

3. Enhance the quality, utility, and clarity of the information to be collected; and

4. Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

#### Analysis

*Agency:* Cybersecurity and Infrastructure Security Agency (CISA), Department of Homeland Security (DHS).

*Title:* ReadySetCyber.

*OMB Number:* 1670-NEW.

*Frequency:* Upon each voluntary request for technical assistance, which CISA expects to occur on an annual basis.

*Affected Public:* Critical Infrastructure Owners & Operators seeking CISA services.

*Number of Respondents:*

Approximately 2,000 per year.

*Estimated Time per Respondent:* 20 minutes.

*Total Burden Hours:* 667 hours.

*Annualized Respondent Cost:*

\$59,663.60.

*Total Annualized Respondent Out-of-Pocket Cost:* \$0.00.

*Total Annualized Government Cost:* \$0.

#### Robert J. Costello,

Chief Information Officer, Department of Homeland Security, Cybersecurity and Infrastructure Security Agency.

[FR Doc. 2023-27216 Filed 12-11-23; 8:45 am]

BILLING CODE 9110-9P-P

## INTER-AMERICAN FOUNDATION

### Sunshine Act Meetings

**FEDERAL REGISTER CITATION OF PREVIOUS ANNOUNCEMENT:** 88 FR 84348 (December 5, 2023).

**PREVIOUSLY ANNOUNCED TIME AND DATE OF THE MEETING:** December 11, 2023, 1:30 p.m. EST.

**CHANGES IN THE MEETING:** This meeting has been cancelled.

**CONTACT PERSON FOR MORE INFORMATION:** Nicole Stinson, Associate General Counsel, (202) 683-7117 or [nstinson@iaf.gov](mailto:nstinson@iaf.gov).

(Authority: 5 U.S.C. 552b.)

Dated: December 8, 2023.

#### Natalia Mandrus,

Associate General Counsel.

[FR Doc. 2023-27359 Filed 12-8-23; 4:15 pm]

BILLING CODE 7025-01-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[BLM\_OR\_FRN\_MO 4500176276]

### Public Meetings for the John Day–Snake Resource Advisory Council, Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meetings.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management's (BLM's) John Day–Snake Resource Advisory Council (RAC) will meet as follows.

**DATES:** The John Day–Snake RAC Planning Subcommittee will meet from 6 p.m. to 8 p.m. Pacific time (PT) on Wednesday, January 31, 2024, via the Zoom for Government platform. The full John Day–Snake RAC will meet Wednesday and Thursday, February 28–29, 2024, at the Hotel Condon in Condon, Oregon. The February 28 meeting will be from 9 a.m. to 4:30 p.m. PT and the February 29 meeting will be from 9 a.m. to noon PT in person in Condon, Oregon, with a virtual participation option available.

Thirty-minute public comment periods will be offered at 7:15 p.m. PT on Wednesday, January 31; at 4 p.m. PT on Thursday, February 28; and at 11:30 a.m. PT on Friday, February 29.

**ADDRESSES:** Final agendas for each meeting and contact information regarding Zoom participation details will be published on the RAC's web page at least 10 days in advance at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/oregon-washington/john-day-rac>.

Comments to the RAC can be mailed to: BLM Vale District; Attn. Shane DeForest, 100 Oregon St., Vale, OR 97918 or emailed to [sdefores@blm.gov](mailto:sdefores@blm.gov).

**FOR FURTHER INFORMATION CONTACT:** Larisa Bogardus, Public Affairs Specialist, 3100 H. St., Baker City, OR 97814; telephone: 541-523-1407; email: [lbogardus@blm.gov](mailto:lbogardus@blm.gov). Individuals in the United States who are deaf, blind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their countries to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The 15-member John Day–Snake RAC was

chartered and appointed by the Secretary of the Interior. Diverse perspectives in the RAC are represented by commodity, conservation, and local interests. The RAC provides advice to BLM and U.S. Forest Service resource managers regarding management plans and proposed resource actions on public lands in the John Day–Snake area. All meetings are open to the public in their entirety. Information to be distributed to the RAC must be provided to its members prior to the start of each meeting.

The January 31 Subcommittee meeting will focus on compiling information and drafting recommendations for consideration and presentation to the full RAC regarding a proposed business plan and fee proposal for the BLM's Prineville District Barr North Campground. Agenda items for the February meeting will include recommendations on the Barr North Campground business plan and related recreation fees. Standing agenda items include management of energy and minerals, timber, rangeland and grazing, commercial and dispersed recreation, wildland fire and fuels, and wild horses and burro management by the Vale or Prineville BLM Districts and the Wallowa-Whitman, Umatilla, Malheur, Ochoco, and Deschutes National Forests; and any other business that may reasonably come before the RAC. The Designated Federal Officer will attend the meeting, take minutes, and publish the minutes on the RAC web page at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/oregon-washington/john-day-rac>.

