

Mode	Annual estimates		
	Number of respondents	Completion time per response (avg. minutes)	Burden hours**
All non-response surveys .....	784	5	65
Focus groups/In-person interviews .....	59	60	59
Annual Total .....	22,009	.....	7,249
3 Year Total .....	66,027	.....	21,747

\* Includes 2-minute contact time for some surveys, interviews, and focus groups, and approximately 2,500 electronic surveys.

\*\* All figures are rounded.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Madonna Baucum,**

Information Collection Clearance Officer, U.S. Fish and Wildlife Service.

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**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[BLM\_HQ\_FRN\_MO4500173718]

**Call for Nominations for the National Wild Horse and Burro Advisory Board**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of call for nominations.

**SUMMARY:** The purpose of this notice is to solicit public nominations for three positions on the Wild Horse and Burro Advisory Board (Board) that will become vacant on January 11, 2024. The Board provides advice concerning the management, protection, and control of wild free-roaming horses and burros on public lands administered by the Department of the Interior, through the Bureau of Land Management (BLM), and the Department of Agriculture, through the U.S. Forest Service.

**DATES:** Nominations must be post marked or submitted to the following addresses no later than November 16, 2023.

**ADDRESSES:** All mail sent via the U.S. Postal Service should be addressed as follows:

Wild Horses and Burro Division, U.S. Department of the Interior, Bureau of Land Management, Attn: Dorothea Boothe, HQ-260, 9828 31st Avenue; Phoenix, AZ 85051.

All packages that are sent via FedEx or UPS should be addressed as follows:

U.S. Department of the Interior, Bureau of Land Management, Wild Horse and Burro Division, Attn: Dorothea Boothe, 9828 31st Avenue, Phoenix, AZ 85051. Please consider emailing PDF documents to Ms. Boothe at [dboothe@blm.gov](mailto:dboothe@blm.gov).

**FOR FURTHER INFORMATION CONTACT:**

Dorothea Boothe, Wild Horse and Burro Program Coordinator, telephone: 602-906-5543, email: [dboothe@blm.gov](mailto:dboothe@blm.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** Members of the Board serve without compensation; however, while away from their homes or regular places of business, Board and subcommittee members engaged in Board or subcommittee business approved by the Designated Federal Officer (DFO) may be allowed travel expenses, including per diem in lieu of subsistence under 5 U.S.C. 5703, in the same manner as persons employed intermittently in government service. Nominations for a term of 3 years are needed to represent the following categories of interest:

- Natural Resource Management;
- Public Interest (Equine Behavior); and
- Wild Horse and Burro Research.

The Board will meet one to four times annually. The DFO may call additional meetings in connection with special needs for advice. Individuals may nominate themselves or others. Any individual or organization may nominate one or more persons to serve on the Board.

Nominations should include a resume providing an adequate description of the

nominee's qualifications, including information that would enable the Departments of the Interior and Agriculture to make an informed decision regarding meeting the membership requirements of the Board and permit the Departments to contact a potential member. Nominations are to be sent to the address listed under **ADDRESSES**. To assist nominees in developing nomination packets, please visit the BLM website at <https://www.blm.gov/programs/wild-horse-and-burro/get-involved/advisory-board> and use the document template, *Applying to Serve on the Advisory Board*.

As appropriate, certain Board members may be appointed as special government employees (SGEs). Please be aware that applicants selected to serve as SGEs will be required, prior to appointment, to file a Confidential Financial Disclosure Report in order to avoid involvement in real or apparent conflicts of interest. You may find a copy of the Confidential Financial Disclosure Report at the following Web site: <https://www.doi.gov/ethics/financial-disclosure>. Additionally, after appointment, members appointed as SGEs will be required to meet applicable financial disclosure and ethics training requirements. Please contact (202) 202-208-7960 or [DOI\\_Ethics@sol.doi.gov](mailto:DOI_Ethics@sol.doi.gov) with any questions about the ethics requirements for members appointed as SGEs.

**Membership Selection:** Individuals shall qualify to serve on the Board because of their education, training, or experience that enables them to give informed and objective advice regarding the interest they represent. They should demonstrate experience or knowledge of the area of their expertise and a commitment to collaborate in seeking solutions to resource management issues. The Board is structured to provide fair membership and balance, both geographic and interest specific, in terms of the functions to be performed and points of view to be represented.

Members are selected with the objective of providing representative counsel and advice about public land and resource planning.

Pursuant to section 7 of the Wild Free-Roaming Horses and Burros Act, members of the Board cannot be employed by the State or Federal Government.

