

The Commission on Civil Rights published a notice in the **Federal Register** concerning a virtual business meeting of the Washington Advisory Committee. The meeting scheduled for Tuesday, December 5, 2023, at 11 a.m. Pacific time is cancelled. The notice is in the **Federal Register** of Monday, August 14, 2023, in FR Doc. 2023–17298 in the first, second, and third columns of page 55008.

**FOR FURTHER INFORMATION CONTACT:** Brooke Peery, [bpeery@usccr.gov](mailto:bpeery@usccr.gov), (202) 701–1376.

Dated: November 17, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023–25842 Filed 11–21–23; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Tennessee Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a meeting of the Tennessee Advisory Committee to the Commission will convene by Zoom on Wednesday, November 29, 2023, at 3:30 p.m. (CT). The purpose of the meeting is to discuss their draft report on Voting Rights in the state.

**DATES:** The meeting will take place on Wednesday, November 29, 2023, at 3:30 p.m. (CST).

Registration Link (Audio/Visual): <https://www.zoomgov.com/j/1609784727?pwd=bkhjVWlYa2c4Y0ZmZkx1Uk9SOEJodz09>

Telephone (Audio Only): Dial (833) 568–8864 USA Toll Free; Access Code: 160 978 4727

**FOR FURTHER INFORMATION CONTACT:** Victoria Moreno at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov) or by phone at 434–515–0204.

**SUPPLEMENTARY INFORMATION:** This meeting is available to the public through the Zoom link above. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the call-in number found through registering at the

web link provided above for the meeting.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the respective meeting. Written comments may be emailed to Victoria Moreno at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov). All written comments received will be available to the public.

Persons who desire additional information may contact the Regional Programs Unit at (202) 809–9618. Records and documents discussed during the meeting will be available for public viewing as they become available at the [www.facadatabase.gov](http://www.facadatabase.gov). Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Regional Programs Unit at the above phone number or email address.

*Agenda:* Wednesday, November 29, 2023, at 1:30 p.m. (CT)

1. Welcome & Roll Call
2. Chair's Comments
3. Discussion on Report
4. Next Steps
5. Public Comment
6. Adjourn

Dated: November 17, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023–25845 Filed 11–21–23; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Nebraska Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Nebraska Advisory Committee (Committee) to the U.S. Commission on Civil Rights will hold a planning meeting via web conference. The purpose of the meeting will be to discuss their project on to the Effects of the COVID–19 Pandemic on K–12 Education in the state.

**DATES:** Tuesday, December 12, 2023 at 12:00 p.m. Central Time.

**ADDRESSES:** The meeting will be held via Zoom.

*December 12th Planning Meeting:*

*Registration Link (Audio/Visual):*  
<https://www.zoomgov.com/j/1609471833?pwd=VXpXMExxMTd0cGtKZFpUYUpNUMFZUT09>.

*Join by Phone (Audio Only):* 1–833–435–1820 USA Toll Free; Meeting ID: 160 947 1833.

**FOR FURTHER INFORMATION CONTACT:**

Victoria Moreno, DFO, at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov) or by phone at 434–515–0204.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to the discussions through the above call-in numbers (audio only) or online registration links (audio/visual). An open comment period at each meeting will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Individuals who are deaf, deafblind, and/or hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and meeting ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meetings. Written comments may be emailed to Victoria at [vmoreno@usccr.gov](mailto:vmoreno@usccr.gov).

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meetings. Records of the meetings will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Nebraska Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

- I. Welcome and Roll Call
- II. Chair's Comments
- III. Committee Business
- IV. Public Comment
- V. Adjournment

Dated: November 17, 2023.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2023–25843 Filed 11–21–23; 8:45 am]

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