The public may send written comments to the subcommittee and RAC in response to material presented (see **ADDRESSES**).

Please make requests in advance for sign language interpreter services, assistive listening devices, or other reasonable accommodations. We ask that you contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice at least seven (7) business days prior to the meeting to allow for sufficient time to process the request. All reasonable accommodation requests are managed on a case-by-case basis.

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee we will be able to do so.

(Authority: 43 CFR 1784.4–2)

**Shane DeForest,**  
*Vale District Manager.*

[FR Doc. 2023–27190 Filed 12–11–23; 8:45 am]

**BILLING CODE 4331–24–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–SERO–CONG–NPS0035319;  
PPSESEROC3, PPMPAS1Y.YP0000]

#### Determination of Eligibility for Consideration as Wilderness Areas, Congaree National Park

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of determination of wilderness eligibility for lands in Congaree National Park.

**SUMMARY:** Pursuant to the Wilderness Act of 1964 and in accordance with National Park Service (NPS) Management Policies 2006, Section 6.2.1, the NPS has completed a Wilderness Eligibility Assessment to determine if lands added to Congaree National Park since 1988 (Addition Lands) meet the criteria indicating eligibility for preservation as wilderness. Based on this assessment, the NPS has concluded that of the 5,356 acres of Addition Lands assessed, 3,937 acres meet the eligibility criteria in the Wilderness Act of 1964 and NPS Management Policies 2006 (6.2.1 and 6.2.1.1). This notice is being furnished as required by NPS Management Policies 2006, Section 6.2.1.3.

**ADDRESSES:** Maps and descriptions of the eligible lands are on file at Congaree National Park Headquarters, 100 National Park Road, Hopkins, South Carolina 29061.

**FOR FURTHER INFORMATION CONTACT:** Requests for further information should be directed to Congaree National Park Superintendent Gregory A. Hauburger by phone at 803–647–3983, via email at [greg\\_hauburger@nps.gov](mailto:greg_hauburger@nps.gov), or by mail at Congaree National Park, 100 National Park Road, Hopkins, South Carolina 29061.

**SUPPLEMENTARY INFORMATION:** Since 1988, the exterior boundary of Congaree National Park has been expanded three times: once legislatively, and twice administratively via minor boundary modifications. See Public Law 108–108 (November 10, 2003) and notices of minor boundary revisions published at 83 FR 12203 (March 20, 2018) and 86 FR 6364 (January 21, 2021). Congaree

National Park staff analyzed all 5,356 acres added to the park since 1988 (the Addition Lands) for wilderness eligibility. Determinations of eligibility were made by applying the wilderness criteria in the Wilderness Act of 1964, as well as the primary eligibility criteria in NPS Management Policies 2006 Section 6.2.1.1 and the additional considerations for determining eligibility found at Section 6.2.1.2. This analysis was completed using the best available data on existing conditions within the Addition Lands. The team that assessed existing conditions was made up of park and regional staff having extensive knowledge of the area. Of the 5,356 acres assessed, 3,937 acres were found to meet the eligibility criteria.

The area found eligible for wilderness designation consists of approximately 1,211 acres in the park lying between the Norfolk Southern rail line on the west and the U.S. Highway 601 right-of-way on the east. An additional 2,715 acres of eligible land extends farther eastward from the U.S. Highway 601 right-of-way to the park boundary on the Wateree River. One small, isolated tract of 10.89 acres (per deed) fronts on the Congaree River west of the Norfolk Southern rail line. The latter tract is bordered on three sides by designated wilderness.

Public notice announcing the park’s intention to conduct the eligibility assessment was made by placing a Notice in the **Federal Register** on January 19, 2016 (81 FR 2902) and, more recently, via the park’s website, social media, and direct contact with interested Tribes, groups, and individual citizens.

**Charles F. Sams, III,**  
*Director, National Park Service.*

[FR Doc. 2023–27202 Filed 12–11–23; 8:45 am]

**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–37069;  
PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before December 2, 2023, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by December 27, 2023.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, [sherry\\_frear@nps.gov](mailto:sherry_frear@nps.gov), 202–913–3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before December 2, 2023. Pursuant to section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers.

**Key:** State, County, Property Name, Multiple Name (if applicable), Address/Boundary, City, Vicinity, Reference Number.

## CALIFORNIA

### San Francisco County

Western Manufacturing Company Building,  
149 9th Street, San Francisco,  
SG100009717

### Sierra County

Sierra City School, 418 Main Street  
(California Route 49), Sierra City,  
SG100009718

## KENTUCKY

### Christian County

St. Elmo School, 12225 Bradshaw Road,  
Pembroke, SG100009724

### Franklin County

Green Hill Missionary Baptist Church, 127  
Greenhill Avenue, Frankfort, SG100009725