(Authority: 43 CFR 1784.4–1)

**Brian St George,**

*Acting Assistant Director, Resources and Planning.*

[FR Doc. 2023–21721 Filed 9–29–23; 8:45 am]

BILLING CODE 4331–27–P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–NERO–GATE–36563; PPNEGATEB0, PPMVSCS1Z.Y00000]

#### Notice of Cancellation and Rescheduling of the Public Meeting of the Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the National Park Service (NPS) is hereby giving notice that the Gateway National Recreation Area Fort Hancock 21st Century Advisory Committee (Committee) has rescheduled a public meeting originally scheduled for September 19, 2023.

**DATES:** The virtual meeting will take place on Thursday, November 16, 2023. The meeting will begin at 9 a.m. until 2 p.m., with a public comment period at 11:30 a.m. to 12 p.m. (eastern), with advance registration required. Individuals that wish to participate must contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section no later than November 11, 2023, to receive instructions for accessing the meeting.

**FOR FURTHER INFORMATION CONTACT:** This will be a virtual meeting. Anyone interested in attending should contact Daphne Yun, Acting Public Affairs Officer, Gateway National Recreation Area, 210 New York Avenue, Staten Island, New York 10305, by telephone (718) 815–3651, or by email [daphne\\_yun@nps.gov](mailto:daphne_yun@nps.gov). Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services

offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The Committee was established on April 18, 2012, by authority of the Secretary of the Interior (Secretary) under 54 U.S.C. 100906(a) and is regulated by the Federal Advisory Committee Act. The Committee provides advice to the Secretary, through the Director of the NPS, on matters relating to the Fort Hancock Historic District of Gateway National Recreation Area. All meetings are open to the public.

*Purpose of the Meeting:* The Gateway National Recreation Area will discuss leasing updates, working group updates, social equity related to leasing, and general park updates. The final agenda will be posted on the Committee's website at <https://www.nps.gov/gate/learn/management/forthancock21.htm>. The website includes meeting minutes from all prior meetings.

Interested persons may present, either orally or through written comments, information for the Committee to consider during the public meeting. Written comments will be accepted prior to, during, or after the meeting. Members of the public may submit written comments by mailing them to the person listed in the **FOR FURTHER INFORMATION CONTACT** section.

Due to time constraints during the meeting, the Committee is not able to read written public comments submitted into the record. Individuals or groups requesting to make oral comments at the public Committee meeting will be limited to no more than three minutes per speaker. All comments will be made part of the public record and will be electronically distributed to all Committee members. Detailed minutes of the meeting will be available for public inspection within 90 days of the meeting.

*Meeting Accessibility/Special Accommodations:* The meeting is open to the public. Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least seven (7) business days prior to the meeting to give the Department of the Interior sufficient time to process your request. All reasonable accommodation requests are managed on a case-by-case basis.

*Public Disclosure of Comments:* Before including your address, phone number, email address, or other personal identifying information in your written comments, you should be aware

that your entire comment including your personal identifying information will be publicly available. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Authority:* 5 U.S.C. ch. 10.

**Alma Rippis,**

*Chief, Office of Policy.*

[FR Doc. 2023–21579 Filed 9–29–23; 8:45 am]

BILLING CODE 4312–52–P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–SERO–NCPTT–36535; PPWOCRADS2, PCU00PT14.GT0000]

#### Request for Nominations for the Preservation Technology and Training Board

**AGENCY:** National Park Service, Interior.

**ACTION:** Request for nominations.

**SUMMARY:** The National Park Service (NPS), U.S. Department of the Interior, is requesting nominations for qualified persons to serve as members of the Preservation Technology and Training Board (Board).

**DATES:** Written nominations must be postmarked by November 1, 2023.

**ADDRESSES:** Nominations should be sent to Kirk A. Cordell, Executive Director, National Center for Preservation Technology and Training, National Park Service, 645 University Parkway, Natchitoches, Louisiana 71457, or email at [ncptt@nps.gov](mailto:ncptt@nps.gov).

**FOR FURTHER INFORMATION CONTACT:** Kirk A. Cordell, via telephone (318) 356–7444. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** Established within the Department of the Interior, the National Center for Preservation Technology and Training (Center) is located at Northwestern State University of Louisiana in Natchitoches, Louisiana. Title IV, section 404 of Public Law 102–575, October 30, 1992, established the Board to provide advice and professional oversight to the Secretary of the Interior and the Center regarding the activities of the Center and to submit an annual report to the President and the Congress.