

members of the public. Those interested in participating should contact Julie Neer (see **FOR FURTHER INFORMATION CONTACT**) to request an invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of each webinar.

*SEDAR address:* 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405; *www.sedarweb.org*.

**FOR FURTHER INFORMATION CONTACT:** Julie A. Neer, SEDAR Program Manager, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: *Julie.neer@safmc.net*.

**SUPPLEMENTARY INFORMATION:** The SEDAR Steering Committee provides guidance and oversight of the SEDAR stock assessment program and manages assessment scheduling. The items of discussion for this meeting are as follows: SEDAR projects update; SEDAR projects schedule; SEDAR process review and discussions; and other business.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

This meeting is accessible to people with disabilities. Requests for auxiliary aids should be directed to the SEDAR office (see **ADDRESSES**) at least 5 business days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: September 12, 2023.

**Diane M. DeJames-Daly,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-20030 Filed 9-14-23; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XD364]

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings of the North Pacific Fishery Management Council and its advisory committees. The meetings will be held via hybrid conference.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will meet October 2, 2023, through October 10, 2023.

**DATES:** The Council's Scientific and Statistical Committee (SSC) will begin at 8 a.m. in the Aleutian room on Monday, October 2, 2023, and continue through Wednesday, October 4, 2023. The Council's Advisory Panel (AP) will begin at 8 a.m. in the Dillingham/Katmai room on Tuesday, October 3, 2023, and continue through Saturday, October 7, 2023. The Council will begin at 8 a.m. in the Aleutian room on Thursday, October 5, 2023, and continue through Tuesday, October 10, 2023. The Enforcement Trawl Performance Workshop will meet Monday, October 2, 2023, from 1 p.m. to 5 p.m. at the North Pacific Fishery Management Council's Conference Room; 1007 W 3rd Ave., Suite 400, Anchorage, AK 99501-2252. All times listed are Alaska time.

**ADDRESSES:** The meetings will be a hybrid conference. The in-person component of the meeting will be held at the Hilton Hotel, 500 W 3rd Ave., Anchorage, AK 99501, or join the meeting online through the links at <https://www.npfmc.org/current-or-next-council-meeting/>.

*Council address:* North Pacific Fishery Management Council, 1007 W 3rd Ave., Suite 400, Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting via web conference are given under Connection Information, below.

**FOR FURTHER INFORMATION CONTACT:** Diana Evans, Council staff; email: *diana.evans@noaa.gov*; telephone: (907) 271-2809. For technical support, please contact our Council administrative staff, email: *npfmc.admin@noaa.gov*.

**SUPPLEMENTARY INFORMATION:**

### Agenda

*Monday, October 2, 2023, Through Wednesday, October 4, 2023*

The SSC agenda will include the following issues:

- (1) Administrative Issues including Inflation Reduction Act (IRA) funding proposal.
- (2) BSAI Crab Specifications—review Stock Assessment and Fishery Evaluation (SAFE) report; adopt Acceptable Biological Catch (ABC)/Over Fishing Limits (OFLs) for Bristol Bay red king crab (BBRKC), Tanner crab, snow crab, Pribilof Island blue king crab (PIBKC); Ecosystem Status Report; BSAI Crab Plan Team Report.
- (3) BSAI/Gulf of Alaska (GOA) Groundfish—Proposed specifications; Plan Team reports.

(4) Chum Salmon bycatch—preliminary review.

(5) BSAI Crab Program Review—review workplan.

(6) Individual Fishing Quota (IFQ) Program Review—review workplan.

The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/3004> prior to the meeting, along with meeting materials.

In addition to providing ongoing scientific advice for fishery management decisions, the SSC functions as the Council's primary peer review panel for scientific information, as described by the Magnuson-Stevens Act section 302(g)(1)(e), and the National Standard 2 guidelines (78 FR 43066). The peer-review process is also deemed to satisfy the requirements of the Information Quality Act, including the OMB Peer Review Bulletin guidelines.

*Monday, October 2, 2023*

Trawl Gear Performance Standard Workshop agenda:

The NPFMC will host a workshop to engage with stakeholders and fishery participants on ways to revise the trawl gear performance standard so that it is clear, enforceable, and meets Council objectives. The trawl performance standard regulation prohibits the presence of 20 or more crab above a threshold size limit, at any time, while directed fishing for pollock using pelagic trawl gear. Variations of the performance standard apply in both the BSAI and GOA. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/1885> prior to the meeting, along with meeting materials.

