

**DATES:** This hybrid meeting be held on Tuesday, November 14, 2023, at 9 a.m.

**ADDRESSES:**

*Meeting address:* This meeting will be held at the Four Points by Sheraton, One Audubon Road, Wakefield, MA 01880; telephone: (781) 245-9300.

*Webinar registration URL information:* <https://attendee.gotowebinar.com/register/5291714603459595103>.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Cate O'Keefe, Ph.D., Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The Advisory Panel and Committee plan to discuss progress towards developing alternatives and analyses for the Northern Edge Habitat-Scallop Framework and provide guidance to the Plan Development Team. They will briefly discuss findings of the joint Mid-Atlantic Fishery Management Council-New England Fishery Management Council Scientific and Statistical Committee (MAFMC-NEFMC SSC) subpanel essential fish habitat (EFH) methods review and consider next steps for the Council's management action. They also plan to discuss current issues and comment opportunities related to offshore wind or other offshore development projects and provide guidance as appropriate. This will include reviewing and commenting on draft Wind Energy Areas and suitability modeling for the Gulf of Maine. The Panel and Committee plan to discuss and rank 2024 work priorities related to habitat and offshore development issues for Council consideration in December. Other business will be discussed, if necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cate O'Keefe, Ph.D., Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 25, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-23886 Filed 10-27-23; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XD478]

**Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The MAFMC's Spiny Dogfish Committee will meet via webinar to develop recommendations for 2024-2026 Spiny Dogfish specifications.

**DATES:** The meeting will be held on Friday, November 17, 2023, from 9 a.m. to 12:30 p.m.

**ADDRESSES:** The meeting will be held via webinar. Connection information will be posted to the MAFMC's website calendar prior to the meeting at [www.mafmc.org](http://www.mafmc.org).

*Council address:* Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674-2331; [www.mafmc.org](http://www.mafmc.org).

**FOR FURTHER INFORMATION CONTACT:**

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526-5255.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is for the Spiny Dogfish Committee to develop recommendations regarding 2024-2026 Spiny Dogfish specifications, including changes to commercial quotas and/or other federal management measures to ensure annual catch limits are not exceeded.

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for

sign language interpretation or other auxiliary aid should be directed to Shelley Spedden, (302) 526-5251, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: October 25, 2023.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2023-23884 Filed 10-27-23; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XD475]

**Fisheries of the South Atlantic; Southeast Data, Assessment, and Review (SEDAR); Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of SEDAR 89 South Atlantic Tilefish Life History Topical Working Group (LH-TWG) Data Scoping Webinar.

**SUMMARY:** The SEDAR 89 assessment of the South Atlantic stock of tilefish will consist of a series of assessment webinars. A SEDAR 89 LH-TWG Data Scoping Webinar is scheduled for November 16, 2023. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SEDAR 89 South Atlantic Tilefish LH-TWG Data Scoping Webinar has been scheduled for November 16, 2023, from 1 p.m. to 4 p.m. Eastern. The established times may be adjusted as necessary to accommodate the timely completion of discussion relevant to the assessment process. Such adjustments may result in the meeting being extended from or completed prior to the time established by this notice.

**ADDRESSES:**

*Meeting address:* The meeting will be held via webinar. The webinar is open to members of the public. Registration for the webinar is available by contacting the SEDAR coordinator via email at [Meisha.Key@safmc.net](mailto:Meisha.Key@safmc.net).

*SEDAR address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405; [www.sedarweb.org](http://www.sedarweb.org).

**FOR FURTHER INFORMATION CONTACT:**

Meisha Key, SEDAR Coordinator, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; phone: (843) 571-4366; email: [Meisha.Key@safmc.net](mailto:Meisha.Key@safmc.net).