

forms, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

(1) *Mail*: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, DC 20250-9410;

(2) *Fax*: (833) 256-1665 or (202) 690-7442; or

(3) *Email*: [program.intake@usda.gov](mailto:program.intake@usda.gov).

USDA is an equal opportunity provider, employer, and lender.

**Theresa Nintemann,**

*Deputy Administrator, FSIS.*

[FR Doc. 2023-22978 Filed 10-17-23; 8:45 am]

BILLING CODE 3410-DM-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Greater Rocky Mountain Resource Advisory Committee

**AGENCY:** Forest Service, Agriculture (USDA).

**ACTION:** Solicitation for members.

**SUMMARY:** The Forest Service, United States Department of Agriculture (USDA), is seeking nominations for the Greater Rocky Mountain Resource Advisory Committee (GRM RAC) pursuant to the Secure Rural Schools Act (the Act) and the Federal Advisory Committee Act (FACA). Additional information on the Greater Rocky Mountain Resource Advisory Committee can be found by visiting the Committee website at <https://www.fs.usda.gov/detail/r2/home/?cid=fseprd972168>.

**DATES:** Written nominations must be received by December 1, 2023. Nominations must contain a completed application packet that includes the nominee's name, resume, and completed *Form AD-755 (Advisory Committee or Research and Promotion Background Information)*. The package must be sent to the address below.

**ADDRESSES:** Karley O'Connor, Partnership Coordinator, Grand Mesa, Uncompahgre, and Gunnison National Forests, 2250 South Main Street, Delta, CO 81416 or by email at [karley.o'connor@usda.gov](mailto:karley.o'connor@usda.gov).

#### FOR FURTHER INFORMATION CONTACT:

Karley O'Connor, Partnership Coordinator, Grand Mesa, Uncompahgre, and Gunnison National Forests, 2250 South Main Street, Delta, CO 81416, by email at [karley.o'connor@usda.gov](mailto:karley.o'connor@usda.gov), or by phone at 970-712-0930.

Individuals who use telecommunication devices for the deaf and hard of hearing (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339, 24 hours a day, every day of the year, including holidays.

#### SUPPLEMENTARY INFORMATION:

##### Background

In accordance with the provisions of FACA, the Secretary of Agriculture is seeking nominations for the purpose of improving collaborative relationships among people who use and care for National Forests and providing advice and recommendations to the Forest Service concerning projects and funding consistent with Title II. The duties of Secure Rural Schools (SRS) RACs include monitoring projects, advising the Secretary on the progress and results of monitoring efforts, and making recommendations to the Forest Service for any appropriate changes or adjustments to the projects being monitored by the SRS RACs.

##### Membership Balance

The GRM RAC will be comprised of 15 members approved by the Secretary of Agriculture where each will serve a 4-year term. Memberships shall include representation from the following interest areas:

- (1) Five persons who represent:
  - (a) Organized Labor or Non-Timber Forest Product Harvester Groups;
  - (b) Developed Outdoor Recreation, Off-Highway Vehicle Users, or Commercial Recreation Activities;
  - (c) Energy and Mineral Development, or Commercial or Recreational Fishing Groups;
  - (d) Commercial Timber Industry; and
  - (e) Federal Grazing Permit or Other Land Use Permit Holders, or Representative of Non-Industrial Private Forest Land Owners, within the area for which the Committee is organized.
- (2) Five persons who represent:
  - (a) Nationally or Regionally Recognized Environmental Organizations;
  - (b) Regionally or Locally Recognized Environmental Organizations;
  - (c) Dispersed Recreational Activities;
  - (d) Archaeology and History; and
  - (e) Nationally or Regionally Recognized Wild Horse and Burro Interest, Wildlife Hunting

Organizations, or Watershed Associations.

- (3) Five persons who represent:
  - (a) State Elected Office holder;
  - (b) County or Local Elected Office holder;
  - (c) American Indian Tribes within or adjacent to the area for which the Committee is organized;
  - (d) Area School Officials or Teachers; and
  - (e) Affected Public-at-Large.

#### Nomination and Application Information

The appointment of members to the GRM RAC will be made by the Secretary of Agriculture, or their designee.

