

NATIONAL SCIENCE FOUNDATION**Advisory Committee for Mathematical and Physical Sciences; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92–463, as amended), the National Science Foundation (NSF) announces the following meeting:

Name and Committee Code: Advisory Committee for Mathematical and Physical Sciences (#66).

Date and Time: November 8, 2023; 10:00 a.m. to 5:15 p.m.; November 9, 2023; 8:55 a.m. to 2:40 p.m.

Place: NSF, 2415 Eisenhower Avenue, Alexandria, VA 22314/Hybrid participation for AC Members, Presenters, Visitors and Guests.

To attend the meeting in person, all visitors must contact the Directorate for Mathematical and Physical Sciences at least 48 hours prior to the meeting to arrange for a visitor's badge. All visitors must access NSF via the Visitor Center entry adjacent to the south building entrance on Eisenhower Avenue on the day of the meeting to receive a visitor's badge. It is suggested that visitors allow time to pass through security screening.

To attend the virtual meeting, please send your request for the virtual meeting link at least 48 hours prior to the meeting.

Please send all requests for virtual or in-person meeting access to Catalina Achim at cachim@nsf.gov.

Type of Meeting: Open.

Contact Person: Catalina Achim, National Science Foundation, 2415 Eisenhower Avenue, Room E9335, Alexandria, Virginia 22314; Telephone: 703/292–2048.

Meeting Information: <http://www.nsf.gov/mps/advisory.jsp>.

Purpose of Meeting: To provide advice, recommendations and counsel on major goals and policies pertaining to MPS programs and activities.

Agenda

Wednesday, November 8, 2023

- Call to Order and Official Opening of the Meeting
- Approval of Prior Meeting Minutes—MPSAC Chair
- MPS Update by Assistant Director
- Science Highlight
- Report by the Division of Astronomy Committee of Visitors
- Report by the MPS AC Subcommittee on Facilities and Major Research Infrastructure
- Update on the Next-Generation Gravitational Wave Observatory Subcommittee (NextGenGW SC) Report

- TIP Update
- Waterman Award Debrief
- Preparation for Discussion with NSF Director, NSF Chief Operating Officer, and NSF Director's Chief of Staff
- Closing Remarks and Adjourn Day 1

Thursday, November 9, 2023

- Welcome and Overview of Agenda
- DEIA Update
- Report by the Division of Materials Research Committee of Visitors
- MPS Engagement Request
- Preparation for Discussion with NSF Director, NSF Chief Operating Officer and NSF Director's Chief of Staff
- Meeting and Discussion with NSF Director, NSF Chief Operating Officer, and NSF Director's Chief of Staff
- Closing Remarks and Adjourn Day 2

Dated: September 25, 2023.

Crystal Robinson,

Committee Management Officer.

[FR Doc. 2023–21265 Filed 9–27–23; 8:45 am]

BILLING CODE 7555–01–P

POSTAL REGULATORY COMMISSION

[Docket Nos. MC2023–279 and CP2023–282; MC2023–280 and CP2023–283]

New Postal Products

AGENCY: Postal Regulatory Commission.

ACTION: Notice.

SUMMARY: The Commission is noticing a recent Postal Service filing for the Commission's consideration concerning a negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

DATES: *Comments are due:* October 2, 2023.

ADDRESSES: Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

FOR FURTHER INFORMATION CONTACT: David A. Trissell, General Counsel, at 202–789–6820.

SUPPLEMENTARY INFORMATION:

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- I. Introduction
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I. Introduction

The Commission gives notice that the Postal Service filed request(s) for the Commission to consider matters related

to negotiated service agreement(s). The request(s) may propose the addition or removal of a negotiated service agreement from the Market Dominant or the Competitive product list, or the modification of an existing product currently appearing on the Market Dominant or the Competitive product list.

Section II identifies the docket number(s) associated with each Postal Service request, the title of each Postal Service request, the request's acceptance date, and the authority cited by the Postal Service for each request. For each request, the Commission appoints an officer of the Commission to represent the interests of the general public in the proceeding, pursuant to 39 U.S.C. 505 (Public Representative). Section II also establishes comment deadline(s) pertaining to each request.

The public portions of the Postal Service's request(s) can be accessed via the Commission's website (<http://www.prc.gov>). Non-public portions of the Postal Service's request(s), if any, can be accessed through compliance with the requirements of 39 CFR 3011.301.¹

The Commission invites comments on whether the Postal Service's request(s) in the captioned docket(s) are consistent with the policies of title 39. For request(s) that the Postal Service states concern Market Dominant product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3622, 39 U.S.C. 3642, 39 CFR part 3030, and 39 CFR part 3040, subpart B. For request(s) that the Postal Service states concern Competitive product(s), applicable statutory and regulatory requirements include 39 U.S.C. 3632, 39 U.S.C. 3633, 39 U.S.C. 3642, 39 CFR part 3035, and 39 CFR part 3040, subpart B. Comment deadline(s) for each request appear in section II.

II. Docketed Proceeding(s)

1. *Docket No(s):* MC2023–279 and CP2023–282; *Filing Title:* USPS Request to Add Priority Mail & USPS Ground Advantage Contract 64 to Competitive Product List and Notice of Filing Materials Under Seal; *Filing Acceptance Date:* September 22, 2023; *Filing Authority:* 39 U.S.C. 3642, 39 CFR 3040.130 through 3040.135, and 39 CFR 3035.105; *Public Representative:* Jennaca D. Upperman; *Comments Due:* October 2, 2023.

2. *Docket No(s):* MC2023–280 and CP2023–283; *Filing Title:* USPS Request

¹ See Docket No. RM2018–3, Order Adopting Final Rules Relating to Non-Public Information, June 27, 2018, Attachment A at 19–22 (Order No. 4679).