

• *Mail:* Send comments by mail to: Board of Scientific Counselors (BOSC) Executive Committee Docket, Mail Code: 2822T, 1301 Constitution Ave. NW, Washington, DC 20004, Attention Docket ID No. EPA-HQ-ORD-2015-0765.

• *Hand Delivery or Courier:* Deliver comments to: EPA Docket Center (EPA/DC), Room 3334, William Jefferson Clinton West Building, 1301 Constitution Ave. NW, Washington, DC, Attention Docket ID No. EPA-HQ-ORD-2015-0765. Note: This is not a mailing address. Deliveries are only accepted during the docket’s normal hours of operation, and special arrangements should be made for deliveries of boxed information.

*Instructions:* The EPA’s policy is that all comments received will be included in the public docket without change and may be made available online at [www.regulations.gov](http://www.regulations.gov), including any personal information provided unless the comment includes information claimed to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Do not submit information that you consider to be CBI or otherwise protected through [www.regulations.gov](http://www.regulations.gov) or email. The [www.regulations.gov](http://www.regulations.gov) website is an “anonymous access” system, which means the EPA will not know your identity or contact information unless you provide it in the body of your comment. If you send an email comment directly to the EPA without going through [www.regulations.gov](http://www.regulations.gov), your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the internet. If you submit an electronic comment, the EPA recommends that you include your name and other contact information in the body of your comment. If the EPA cannot read your comment due to technical difficulties and cannot contact you for clarification, the EPA may not be able to consider your comment. Electronic files should avoid the use of special characters, any form of encryption, and be free of any defects or viruses. For additional information about the EPA’s public docket, visit the

EPA Docket Center homepage at <http://www.epa.gov/dockets/>.

**FOR FURTHER INFORMATION CONTACT:** The Designated Federal Officer (DFO), Tom Tracy, via phone/voicemail at: 919-541-4334; or via email at: [tracy.tom@epa.gov](mailto:tracy.tom@epa.gov).

**SUPPLEMENTARY INFORMATION:**

*General Information:* This meeting is open to the public. Any member of the public interested in accessing the meeting agenda and materials, attending the meeting, or making a presentation at the meeting may visit the BOSC website at <https://www.epa.gov/bosc>.

Individuals making an oral presentation will be limited to a total of three minutes. Proposed agenda items for the meeting include but are not limited to subcommittee deliberation on the charge questions.

*Information on Services for Individuals with Disabilities:* For information on access or services for individuals with disabilities, please contact Tom Tracy at (919) 541-4334 or [tracy.tom@epa.gov](mailto:tracy.tom@epa.gov). To request accommodation of a disability, please contact Tom Tracy, preferably at least ten days prior to the meeting, to give the EPA as much time as possible to process your request.

**Mary Ross,**

*Director, Office of Science Advisor, Policy, and Engagement.*

[FR Doc. 2023-26778 Filed 12-5-23; 8:45 am]

**BILLING CODE 6560-50-P**

**FARM CREDIT SYSTEM INSURANCE CORPORATION**

**Board of Directors Meeting**

**SUMMARY:** Notice of the forthcoming regular meeting of the Board of Directors of the Farm Credit System Insurance Corporation (FCSIC), is hereby given in accordance with the provisions of the Bylaws of the FCSIC.

**DATES:** 10 a.m., Wednesday, December 13, 2023.

**ADDRESSES:** You may observe the open portions of this meeting in person at 1501 Farm Credit Drive, McLean, Virginia 22102-5090, or virtually. If you would like to virtually attend, at least 24

hours in advance, visit [FCSIC.gov](http://FCSIC.gov), select “News & Events,” then select “Board Meetings.” From there, access the linked “Instructions for board meeting visitors” and complete the described registration process.

**FOR FURTHER INFORMATION CONTACT:** If you need more information or assistance for accessibility reasons, or have questions, contact Ashley Waldron, Secretary to the Board. Telephone: 703-883-4009. TTY: 703-883-4056.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting will be open to the public. The rest of the meeting will be closed to the public. The following matters will be considered:

**Portions Open to the Public**

- Approval of Minutes for October 11, 2023
- Quarterly FCSIC Financial Reports
- Quarterly Report on Insured Obligations
- Quarterly Report on Annual Performance Plan
- Strategic Plan 2024-2029

**Portions Closed to the Public**

- Report on Insurance Risk
- Federal Managers Financial Integrity Act Review
- Audit Plan for the Year Ended December 31, 2023
- Executive Session of the Audit Committee with Auditor

**Ashley Waldron,**

*Secretary to the Board.*

[FR Doc. 2023-26711 Filed 12-5-23; 8:45 am]

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**FEDERAL DEPOSIT INSURANCE CORPORATION**

**Notice of Termination of Receiverships**

The Federal Deposit Insurance Corporation (FDIC or Receiver), as Receiver for each of the following insured depository institutions, was charged with the duty of winding up the affairs of the former institutions and liquidating all related assets. The Receiver has fulfilled its obligations and made all dividend distributions required by law.

**NOTICE OF TERMINATION OF RECEIVERSHIPS**

Fund	Receivership name	City	State	Termination date
10056 .....	Michigan Heritage Bank .....	Farmington Hills .....	MI	12/01/2023
10060 .....	Westsound Bank .....	Bremerton .....	WA	12/01/2023
10068 .....	Community Bank of West Georgia .....	Villa Rica .....	GA	12/01/2023
10101 .....	Community Bank of Arizona .....	Phoenix .....	AZ	12/01/2023
10180 .....	Community Bank & Trust .....	Cornelia .....	GA	12/01/2023