The public is invited to submit nominations for membership either as a self-nomination or a nomination of any qualified and interested person. Any individual or organization may nominate one or more qualified persons to represent the interest areas listed above. To be considered for membership, nominees must:

1. Be a resident of the State in which the SRS RAC has jurisdiction (Colorado or Wyoming);
2. Identify what interest group they would represent and how they are qualified to represent that interest group;
3. Provide a cover letter stating why they want to serve on the SRS RAC and what they can contribute;
4. Provide a resume showing their past experience in working successfully as part of a group working on forest management activities; and
5. Complete *Form AD-755, Advisory Committee or Research and Promotion Background Information*. The Form AD-755 may be obtained from the Greater Rocky Mountain RAC Coordinator, Karley O'Connor, at [karley.o'connor@usda.gov](mailto:karley.o'connor@usda.gov) or from the following USDA website: <https://www.usda.gov/sites/default/files/documents/ad-755.pdf>. All nominations will be vetted by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age,

marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Equal opportunity practices in accordance with USDA's policies will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by USDA, membership shall include to the extent possible, individuals with demonstrated ability to represent minorities, women, and persons with disabilities. USDA is an equal opportunity provider, employer, and lender.

Dated: October 12, 2023.

**Cikena Reid,**

*USDA Committee Management Officer.*

[FR Doc. 2023-22907 Filed 10-17-23; 8:45 am]

**BILLING CODE 3411-15-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Government in Sunshine Act (5 U.S.C. 552b), the Commission on Civil Rights is holding a meeting to discuss the Commission's business for the month of October.

**DATES:** Friday, October 20, 2023, 10 a.m. EST.

**ADDRESSES:** Meeting to take place virtually and is open to the public via livestream on the Commission's YouTube page: <https://www.youtube.com/user/USCCR/videos>.

**FOR FURTHER INFORMATION CONTACT:** Angelia Rorison: 202-376-8371; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** This business meeting is open to the public. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on October 20, 2023, is <https://www.streamtext.net/player?event=USCCR>. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

### Meeting Agenda

- I. Approval of Agenda
- II. Business Meeting

III. Discussion and Vote on 2024 USCCR Business Meeting Calendar

IV. Presentation by the Texas Advisory Committee Chair on interim report, Mental Healthcare in the Texas Juvenile Justice System

V. Management and Operations

- Staff Director's Report

VI. Adjourn Meeting

Dated: October 16, 2023.

**Angelia Rorison,**

*USCCR Media and Communications Director.*

[FR Doc. 2023-23092 Filed 10-16-23; 4:15 pm]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the New York Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** Commission on Civil Rights.

**ACTION:** Notice of virtual business meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act, that the New York Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a public meeting via Zoom. The purpose of the meeting is to vote on findings and begin to discuss draft recommendations in the Committee's draft report on the New York child welfare system and its impact on Black children and families.

**DATES:** Friday, November 17, 2023, from 1:00 p.m.–3:00 p.m. Eastern Time.

**ADDRESSES:** The meeting will be held via Zoom.

*Registration Link (Audio/Visual):* <https://bit.ly/3PbvvdX>.

*Join by Phone (Audio Only):* 1-833-435-1820 USA Toll Free; Webinar ID: 161 785 2445#.

**FOR FURTHER INFORMATION CONTACT:** Mallory Trachtenberg, DFO, at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) or 1-202-809-9618.

**SUPPLEMENTARY INFORMATION:** This Committee meeting is available to the public through the registration link above. Any interested member of the public may attend this meeting. An open comment period will be provided to allow members of the public to make oral statements as time allows. Pursuant to the Federal Advisory Committee Act, public minutes of the meeting will include a list of persons who are present at the meeting. If joining via phone, callers can expect to incur regular charges for calls they initiate over wireless lines, according to their

wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Closed captioning is available by selecting "CC" in the meeting platform. To request additional accommodations, please email [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov) at least 10 business days prior to the meeting.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the scheduled meeting. Written comments may be emailed to Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov). Persons who desire additional information may contact the Regional Programs Coordination Unit at 1-202-809-9618.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Coordination Unit Office, as they become available, both before and after the meeting. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, New York Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Coordination Unit at [svillanueva@usccr.gov](mailto:svillanueva@usccr.gov).

### Agenda

- I. Welcome and Roll Call
- II. Approval of Minutes
- III. Vote: Findings
- IV. Discussion: Recommendations
- V. Public Comment
- VI. Next Steps
- VII. Adjournment

Dated: October 12, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023-22909 Filed 10-17-23; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

[Application No. 84-34A12]

### Export Trade Certificate of Review

**ACTION:** Notice of application for an amended Export Trade Certificate of Review for Northwest Fruit Exporters, Application No. 84-34A12.

**SUMMARY:** The Secretary of Commerce, through the Office of Trade and Economic Analysis (OTEA) of the