#### **DEPARTMENT OF COMMERCE**

### **National Telecommunications and** Information Administration

## **Agency Information Collection Activities; Submission for OMB** Review; Comment Request; Middle Mile Grant Program Reporting Requirements

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the Federal Register on August 23, 2023 during a 60-day comment period. This notice allows for an additional 30 days for public comments.

Agency: National Telecommunication and Information Administration (NTIA), Department of Commerce.

*Title:* Middle Mile Grant Program Reporting Requirements.

OMB Control Number: 0060–0052. Form Number(s): None.

Type of Request: Revision of a current information collection.

Number of Respondents: 39. Average Hours per Response: 38.22 Hours.

Burden Hours: 4,471.74 Estimated Total Annually.

Needs and Uses: Modifying the Middle Mile Bi-Annual Performance Reports and Final Report to include questions regarding equipment purchases, which will enable the Commerce Department and NTIA to ensure recipient compliance with the Build America, Buy America Act ("BABA") and facilitate NTIA's ability to collect data to comply with BABA reporting requirements. NTIA will also use the information collected to effectively administer and monitor the grant program to ensure the achievement of the Middle Mile Grant Program purposes and account for the expenditure of federal funds to deter waste, fraud, and abuse.

Affected Public: Grant award recipients consisting of States, political subdivisions of a State, Tribal governments, technology companies, electric utilities, utility cooperatives, public utility districts, telecommunications companies,

telecommunications cooperatives, nonprofit foundations, nonprofit corporations, nonprofit institutions, nonprofit associations, regional planning councils, Native entities, economic development authorities, or any partnership of two (2) or more of these entities.

Frequency: Bi-annually and at the end of the Period of Performance.

Respondent's Obligation: Mandatory. Legal Authority: Section 60401 of the Infrastructure Investment and Jobs Act of 2021, Public Law 117-58, 135 Stat. 429 (November 15, 2021).

This information collection request may be viewed at http:// www.reginfo.gov/. Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website www.reginfo.gov/ public/do/PRAMain. Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and entering either the title of the collection or the OMB Control Number 0060-0052.

#### Sheleen Dumas,

Department PRA Clearance Officer, Office of the Under Secretary of Economic Affairs, Commerce Department.

[FR Doc. 2023-27610 Filed 12-14-23: 8:45 am] BILLING CODE 3510-60-P

## **COMMITTEE FOR PURCHASE FROM** PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### **Procurement List; Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

DATES: Date deleted from the Procurement List: January 14, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

## FOR FURTHER INFORMATION CONTACT:

Michael R. Jurkowski, Telephone: (703) 785-6404, or email CMTEFedReg@ AbilityOne.gov.

#### SUPPLEMENTARY INFORMATION:

#### **Deletions**

On 11/3/2023 and 11/10/2023, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) and service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

## **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities
- 2. The action may result in authorizing small entities to furnish the product(s) to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) deleted from the Procurement List.

## **End of Certification**

Accordingly, the following product(a) are deleted from the Procurement List:

Product(s)

NSN(s)— $Product\ Name(s)$ :

7930-01-619-1848-Protectant, Liquid, Water-Based, Vehicle Interior Surface, (4) 1-GL Container/BX

7930-01-619-1849—Protectant, Liquid, Water-Based, Vehicle Interior Surface, 5

7930-01-619-1852-Detergent, Oil and Water Separating, Heavy Duty, Biodegradable, Trucks and Trailers, 5 GL

7930-01-619-1853-Detergent, Liquid,High-foaming, Car and Truck Washing, (4) 1-GL Container/BX

7930-01-619-1854-Detergent, Liquid, High-foaming, Car and Truck Washing, 5

7930-01-619-1855-Liquid Solution, Truck and Trailer Wash, 5 GL

7930-01-619-1856-Detergent, Oil and Water Separating, Heavy Duty, Biodegradable, Trucks and Trailers, 55 GL

7930-01-619-1857-Cleaner/Degreaser, Heavy Duty, Biodegradable, Car and Trucks, 5 GL

7930-01-619-1858-Liquid Solution, Truck and Trailer Wash, 55 GL 7930-01-619-1859-Cleaner/Degreaser, Heavy Duty, Biodegradable, Car and Trucks, 55 GL

7930–01–619–1860—Liquid Solution, Concentrated, Vehicle, Wash and Shine, With Wax polymer, (4) 1–GL Container/ BX

7930–01–619–2631—Liquid Solution, Concentrated, Vehicle, Wash and Shine, W/Wax polymer, 5 GL

Designated Source of Supply: Central Association for the Blind and Visually Impaired, Utica, NY

Contracting Activity: GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

NSN(s)—Product Name(s):
7520-01-441-9130—Kit, Fingerprint
Contracting Activity: GSA/FAS ADMIN
SVCS ACQUISITION BR(2, NEW YORK,

NSN(s)— $Product\ Name(s)$ :

7510–01–579–9319—Binder, Removable Slant-D Rings, 100% Recyclable, Turned Edge, Black, 3" Capacity, Letter

