

**DEPARTMENT OF AGRICULTURE****Rural Utilities Service**

[Docket #: RUS-23-WATER-0013]

**Notice of Funding Opportunity for Calendar Year 2022 Disaster Circuit Rider Technical Assistance Grants Program; Water and Environmental Programs; Extension of Submission Deadline****AGENCY:** Rural Utilities Service, USDA.**ACTION:** Notice; extension of submission deadline.

**SUMMARY:** The Rural Utilities Service (RUS or the Agency), a Rural Development (RD) mission area of the United States Department of Agriculture (USDA), announced its acceptance of applications under the Calendar Year (CY) 2022 Disaster Circuit Rider Technical Assistance (CY 2022 Disaster CRTA) Grants Program in a Notice of Funding Opportunity (NOFO) in the **Federal Register** on September 28, 2023. This notice is extending the date by which applications can be submitted through *grants.gov*.

**DATES:** The deadline for submissions regarding the NOFO published September 28, 2023, at 88 FR 66797, is extended from October 30, 2023, to November 7, 2023.

**ADDRESSES:** Applications and supporting information must be submitted electronically through *Grants.gov* via <https://www.grants.gov>.

**FOR FURTHER INFORMATION CONTACT:** Penny Douglas, Grant Manager, Water and Environmental Programs, RUS, USDA, by phone at (202) 253-0504 or by email at [Water-RD@usda.gov](mailto:Water-RD@usda.gov).

**SUPPLEMENTARY INFORMATION:****Background**

The Agency is extending the deadline for submissions regarding the CY 2022 Disaster CRTA Grant Program NOFO published September 28, 2023, at 88 FR 66797, from October 30, 2023, to November 7, 2023. This change is being made due to *grants.gov* completing an upgrade that will have the system unavailable from October 28 to October 31, 2023.

**Andrew Berke,**

*Administrator, Rural Utilities Service, USDA Rural Development.*

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**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648-XD488]

**Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's Summer Flounder, Scup, and Black Sea Bass Monitoring Committee will hold a public meeting.

**DATES:** The meeting will be held on Monday, November 13, 2023, starting at 1 p.m. and continuing through 2:30 p.m. on Tuesday, November 14, 2023. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** This will be an in-person meeting with a virtual option. Monitoring Committee members, other invited meeting participants, and members of the public will have the option to participate in person at the Loews Philadelphia Hotel, 1200 Market Street, Philadelphia, PA, or virtually via Webex webinar. Webinar connection instructions and briefing materials will be available at: [www.mafmc.org/ssc](http://www.mafmc.org/ssc).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; website: [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The Summer Flounder, Scup, and Black Sea Bass Monitoring Committee will meet to discuss 2024-2025 recreational management measures for summer flounder and scup and 2024 recreational management measures for black sea bass. The Monitoring Committee will follow the process prescribed in the fishery management plan to recommend the percent change in harvest the measures should achieve for each species. The Monitoring Committee will also recommend the appropriate coastwide or federal waters recreational management measures (e.g., possession limits, fish size limits, seasons) for all three species. The Monitoring Committee will also discuss and provide recommendations on the commercial summer flounder minimum

mesh regulations and exemptions (i.e., minimum mesh size regulations, Small Mesh Exemption Program, and the flynet exemption), and review any analyses conducted by staff and a contractor as well as feedback received from industry.

**Special Accommodations**

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526-5251, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 23, 2023.

**Key Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-23683 Filed 10-25-23; 8:45 am]

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**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[RTID 0648-XD466]

**Fisheries of the Gulf of Mexico, Atlantic, and U.S. Caribbean; Southeast Data, Assessment, and Review (SEDAR); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of SEDAR 77 Post Review Workshop Webinar for Highly Migratory Species (HMS) Hammerhead Sharks.

**SUMMARY:** The SEDAR 77 assessment process of HMS hammerhead sharks will consist of a Data Workshop, and a series of assessment webinars, and a Review Workshop, and webinars. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SEDAR 77 Post Review Workshop webinar will be held November 13, 2023, from 12 p.m. to 6 p.m., Eastern Time.

**ADDRESSES:**

*Meeting address:* The meeting will be held via webinar. The webinar is open to members of the public. Those interested in participating should contact Julie A. Neer at SEDAR (see **FOR FURTHER INFORMATION CONTACT**) to request an invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of each webinar.

*SEDAR address:* 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405.