*Tuesday, October 3, 2023, Through Saturday, October 7, 2023*

The Advisory Panel agenda will include the following issues:

- (1) Administrative Issues.  
 (2) Observer 2024 Annual Deployment Plan; PCFMAC report.  
 (3) Crab Facility Use Caps—Initial Review.  
 (4) BSAI Crab Specifications—review SAFE report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, PIBKC; BSAI Crab Plan Team Report.  
 (5) BSAI/GOA Groundfish—Proposed specifications; Plan Team reports; GOA Demersal Shelf Rockfish (DSR)/other rockfish spatial management.  
 (6) Chum Salmon bycatch—preliminary review.  
 (7) Area 4 Vessel Use Caps—Initial Review (tentative).  
 (8) Bering Sea Local Knowledge/Traditional Knowledge/Subsistence Information Protocol and Onramps—final action to approve protocol and onramps.  
 (9) BSAI Crab Program Review—review workplan.  
 (10) IFQ Program Review—review workplan.  
 (11) Staff Tasking.

Thursday, October 5, 2023, Through Tuesday, October 10, 2023

The Council agenda will include the following issues. The Council may take appropriate action on any of the issues identified.

- (1) B Reports (Executive Director including IRA funding proposal, NMFS Management including Salmon FMP Secretarial amendment and update on National Environmental Policy Act (NEPA) changes, NOAA General Counsel (GC), Alaska Fishery Science Center (AFSC), Alaska Department of Fish and Game (ADF&G), United States Coast Guard (USCG), United States Fish and Wildlife Service (USFWS), North Pacific Fisheries Commission, North Pacific Research Board, Advisory Panel, SSC report).  
 (2) BSAI Crab Specifications—review SAFE report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, PIBKC; BSAI Crab Plan Team Report.  
 (3) Observer 2024 Annual Deployment Plan; PCFMAC report.  
 (4) BSAI/GOA Groundfish—Proposed specifications; Plan Team reports; GOA Demersal Shelf Rockfish (DSR)/other rockfish spatial management.  
 (5) Chum Salmon bycatch—preliminary review.  
 (6) Area 4 Vessel Use Caps—Initial Review (tentative).  
 (7) Crab Facility Use Caps—Initial Review.  
 (8) Bering Sea Local Knowledge/Traditional Knowledge/Subsistence Information Protocol and Onramps—final action to approve protocol and onramps.

- (9) BSAI Crab Program Review—review workplan.  
 (10) IFQ Program Review—review workplan.  
 (11) Staff Tasking.

#### Connection Information

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: <https://www.npfmc.org/upcoming-council-meetings>. For technical support, please contact our administrative staff, email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

If you are attending the meeting in-person, please refer to the COVID avoidance protocols on our website, <https://www.npfmc.org/current-or-next-council-meeting/>.

#### Public Comment

Public comment letters will be accepted and should be submitted electronically through the links at <https://www.npfmc.org/current-or-next-council-meeting/>. The Council strongly encourages written public comment for this meeting, to avoid any potential for technical difficulties to compromise oral testimony. The written comment period is open from September 8, 2023, to September 29, 2023, and closes at 12 p.m. Alaska time on Friday, September 29, 2023.

Although other non-emergency issues not on the agenda may come before this group for discussion, those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: September 12, 2023.

**Diane M. DeJames-Daly,**

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2023-20033 Filed 9-14-23; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XD311]

#### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of the Outreach and Communications Advisory Panel (AP). The meeting will be held in Charleston, SC. See **SUPPLEMENTARY INFORMATION** for agenda.

**DATES:** The Outreach and Communications AP meeting will be held October 4, 2023, from 9 a.m. until 5 p.m. and October 5, 2023, from 9 a.m. until 3 p.m.

#### ADDRESSES:

**Meeting address:** The meeting will be held at the Town and Country Inn, 2008 Savannah Highway, Charleston, SC 29407; phone: (843) 571-1000. The meeting is open to the public and will also be available via webinar. Webinar registration, an online public comment form, and briefing book materials will be available two weeks prior to the meeting at: <https://safmc.net/advisory-panel-meetings/>.

**Council address:** South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** Agenda items for the Outreach and Communications AP meeting include: updates from AP members on recent outreach and communication efforts and needs; update of the Council's Best Fishing Practices Program and new projects; an update on the Council's Citizen Science Program and projects; a review of the Council's draft Habitat Blueprint relative to outreach and communication needs; overview of plans by the Council to conduct port meetings for the mackerel fishery in 2024; and a review and discussion of the education and outreach component for Amendment 46 to the Snapper Grouper Fishery Management Plan addressing private recreational permitting for the fishery. AP members will also receive an update on the Council's website and social media, and review the Council's E-Newsletter. The AP will address other business as needed and provide recommendations for Council consideration.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be