag-Lloyd AG and Hapag-Lloyd USA (acting as a single party); HMM Company Limited; MSC Mediterranean Shipping Co., S.A.; Zim Integrated Shipping Services Ltd.; Matson Navigation Company; Westwood Shipping Lines; and Yang Ming Marine Transport Corp.

*Filing Party:* Joshua Stein; Cozen O'Connor.

*Synopsis:* The Amendment would add authority for an SACP loyalty incentive program.

*Proposed Effective Date:* 10/22/2023.

*Location:* <https://www2.fmc.gov/FMC.Agreements.Web/Public/AgreementHistory/454>.

Dated: September 8, 2023.

**Jason Guthrie,**

*Federal Register Alternate Liaison Officer,  
Federal Maritime Commission.*

[FR Doc. 2023-19786 Filed 9-12-23; 8:45 am]

**BILLING CODE 6730-02-P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at

the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than September 27, 2023.

*A. Federal Reserve Bank of Kansas City (Jeffrey Imgarten, Assistant Vice President) One Memorial Drive, Kansas City, Missouri 64198-0001. Comments can also be sent electronically to [KCApplicationComments@kc.frb.org](mailto:KCApplicationComments@kc.frb.org):*

1. *Shawn Grubb, Weatherford, Oklahoma, individually, and as co-trustee, and Kenneth Baker as co-trustee of the Derek Joseph Grubb 2012 Trust and the Jordan Alyssa Grubb 2012 Trust, all of Clinton, Oklahoma; and the Washita Valley Trust, Clinton, Oklahoma, Kenneth Baker, trustee; to become members of the Shawn Grubb Family Control Group, a group acting in concert, to acquire voting shares of Falcon Bancorporation, Inc., and thereby indirectly acquire voting shares of First Bank and Trust of Memphis, both of Memphis, Texas. Shawn Grubb has previously been permitted by the Federal Reserve System to acquire control of voting shares of Falcon Bancorporation, Inc., and thereby indirectly acquire control voting shares of First Bank and Trust of Memphis, and is currently a member of the Shawn Grubb Family Control Group.*

2. *Shawn Grubb, Weatherford, Oklahoma, individually, and as co-trustee, and Kenneth Baker as co-trustee of the Derek Joseph Grubb 2012 Trust and the Jordan Alyssa Grubb 2012 Trust, all of Clinton, Oklahoma; and the Washita Valley Trust, Clinton, Oklahoma, Kenneth Baker, trustee; to become members of the Shawn Grubb Family Control Group, a group acting in concert, to acquire voting shares of Rocky Financial Corporation, and thereby indirectly acquire voting shares of Bank 360, both of Cordell, Oklahoma. Shawn Grubb has previously been permitted by the Federal Reserve System to acquire control of voting shares of Rocky Financial Corporation, and thereby indirectly acquire control of voting shares of Bank 360, and is*

currently a member of the Shawn Grubb Family Control Group.

Board of Governors of the Federal Reserve System.

**Michele Taylor Fennell,**

*Deputy Associate Secretary of the Board.*

[FR Doc. 2023-19719 Filed 9-12-23; 8:45 am]

**BILLING CODE P**

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)).

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than October 13, 2023.

*A. Federal Reserve Bank of Richmond (Brent B. Hassell, Assistant Vice President) 701 East Byrd Street, Richmond, Virginia 23219. Comments can also be sent electronically to [Comments.applications@rich.frb.org](mailto:Comments.applications@rich.frb.org):*

1. *Southern Bancshares (N.C.), Inc., Mount Olive, North Carolina; to acquire up to 19.9 percent of the voting shares of Old Point Financial Corporation, and thereby indirectly acquire voting shares of The Old Point National Bank of Phoebus, both of Hampton, Virginia.*