

repeated application, dated October 3, 2023, which may be obtained via the Commission’s website by searching for the file number at the top of this document, or for an Applicant using the Company name search field, on the SEC’s EDGAR system. The SEC’s EDGAR system may be searched at <http://www.sec.gov/edgar/searchedgar/legacy/companysearch.html>. You may also call the SEC’s Public Reference Room at (202) 551–8090.

For the Commission, by the Division of Investment Management, under delegated authority.

**J. Matthew DeLesDernier,**  
*Deputy Secretary.*

[FR Doc. 2023–26115 Filed 11–27–23; 8:45 am]

**BILLING CODE 8011–01–P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #20010 and #20011; Illinois Disaster Number IL–20000]

**Presidential Declaration of a Major Disaster for the State of Illinois**

**AGENCY:** Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Illinois (FEMA–4749–DR), dated 11/20/2023.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 09/17/2023 through 09/18/2023.

**DATES:** Issued on 11/20/2023.

*Physical Loan Application Deadline Date:* 01/19/2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/20/2024.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President’s major disaster declaration on 11/20/2023, applications for disaster loans may be submitted online using the MySBA Loan Portal <https://lending.sba.gov> or other locally announced locations. Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1–800–659–2955 for further assistance.

*Primary Counties (Physical Damage and Economic Injury Loans):* Cook.

*Contiguous Counties (Economic Injury Loans Only):*

Illinois: DuPage, Kane, Lake, McHenry, Will  
Indiana: Lake

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with Credit Available Elsewhere .....	5.000
Homeowners without Credit Available Elsewhere .....	2.500
Businesses with Credit Available Elsewhere .....	8.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere ...	2.375
Non-Profit Organizations without Credit Available Elsewhere .....	2.375
<i>For Economic Injury:</i>	
Business and Small Agricultural Cooperatives without Credit Available Elsewhere .....	4.000
Non-Profit Organizations without Credit Available Elsewhere .....	2.375

The number assigned to this disaster for physical damage is 200106 and for economic injury is 200110.

(Catalog of Federal Domestic Assistance Number 59008)

**Francisco Sánchez, Jr.,**  
*Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2023–26156 Filed 11–27–23; 8:45 am]

**BILLING CODE 8026–09–P**

**DEPARTMENT OF STATE**

[Public Notice: 12270]

**Designation of Akram al-Ajouri as a Specially Designated Global Terrorist**

Acting under the authority of and in accordance with section 1(a)(ii)(B) of Executive Order 13224, as amended (“E.O. 13224” or “Order”), I hereby determine that the person known as Akram al-Ajouri (also known as Akram al-‘Ajuri, Akram Muhammad Salih al-Ajuri, Abu Muhammad al-‘Ajuri, and ‘Abd al-Karim Ahmad Hasan) is a leader of the Palestinian Islamic Jihad, an entity whose property and interests in property are currently blocked pursuant to a determination by the Secretary of State pursuant to E.O. 13224.

Consistent with the determination in section 10 of E.O. 13224 that prior notice to persons determined to be subject to the Order who might have a constitutional presence in the United States would render ineffectual the blocking and other measures authorized

in the Order because of the ability to transfer funds instantaneously, I determine that no prior notice needs to be provided to any person subject to this determination who might have a constitutional presence in the United States, because to do so would render ineffectual the measures authorized in the Order.

This notice shall be published in the **Federal Register.**

Dated: November 6, 2023.

**Antony J. Blinken,**  
*Secretary of State.*

[FR Doc. 2023–26104 Filed 11–27–23; 8:45 am]

**BILLING CODE 4710–AD–P**

**DEPARTMENT OF STATE**

[Public Notice: 12274]

**Action: Notice of an Opportunity To Apply for Membership on the Advisory Committee on Responsible Business Conduct**

**SUMMARY:** The Department of State is seeking applications for membership for the 2023–2025 term of the Advisory Committee on Responsible Business Conduct (the “Committee”). The purpose of the Committee is to bring to the U.S. government a source of expertise, knowledge, and insight not available within the Department or elsewhere in the government on issues related to responsible business conduct (RBC), including business and human rights (BHR).

**DATES:** Applications for membership consideration are due by 5 p.m. Eastern Time (EDT) on December 29, 2023. After that date, the State Department will accept applications under this notice for up to two years from November 28, 2023 to fill vacancies, as applicable.

**ADDRESSES:** Please submit applications by email to [RBCAdvisoryCommittee@state.gov](mailto:RBCAdvisoryCommittee@state.gov) attention: Leslie Taylor, Designated Federal Officer.

**FOR FURTHER INFORMATION CONTACT:** Leslie Taylor, Designated Federal Officer, Senior Foreign Affairs Officer, telephone: 202–663–2758, email: [RBCAdvisoryCommittee@state.gov](mailto:RBCAdvisoryCommittee@state.gov).

**SUPPLEMENTARY INFORMATION:** The Committee was established under the general authority of the Secretary of State as set forth in Title 22 of the United States Code, Sections 2651a and 2656 and consistent with the Federal Advisory Committee Act (5 U.S.C. 1001 *et seq.*)

The Department of State is accepting applications for Committee membership. The Committee shall provide information, analysis, and