7510–01–579–9325—Binder, Removable Slant-D Rings, 100% Recyclable, Turned Edge, Blue, 3" Capacity, Letter

7510–01–579–9324—Binder, Removable Slant-D Rings, 100% Recyclable, Turned Edge, Blue, 2" Capacity, Letter

7510–01–579–9317—Binder, Removable Slant-D Rings, 100% Recyclable, Turned Edge, Black, 2" Capacity, Letter

Designated Source of Supply: South Texas Lighthouse for the Blind, Corpus Christi, TX

Contracting Activity: STRATEGIC ACQUISITION CENTER, FREDERICKSBURG, VA

NSN(s)— $Product\ Name(s)$ :

7510–01–579–9319—Binder, Removable Slant-D Rings, 100% Recyclable, Turned Edge, Black, 3" Capacity, Letter

7510–01–579–9325—Binder, Removable Slant-D Rings, 100% Recyclable, Turned Edge, Blue, 3" Capacity, Letter

7510–01–579–9324—Binder, Removable Slant-D Rings, 100% Recyclable, Turned Edge, Blue, 2" Capacity, Letter

7510–01—579–9317—Binder, Removable Slant-D Rings, 100% Recyclable, Turned Edge, Black, 2" Capacity, Letter

Designated Source of Supply: South Texas Lighthouse for the Blind, Corpus Christi, TX

Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR (2, NEW YORK, NY

## Michael R. Jurkowski,

Acting Director, Business Operations. [FR Doc. 2023–27577 Filed 12–14–23; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and delete product(s) previously furnished by such agencies.

**DATES:** Comments must be received on or before: January 14, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

FOR FURTHER INFORMATION CONTACT: For further information or to submit comments contact: Michael R.

Jurkowski, Telephone: (703) 785–6404, or email *CMTEFedReg@AbilityOne.gov.*SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41

U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

## **Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

Service(s)

Service Type: Official Mail Center and Operation of Postal Service Center Mandatory for: US Air Force, Postal Service Center, Edwards Air Force Base, CA Designated Source of Supply: VersAbility Resources, Inc., Hampton, VA Contracting Activity: DEPT OF THE AIR FORCE, FA9301 AFTC PZIO

Service Type: Document Destruction
Mandatory for: DOI IBC, Denver Federal
Center, Building 48, Lakewood, CO
Designated Source of Supply: Bayaud
Enterprises, Inc., Denver, CO
Contracting Activity: DEPARTMENTAL
OFFICES, IBC ACQ SVCS
DIRECTORATE (00004)

### **Deletions**

The following product(s) are proposed for deletion from the Procurement List:

Product(s)

NSN(s)—Product Name(s): 7520—01–529–1850—Pen, Ball Point, Retractable, Refillable, Americana, Medium Point, Black Ink

Designated Source of Supply: Industries for the Blind and Visually Impaired, Inc., West Allis, WI Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

NSN(s)— $Product\ Name(s)$ :

7510–01–591–5821—Tape, Duct, Premium Grade, Waterproof, 3" x 60 yd, Camouflage

Designated Source of Supply: CINCINNATI ASSOCIATION FOR THE BLIND AND VISUALLY IMPAIRED, Cincinnati, OH

Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

NSN(s)— $Product\ Name(s)$ :

8520–01–691–2733—Advanced Instant Hand Sanitizer, Green Certified Gel, 64 oz

Designated Source of Supply: Travis
Association for the Blind, Austin, TX
Contracting Activity: GSA/FSS GREATER
SOUTHWEST ACQUISITI, FORT

*NSN(s)*—*Product Name(s):* 

WORTH, TX

8115–01–544–2416—Kit, Humanitarian Airdrop, Tri-Wall Aerial Distribution System (TRIADS)

8115–01–582–2197—Kit, TRIADS, Modified

Designated Source of Supply: Tarrant County Association for the Blind, Fort Worth, TX

Contracting Activity: GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

#### Michael R. Jurkowski,

Acting Director, Business Operations.
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## **DEPARTMENT OF DEFENSE**

## **Department of the Air Force**

Notice of Intent To Prepare an Environmental Impact Statement for Department of the Air Force F-15 Beddown and Infrastructure Upgrades at Andersen Air Force Base, Guam

**AGENCY:** Department of the Air Force, Department of Defense.

**ACTION:** Notice of Intent.

SUMMARY: On April 20, 2021, the Department of the Air Force (DAF), and the U.S. Navy acting as a cooperating agency, issued a Notice of Intent to prepare an Environmental Impact Statement (EIS) for Infrastructure Upgrades at Andersen Air Force Base (AFB), Guam. The DAF and U.S. Navy are now reissuing this Notice of Intent to prepare an EIS for the proposed F-15 Beddown and Infrastructure Upgrades at Andersen AFB, Guam. In addition to the originally proposed infrastructure upgrades, the EIS will assess the potential social, economic, and environmental impacts associated with supporting the beddown of 12